

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant <b>Burson-Marsteller</b>		2. Registration No. <b>2469</b>	
3. Nature of material ( <i>A concise account of the nature of the propaganda material filed</i> ) <b>Environmental Information Kit</b>			
4. Title of material, if any <b>"A Better Mexico -- A Better Environment"</b>		5. Name of foreign principal on whose behalf this material was transmitted. <b>Government of Mexico Ministry of Commerce and Industry</b>	
6. Means of transmission <b>messenger and mail</b>	7. Dates of transmission <b>July -- ongoing</b>	8. Total copies transmitted <b>ongoing</b>	
9. List addresses from which this material was transmitted:  <b>1850 M Street, NW Suite 900 Washington, D.C. 20036</b>		10. List states and territories of the United States to which material was transmitted:  <b>All 50 states</b>	
11. Types of recipients ( <i>Give number of organizations in each group</i> )  Libraries _____ Public officials <input checked="" type="checkbox"/> _____ Newspapers <input checked="" type="checkbox"/> _____ Press services of associations _____ Educational institutions _____ Civic groups <input checked="" type="checkbox"/> _____ Other ( <i>specify</i> ) _____		12. List names and addresses of persons or organizations receiving 100 copies or more:  <b>N/A</b>  RECEIVED DEPT. OF JUSTICE CRIMINAL DIVISION JUL 10 1992 INTERNAL SECURITY SECTION REGISTRATION UNIT	
13. If the material transmitted was a film or radio or television script, furnish the following information:			
Name of station, organization, or theater using ( <i>including city and state</i> )	Date or dates broadcast or shown	Estimated attendance (for film(s))	
<b>N/A</b>			
14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Date of report <b>7/9/92</b>	Name and title <b>Richard Moore Senior Vice President</b>	Signature 	