

JAN 29 9 55 AM '81

UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20530

REGISTRATION UNIT
CRIMINAL DIVISION

SUPPLEMENTAL STATEMENT

Pursuant to Section 2 of the Foreign Agents
Registration Act of 1938, as Amended

For Six Month Period Ending 29 DEC 1980
(insert date)

Name of Registrant **ARUBA TOURIST BUREAU**

Registration No. **2987**

Business Address of Registrant **1270 AVENUE OF THE AMERICAS**

**Suite 2212
NEW YORK, NEW YORK 10020
1 - REGISTRANT**

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- | | | |
|-----------------------|------------------------------|-----------------------------|
| (1) Residence address | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

(b) If an organization:

- | | | |
|--------------------------|------------------------------|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in Item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Position</i>	<i>Date Connection Ended</i>
-------------	-----------------	------------------------------

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
-------------	------------------------------	--------------------	-----------------	-------------------------

-
5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal? Yes No

If yes, identify each such person and describe his services.

-
6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period?
Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
-------------	-------------------------------	------------------------

-
7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?
Yes No

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
-------------	------------------------------	-----------------------------------	----------------------------------

II - FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Name of foreign principal

Date of Termination

9. Have you acquired any new foreign principal¹ during this 6 month reporting period? Yes No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

10. In addition to those named in Items 8 and 9, if any, list the foreign principals¹ whom you continued to represent during the 6 month reporting period.

GOVERNMENT OF THE ISLAND TERRITORY OF ARUBA
ARUBA, NETHERLANDS ANTILLES
(KINGDOM OF THE NETHERLANDS)

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

During the six month reporting period we have engaged in the following activities:

1. Educating the travel trade and consumers on the island's tourist product.
2. Projecting the proper image of Aruba through advertising and releases to the media.
3. Continuous contact with travel related organizations (wholesale and retail travel agencies, charter companies, travel press, airlines, cruise-ship companies).
4. Dissemination of special promotional brochures, posters, films and photographs.
5. Organizing and conducting educational travel seminars and audio visual presentations for travel agents, private clubs and groups.
6. Answering inquiries on the island and its facilities.
7. Participating in travel shows.
8. Coordinating marketing efforts with hotels and other tourist service organizations.

¹The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity² as defined below?

Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?

Yes No

If yes, describe fully.

² The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.³

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
July 29	Aruba Government	Office operation expenses	\$ 10,000.00
Aug. 26	Aruba Government	" " "	\$ 12,500.00
Aug. 26	W.W. Chai	Account adjustment	\$ 53.06
Aug. 26	V. Britton	Account adjustment	\$ 26.14
Sep. 17	Brown's Reproduction	Refund sales tax	\$ 9.76
Sep. 29	Aruba Government	Office operation expenses	\$ 10,000.00
Sep. 15	Aruba Hotel Association	Contribution promotion Miami	\$ 1,000.00
Sep. 16	Aruba Government	Office operation expenses	\$ 6,057.31
Sep. 17	Aruba Government	Office operation expenses	\$ 7,100.00
Sep. 19	Aruba Government	Office operation expenses	\$ 2,600.00
Oct. 27	Aruba Government	" " "	\$ 10,000.00
Oct. 30	Aruba Government	" " "	\$ 2,060.00
Nov. 28	Aruba Government	" " "	\$ 10,000.00

Total \$ 71,406.27

14. (b) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁴ other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes No

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
----------------------------------	----------------------	--------------------------------------	----------------

