UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20530

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U.S. DEPARTMENT
OF JUSTICE
CRIMINAL DIVISION
JAN 22 11 46 AM '82
INTERNAL SECURITY
SECTION
REGISTRATION UNIT

# SUPPLEMENTAL STATEMENT

*Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as Amended*

For Six Month Period Ending 08 JAN 1982
(Insert date)

Name of Registrant NEW ZEALAND MEAT PRODUCERS BOARD Registration No. 2526

Business Address of Registrant 800 THIRD AVENUE, 29th Floor, NEW YORK, NEW YORK 10022

## I - REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

| | | |
|---|---|---|
| (1) Residence address | Yes ☐ | No ☐ |
| (2) Citizenship | Yes ☐ | No ☐ |
| (3) Occupation | Yes ☐ | No ☐ |

(b) If an organization:

| | | |
|---|---|---|
| (1) Name | Yes ☐ | No ☒ |
| (2) Ownership or control | Yes ☐ | No ☒ |
| (3) Branch offices | Yes ☐ | No ☒ |

2. Explain fully all changes, if any, indicated in Item 1.

N.A.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

| *Name* | *Position* | *Date Connection Ended* |
|---|---|---|
| MR. B.L.A. JEFFRIES | NORTH AMERICAN DIRECTOR | 31 DEC. 1981 |

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? [X] Yes No [ ]

If yes, furnish the following information:

| *Name* | *Residence Address* | *Citizenship* | *Position* | *Date Assumed* |
|---|---|---|---|---|
| MR. M.A. JONES | 16 AVON ROAD LARCHMONT N.Y. 10538 | NEW ZEALAND | NORTH AMERICAN DIRECTOR | 1 JAN. 1982 |

5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal? Yes [ ] No [ ]

If yes, identify each such person and describe his services.

N.A.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period?
Yes [ ] No [X]

If yes, furnish the following information:

| *Name* | *Position or connection* | *Date terminated* |
|---|---|---|

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?
Yes [ ] No [X]

If yes, furnish the following information:

| *Name* | *Residence Address* | *Position or connection* | *Date connection began* |
|---|---|---|---|

## II - FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period?
Yes ☐ No ☒

If yes, furnish the following information:

*Name of foreign principal* | *Date of Termination*

9. Have you acquired any new foreign principal[1] during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish following information:

*Name and address of foreign principal* | *Date acquired*

10. In addition to those named in Items 8 and 9, if any, list the foreign principals[1] whom you continued to represent during the 6 month reporting period.

NEW ZEALAND MEAT PRODUCERS BOARD,
NEW ZEALAND

## III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

NEW ZEALAND MEAT PRODUCERS BOARD,
NEW YORK OFFICE.
(See Page 10 addition to this statement for elaboration.)

[1] The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity[2] as defined below?

Yes ☐ No ☒

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?

Yes ☐ No ☒

If yes, describe fully.

[2] The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.[3]

| Date | From Whom | Purpose | Amount |
|---|---|---|---|
| JULY 1981 | HEAD OFFICE WELLINGTON | ADMINISTRATIVE. | 60,000 |
| SEPT. 1981 | " | " | 60,000 |
| OCT. 1981 | " | " | 60,000 |
| NOV. 1981 | " | " | 26,000 |
| DEC. 1981 | " | " | 60,000 |

266,000
Total

14. (b) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value[4] other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

| Name of foreign principal | Date received | Description of thing of value | Purpose |
|---|---|---|---|

[3] A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

[4] Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS - MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes [X] No [ ]

(2) transmitted monies to any such foreign principal? Yes [ ] No [X]

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To Whom | Purpose | Amount |
|---|---|---|---|
| JULY 8, 1981 - JANUARY 8, 1982 | | STAFF SALARIES | 53,795 |
| | | OFFICE RENT (Cross & Brown) | 23,401 |
| | | POSTAGE, TELEX, TELEPHONE | 6,658 |
| | | TRAVEL | 26,438 |
| | | BRONZ & FARRELL (Legal) | 46,882 |
| | | JOEL Z. ROBINSON (Legal) | 1,773 |
| | | INSURANCE | 4,564 |
| | | PROPERTY TAX | 3,676 |
| | | PRINTING & STATIONERY | 2,014 |
| | | ENTERTAINMENT | 2,156 |
| | | COMPANY VEHICLE COSTS | 680 |
| | | COMPANY HOUSE COSTS | 1,396 |
| | | OFFICE PETTY CASH | 100 |
| | | SHIPPING CONSULTANTS' FEE - Manalytics Co. San Francisco | 26,000 |
| | | ACCOUNTING FEE (Peat Marwick) | 6,600 |
| | | CONVENTION REGISTRATION | 230 |
| | | CAPITAL EXPENDITURE | 312 |
| | | MEMBERSHIP SUB. | 300 |
| | | MEETING ROOM HIRE | 426 |
| | | GENERAL OFFICE ADMIN | 269 |
| | | SEA FREIGHT - Jeffries effects | 4,608 |

