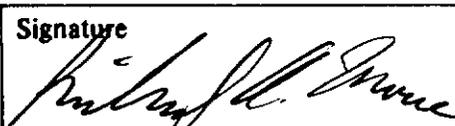


INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Burson-Marsteller		2. Registration No. 2469	
3. Nature of material ( <i>A concise account of the nature of the propaganda material filed</i> ) Media Advisory			
4. Title of material, if any N/A		5. Name of foreign principal on whose behalf this material was transmitted. Government Of Mexico Ministry of Commerce	
6. Means of transmission Mailed	7. Dates of transmission May 3, 1991	8. Total copies transmitted 12	
9. List addresses from which this material was transmitted: Burson-Marsteller One East Wacker Drive Chicago, IL		10. List states and territories of the United States to which material was transmitted:  Des Moines, IA	
11. Types of recipients ( <i>Give number of organizations in each group</i> )  Libraries _____ Public officials _____ Newspapers X _____ Press services of associations X _____ Educational institutions _____ Civic groups _____ Other ( <i>specify</i> ) _____		12. List names and addresses of persons or organizations receiving 100 copies or more:  RECEIVED DEPT. OF JUSTICE CRIMINAL DIVISION 91 MAY -6 P 4 54 N/A INTERNAL SECURITY SECTION REGISTRATION UNIT	
13. If the material transmitted was a film or radio or television script, furnish the following information:			
Name of station, organization, or theater using ( <i>including city and state</i> )	Date or dates broadcast or shown	Estimated attendance (for film(s))	
N/A			

14. Have two copies of this material been filed with the Department of Justice? Yes  No

15. Has this material been labeled as required by the act? Yes  No

Date of report 5/6/91	Name and title Mr. Richard Moore Sr. Vice President	Signature 
--------------------------	---	---