

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Burson-Marsteller		2. Registration No. 2469	
3. Nature of material ( <i>A concise account of the nature of the propaganda material filed</i> ) Three-page release			
4. Title of material, if any ANNIVERSARY AWARDS GIVEN TO SABIC AFFILIATE EMPLOYEES ON DAY OF GULF DEADLINE		5. Name of foreign principal on whose behalf this material was transmitted. SABIC	
6. Means of transmission Mail	7. Dates of transmission January 16, 1991	8. Total copies transmitted 136	
9. List addresses from which this material was transmitted:  230 Park Avenue South New York, NY 10003		10. List states and territories of the United States to which material was transmitted:  NY, TX, IL, OH, CT, MA, CA, MD NJ, OH, Washington, D.C.	
11. Types of recipients ( <i>Give number of organizations in each group</i> )  Libraries _____ Public officials _____ Newspapers <u>12</u> Press services of associations _____ Educational institutions _____ Civic groups <u>Trade Magazines</u> <u>72</u> Other ( <i>specify</i> ) <u>Business Press</u> <u>52</u>		12. List names and addresses of persons or organizations receiving 100 copies or more:  NA	
13. If the material transmitted was a film or radio or television script, furnish the following information:			
Name of station, organization, or theater using ( <i>including city and state</i> )	Date or dates broadcast or shown	Estimated attendance (for film(s))	
	91 MAY 24 AM 3:30 RECEIVED DEPT. OF JUSTICE CRIMINAL DIVISION INTERNAL SECURITY SECTION REGISTRATION UNIT		
14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Date of report 05/22/91	Name and title Chuch Schroeder Account Executive	Signature <i>Chuch Schroeder</i>	