³ A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

⁴ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS - MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
July 8	Rockefeller Center	Rent and utilities	\$ 2,629.68
" 8	Dumor Delivery	Deliveries	\$ 86.66
" 8	Motal Custom Darkrooms	Photos	\$ 33.50
" 8	N.Y. Telephone	Telephone expenses	\$ 721.45
" 8	U.P.S.	Deliveries	\$ 58.40
" 8	Federal Express	Deliveries	\$ 14.64
" 8	Great Bear Spring Co.	Water	\$ 15.75
" 15	W.W. Chai	Travel expenses	\$ 225.00
" 15	C.M. Barthes	Salary July 1-15	\$ 650.00
" 15	M. Feliciano	" " "	\$ 606.66
" 17	U.P.S.	Deliveries	\$ 41.01
" 17	H. Meyer Associates	Aruba expenses	\$ 626.58
" 17	Archer Courier Systems	Deliveries	\$ 16.40
" 17	Western Union Intern'l	Telex expenses	\$ 249.04
" 18	U.S. Postmaster	Postage	\$ 1,000.00
" 18	A.N.A. Travel	R.T. Ticket NYC/Mia	\$ 119.00
" 18	Solomon/Martin Production	Photographic services	\$ 525.00
" 24	Victor Morse	Printed matter	\$ 2,830.00
" 28	W.W. Chai	Expenses A.A. inaugural Miami	\$ 150.53
" 28	U.P.S.	Deliveries	\$ 171.85
" 28	Federal Express	Deliveries	\$ 15.95
" 28	I.B.M.	Service	\$ 87.05
" 28	V. Britton	Luncheon with reporter	\$ 41.91
" 28	Archer Courier, Inc.	Deliveries	\$ 38.45
" 28	Brown's Reproduction	Printed matter	\$ 90.18
" 28	Penn Office Supplies	Office supplies	\$ 181.37
Aug. 1	C.M. Barthes	Salary July 16-31	\$ 650.00
" 1	A.M. Feliciano	Salary July 16-31	\$ 606.66
" 1	Air Canada	Freight	\$ 170.25
" 1	A.N.A. Travel	R.T. Ticket NYC/MIA	\$ 238.00
" 1	W.W. Chai	Travel expenses Miami trip	\$ 230.72
" 1	Cash	Petit cash	\$ 100.00
" 1	A.N.A. Travel	R.T. ticket NYC/YUL	\$ 175.00
" 1	Rockefeller Center	Rent and utilities	\$ 2,548.51
" 1	Motal Custom Darkrooms	Photos	\$ 129.50
" 1	U.P.S.	Deliveries	\$ 27.95
" 1	Dumor Delivery	Deliveries	\$ 86.66
" 1	Archer Courier Systems	Deliveries	\$ 3.70
" 1	D. Rice	Accomodation H.Davis Show	\$ 56.68
" 11	W.W. Chai	Expenses Kiwanis promotion	\$ 556.34
" 11	M. Feliciano	Travel expenses	\$ 120.00
" 11	N.Y. Telephone	Telephone expenses	\$ 542.76
" 11	U.P.S.	Deliveries	\$ 52.64
" 11	Western Union Intern'l	Telex expenses	\$ 243.09
" 11	Penn Office Supplies	Office supplies	\$ 113.01
" 11	Blue Cross/Blue Shield	Medical Insurance	\$ 396.48
" 11	H. Meyer Associates	Aruba expenses	\$ 860.55
" 14	W.W. Chai	Expenses Evergreen promotion	\$ 52.70
	Carry over	Total	\$ 19,187.26

15. (b) DISBURSEMENTS - THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value⁵ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes No

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
----------------------	-------------------------------------	--	--------------------------------------	----------------

(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value⁵ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office? Yes No

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
-------------	---------------------------------	---------------------------------------	--------------------------

V - POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

⁵ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?
Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

-
19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:
 Radio or TV broadcasts Magazine or newspaper Motion picture films Letters or telegrams
articles
 Advertising campaigns Press releases Pamphlets or other Lectures or
publications speeches
 Other (specify) _____

-
20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:
 Public Officials Newspapers Libraries
 Legislators Editors Educational institutions
 Government agencies Civic groups or associations Nationality groups
 Other (Specify) _____

-
21. What language was used in this political propaganda:

English Other (specify) _____

-
22. Did you file with the Registration Section, Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period?
Yes No

-
23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes No

-
24. Did you file with the Registration Section, Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act?
Yes No

VI - EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A⁶ Yes No

Exhibit B⁷ Yes No

If no, please attach the required exhibit.

- (a) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period?

Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

⁶ The Exhibit A, which is filed on Form OBD-67 (Formerly DJ-306) sets forth the information required to be disclosed concerning each foreign principal.