212,278

Total

15. (b) DISBURSEMENTS - THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value[5] other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

| *Date disposed* | *Name of person to whom given* | *On behalf of what foreign principal* | *Description of thing of value* | *Purpose* |
|---|---|---|---|---|

(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?
Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following: NO
☐ Radio or TV broadcasts ☐ Magazine or newspaper articles ☐ Motion picture films ☐ Letters or telegrams
☐ Advertising campaigns ☐ Press releases ☐ Pamphlets or other publications ☐ Lectures or speeches
☐ Other *(specify)* _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups: NO
☐ Public Officials ☐ Newspapers ☐ Libraries
☐ Legislators ☐ Editors ☐ Educational institutions
☐ Government agencies ☐ Civic groups or associations ☐ Nationality groups
☐ Other *(Specify)* _____

21. What language was used in this political propaganda: —
☐ English ☐ Other *(specify)* _____

22. Did you file with the Registration Section, Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period?
Yes ☐ No ☐ —

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☐ No ☐ —

24. Did you file with the Registration Section, Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act?
Yes ☐ No ☐ —

## VI - EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A[6] Yes ☐ No ☐
Exhibit B[7] Yes ☐ No ☐ N.A.

If no, please attach the required exhibit.

(a) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period?

Yes ☐ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

[6] The Exhibit A, which is filed on Form OBD-67 (Formerly DJ-306) sets forth the information required to be disclosed concerning each foreign principal.
[7] The Exhibit B, which is filed on Form OBD-65 (Formerly DJ-304) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

If you have previously filed an Exhibit C[8], state whether any changes therein have occurred during this 6-month reporting period.
Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

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27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements, been filed by all of the persons named in Items 5 and 7 of the supplemental statement?
Yes ☒ No ☐

If no, list names of persons who have not filed the required statement.

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The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) his (their) personal knowledge.

*(Type or print name under each signature)*

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

M A Jones

M. A. JONES

Subscribed and sworn to before me at 399 Park Ave NY NY 10022

this 15th day of January, 19 82

JOHN F. COYLE
Notary Public, State of New York
No. 52-0787949
Qualified in Suffolk County
Commission Expires March 30, 1983

John F. Coyle
(Signature of notary or other officer)

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[8] The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, Department of Justice, Washington, D.C. 20530.

ATTACHMENT IN ELABORATION OF ITEM 11

The New Zealand Meat Producers Board is a Statutory Board of New Zealand, with a representative office in New York. It is a Board representing the meat farmers of New Zealand. I, the undersigned, have been temporarily seconded to New York office to manage its affairs.

Primary functions are as follows:

(a) To observe, monitor and report on the meat market in the USA and Canada. This function being particularly related to imports of New Zealand meat into the USA and Canada.

(b) To assist trade inquiries for New Zealand meat.

(c) To liaise with the New Zealand Embassy, Consulates and Trade Commissioners, and our attorney on any developments that might affect New Zealand meat.

(d) To assist trade and farming visitors from New Zealand.

(e) To liaise with farmer bodies in the USA and Canada such as cattle and sheep farmer organisations and also meat trade associations.

(f) When requested, to assist the New Zealand Lamb Co., Inc., with promotion and advertising of New Zealand lamb as a consultant.

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JAN 22 1 46 PM '82
FOREIGN AGENTS
REGISTRATION UNIT

REGISTRATION NO. 2526

SUPPLEMENTAL STATEMENT
Period ending 8 January, 1982
Attachment in elaboration of item 15A

TRAVEL EXPENSES

B.L.A. Jeffries

| | |
|---|---|
| Return of Jeffries family to New Zealand | $9,184.00 |
| Admirals Club (Airline) membership | 75.00 |
| Los Angeles meeting National Wool Growers | 963.00 |
| Washington, D.C. - visit Board's attorney | 317.00 |
| Idaho, San Francisco, Los Angeles - with Chairman | 1,843.00 |
| Ottawa - Parliamentary hearings | 542.00 |
| Washington - ITC hearing | 460.00 |
| Denver - American Sheep Producers Council convention - with Mrs. Jeffries | 1,872.00 |
| U.S. costs in transfer M.A. Jones and Mrs. Jones | 480.00 |
| Washington, D.C. - visit Board attorney | 251.00 |
| Chicago - American Meat Institute convention | 586.00 |
| Ottawa - N.Z. High Commission | 458.00 |
| Toronto, Calgary - Canadian Cattlemen's Association, with Chairman | 1,213.00 |
| Fares for return to N.Z. of Jeffries' daughter, Sandra | 1,206.00 |
| Two Washington visits with Board members | 570.00 |
| Costs N.Z. visit for Directors' conference | 4,806.00 |
| Washington, D.C. - N.Z. Diplomats' conference | 434.00 |
| Dallas, Del Rio, San Antonio - with Texas sheepraisers | 1,178.00 |
| | $26,438.00 |

INTERNAL SECURITY
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NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

Yes _____ or No X

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes _____ or No X

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

M A Jones
Signature

15 JAN. 1982
Date

M. A. JONES
Please type or print name of signatory on the line above

NORTH AMERICAN DIRECTOR
Title

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