⁷ The Exhibit B, which is filed on Form OBD-65 (Formerly DJ-304) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

If you have previously filed an Exhibit C⁸, state whether any changes therein have occurred during this 6-month reporting period.

Yes No

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements, been filed by all of the persons named in Items 5 and 7 of the supplemental statement?

Yes No

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

W. Walter CHAI
Director

Subscribed and sworn to before me at New York City

this 26 day of Jan., 19 81

IRENE A. HERMANN
NOTARY PUBLIC, State of New York
No. 31-1771100
Qualified in New York County
Commission Expires March 30, 1981

(Signature of notary or other officer)

⁸ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, Department of Justice, Washington, D.C. 20530.

15. (a) DISBURSEMENTS - MONIES

Date:	To Whom:	Purpose:	Amount:
	Carried over		\$ 19,187.26
Aug. 14	Cash	Expenses Falconi & Feliciano	\$ 120.00
" 15	U.S. Postmaster	Postage	\$ 1,000.00
" 15	Jet Color Lab	Photos	\$ 727.65
" 15	Victor Morse	Office Supplies	\$ 1,530.00
" 18	Cash	Expenses Falconi & Feliciano	\$ 120.00
" 19	A.S.T.A.	Registration Convention	\$ 1,180.00
" 19	Polaris Communications	Shipment brochures	\$ 124.58
" 19	U.P.S.	Deliveries	\$ 9.78
" 19	Brown's Reproduction	Printed matter	\$ 92.39
" 19	Archer Motor Service	Deliveries	\$ 14.20
" 19	Penn Office Supply	Office supplies	\$ 8.80
" 19	Casino World	Subscription	\$ 50.00
" 19	Cash	Expenses Feliciano & Falconi	\$ 103.82
" 20	E. Falconi	Gasoline (for use own car)	\$ 20.00
" 28	Intern'l Production Inc.	Display booth ASTA	\$ 895.00
" 28	American Airlines	AA/ABC Island Product Fair	\$ 2,000.00
" 28	A.L.M.	Booth Miami Bridal Show	\$ 100.00
" 28	A.S.T.A	Membership M. Feliciano	\$ 65.00
" 29	C.M. Barthes	Salary August	\$ 1,300.00
" 29	M. Feliciano	Salary August	\$ 1,213.33
" 29	E. Falconi	Salary August	\$ 1,300.00
" 29	U.S. Postmaster	Postage	\$ 1,000.00
" 29	Pitney Bowes	Rental postage meter	\$ 78.00
" 29	U.P.S.	Deliveries	\$ 40.51
" 29	Archer Courier Systems	Deliveries	\$ 126.60
" 29	I.T.M.E.	Exhibit space	\$ 750.00
" 29	I. Jansen	Temporary help	\$ 65.00
Sep. 2	Rockefeller Center	Rent and utilities	\$ 2,544.65
" 2	U.P.S.	Deliveries	\$ 32.74
" 2	Archer Courier Systems	Deliveries	\$ 12.55
" 2	Archer Motero Service	Deliveries	\$ 32.40
" 2	Federal Express	Deliveries	\$ 23.17
" 5	U.S. Postmaster	Postage	\$ 1,000.00
" 9	Cash	Petit cash	\$ 100.00
" 10	Dumor Delivery	Deliveries	\$ 86.66
" 10	Victor Morse	Printed matter	\$ 610.00
" 10	Polaris Communications, Inc.	Color separations	\$ 1,610.00
" 10	New York Telephone	Telephone expenses	\$ 801.29
" 10	U.P.S.	Deliveries	\$ 47.25
" 10	Great Bear	Water	\$ 21.00
" 10	Victor Morse	Printed matter	\$ 15.00
" 10	H. Meyer Associates	Aruba expenses	\$ 1,251.85
" 10	A.N.T.O.R.	Business luncheon	\$ 20.00
" 19	U.S. Postmaster	Postage	\$ 1,000.00
" 19	Western Union International	Telex expenses	\$ 242.32
" 19	Western Union International	Telex rent	\$ 23.67
" 19	U.P.S.	Deliveries	\$ 85.58
" 19	S. Ostrow	Brochure rack	\$ 137.50
" 19	Savin, Inc.	Rent copier	\$ 400.11
" 19	Archer Courier Service	Deliveries	\$ 24.00
" 19	A. Brown	Photo frame	\$ 46.90
" 25	Cash	Expenses Suntours promotion	\$ 100.00
" 29	W.W. Chai	Expenses Suntours promotion	\$ 196.20
" 29	C.M. Barthes	Salary September	\$ 1,300.00
" 29	M. Feliciano	" "	\$ 1,213.33
" 29	E. Falconi	" "	\$ 1,300.00
" 29	E. Feliciano	Expenses Aruba trip	\$ 26.70
		Carry over	\$ 47,526.79

15. (a) DISBURSEMENTS - MONIES

<u>Date:</u>	<u>To Whom:</u>	<u>Purpose:</u>	<u>Amount:</u>
	Carried Over		\$ 47,526.79
Sep. 30	Dumor Delivery	Deliveries	\$ 86.66
" 30	Archer Courier Systems	Deliveries	\$ 29.15
" 30	Penn Office Supplies	Office supplies	\$ 101.09
" 30	J.R. Hebert Ltd.	Customs clearance Canada	\$ 102.00
" 30	Diplomat envelope Corp.	Envelopes	\$ 697.18
" 30	U.P.S.	Deliveries	\$ 86.40
" 30	News Events Photo	Photos	\$ 47.25
" 30	Jacobson/Wallace Inc.	Printed matter	\$ 848.00
" 30	TVC Laboratories	Film prints	\$ 579.48
" 30	A.S.T.A.	Allied membership	\$ 225.00
Oct. 1	Rockefeller Center	Rent and utilities	\$ 2,565.19
" 1	New York Telephone	Telephone expenses	\$ 572.69
" 3	U.S. Postmaster	postage	\$ 1,000.00
" 8	A.N.T.O.R.	Business meeting	\$ 21.00
" 10	S. Ostrow	Brochure rack	\$ 137.50
" 15	Polaris Communications	Shipment brochures	\$ 225.70
" 15	Western Union	Rent telex	\$ 40.00
" 15	I.B.M. Corp.	Supplies	\$ 195.00
" 15	U.P.S.	Deliveries	\$ 82.73
" 15	Archer Courier Systems	Deliveries	\$ 11.55
" 15	Penn Office Supplies	Office Supplies	\$ 15.09
" 15	Western Union International	Telex expenses	\$ 151.45
" 15	Great Bear	Water	\$ 21.00
" 15	Bancroft	Office supplies	\$ 129.49
" 15	Motal	Photos	\$ 67.00
" 15	News Photo, Inc.	Photos	\$ 13.50
" 15	C.M. Barthes	Expenses Aruba trip	\$ 26.00
" 15	H. Meyer Associates	Aruba expenses	\$ 715.78
" 15	W.W. Chai	Expenses GWV Promotion, Phila.	\$ 42.10
" 15	V. Britton	Expenses Aruba trip	\$ 147.42
" 17	Solomon/Martin Production	Photos	\$ 27.00
" 17	Motal	Photos	\$ 17.00
" 23	U.P.S.	Deliveries	\$ 170.47
" 23	Archer Courier Systems	Deliveries	\$ 17.00
" 23	Penn Office Supplies	Office supplies	\$ 43.60
" 23	Federal Express	Deliveries	\$ 24.79
" 23	E. Falconi	Expense trade show	\$ 38.07
" 23	Resort Management	Subscription	\$ 8.00
" 23	N.Y. Publicity Outlets	Subscription	\$ 48.49
" 28	Cash	Petit cash	\$ 100.00
" 29	M. Feliciano	Expenses CTA show	\$ 28.00
" 29	C.M. Barthes	Expenses CTA show	\$ 219.05
" 30	C.M. Barthes	Salary Oct.	\$ 1,300.00
" 30	A.M. Feliciano	Salary Oct.	\$ 1,213.33
" 30	E. Falconi	Salary Oct.	\$ 1,300.00
" 30	Penn Office Supplies	Office supplies	\$ 44.40
" 30	Pitney Bowes	Supplies	\$ 10.35
" 30	Archer Courier Systems	Deliveries	\$ 11.70
" 30	I.B.M.	Service contract	\$ 271.50
" 30	Jacobson/Wallace	Printed matter	\$ 2,396.00
" 30	Citibank	Check book charges	\$ 16.47
		Carry over	\$ 63,814.41

Date:	TO WHOM:	Purpose:	Amount:
		Carried over	\$ 63,814.41
Nov. 4	Archer Motor Service	Delivery	\$ 20.95
" 4	Archer Courier Systems	"	\$ 9.15
" 4	U.P.S.	"	\$ 35.70
" 4	New York Telephone	Telephone service	\$ 610.79
" 4	Rockefeller Center	Rent, utilities	\$ 2,551.94
" 4	Diplomat Envelope Corp.	Envelopes	\$ 688.00
" 4	Penn Office Supply Co.	Office supplies	\$ 70.43
" 4	Motal Darkrooms	Photos	\$ 32.00
" 4	Solomon/Martin Production	Photographic service	\$ 2,060.00
" 7	U.S. Postmaster	Postage	\$ 1,000.00
" 24	U.P.S.	Delivery	\$ 138.04
" 24	Archer Courier Service	"	\$ 72.20
" 24	Archer Motor Serv.	"	\$ 20.45
" 24	Great Bear Co.	Water	\$ 10.50
Dec. 1	H. Meyer Associates	Aruba expenses	\$ 638.30
" 1	Emery Air Freight	Airfreight	\$ 137.26
" 1	Penn Office Supply	Office supply	\$ 105.00
" 9	Caribbean Tourism Association	Fall trade show	\$ 975.00
" 1	Motal Darkrooms	Photos	\$ 20.00
" 1	Dumor Delivery Service	Delivery	\$ 86.66
" 9	W.W. Chai	Expenses visi cruise ships	\$ 286.06
" 1	Western Union Intern'l	Telex service	\$ 277.27
" 1	Wester Union	Rente telex	\$ 40.00
" 1	Polaris Communications	Shipment brochures	\$ 225.04
" 1	Blue Cross/Blue Shield	Medical insurance	\$ 486.40
" 9	Solomon/Martin Production	Photos	\$ 484.00
" 1	U.S. Postmaster	Postage	\$ 2,000.00
" 1	Rockefeller Center	Rent, utilities	\$ 2,561.01
" 9	New York Telephone	Telephone expenses	\$ 837.98
" 1	C.M. Barthes	Salary Nov.	\$ 1,300.00
" 1	A.M. Feliciano	Salary Nov.	\$ 1,213.33
" 1	E/ Falconi	Salary Nov.	\$ 1,300.00
" 17	Cash	Petit cash	\$ 100.00
" 17	U.P.S.	Delivery	\$ 128.36
" 18	Archer Motor Service	"	\$ 14.20
" 18	Archer Courier Service	"	\$ 28.70
" 18	Great Bear	Water	\$ 21.00
" 18	Western Union International	Telex service	\$ 256.30
" 18	Penn Office Supply, Inc.	Office supply	\$ 11.40
" 18	Dumor Delivery Service	Deliveries	\$ 86.66
" 18	Hank Meyer Associates	Aruba expenses	\$ 1,891.38
" 18	University stationers	Stationery	\$ 40.08
" 18	Pitney Bowes	Postage meter rental	\$ 83.00
" 18	Savin Corporation	Adjustment lease	\$ 15.69
" 18	Savin Corporation	Copier supply	\$ 428.40
" 18	Motal Custom Darkrooms	Photos	\$ 20.45
" 22	A.M. Feliciano	Salary Dec.	\$ 1,213.33
" 29	John Wigfall	Christmas gift (mailman)	\$ 10.00
		T O T A L	\$ 88,456.82

RECEIVED
DEPARTMENT OF JUSTICE

JAN 29 9 55 AM '81

REGISTRATION UNIT
CRIMINAL DIVISION

UNITED STATES DEPARTMENT OF JUSTICE
REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D. C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

Yes _____ or No X

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes X or No _____

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)



Signature

January 26, 1981

Date

W. Walter CHAI

Please type or print name of signatory on the line above

Director, ARUBA TOURIST BUREAU (NEW YORK)

Title