

Privacy Act Statement. The filing of this document is required by the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, for the purposes of registration under the Act and public disclosure. Provision of the information requested is mandatory, and failure to provide this information is subject to the penalty and enforcement provisions established in Section 8 of the Act. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, DC. Statements are also available online at the Registration Unit's webpage: <http://www.fara.gov/>. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public in print and online at: <http://www.fara.gov/>.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Counterespionage Section, National Security Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

1. Name of Registrant	2. Registration No.
Avalanche Strategic Communications 	5877

3. This amendment is filed to accomplish the following indicated purpose or purposes:

- To give a 10-day notice of change in information as required by Section 2(b) of the Act.
- To correct a deficiency in
 - Initial Statement
 - Supplemental Statement for the period ending February 28, 2009
 - Other purpose (specify): _____
- To give notice of change in an exhibit previously filed.

4. If this amendment requires the filing of a document or documents, please list -

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. (If space is insufficient, a full insert page must be used.)

See Attachment

EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature¹)

¹ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

AMENDMENT

U.S. Department of Justice
Washington, DC 20530

Supplemental Statement
Pursuant to Section 2 of the Foreign Agents Registration Act
of 1938, as amended

OMB NO. 1124-0002

For Six Month Period Ending

9/1/08 - 2/28/09
(insert date)

I - REGISTRANT

1. (a) Name of Registrant

Avalanche Strategic Communications

(b) Registration No.

5877
203737120

(c) Business Address(es) of Registrant

One University Plaza, Suite 407
Hackensack, NJ 07601

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual:
- | | | |
|---------------------------|------------------------------|--|
| (1) Residence address(es) | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (b) If an organization:
- | | | |
|--------------------------|------------------------------|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (c) Explain fully all changes, if any, indicated in items (a) and (b) above.

2010 JAN 21 AM 10:42
CRM/ISS/REGISTRATION UNIT

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4 AND 5(a).

3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.

Yes No

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name Position Date connection ended

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name Residence address Citizenship Position Date assumed

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes No

If yes, identify each such person and describe his service.

(b) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name Position or connection Date terminated

(c) During this 6 month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes No

If yes, furnish the following information:

Name Residence address Citizenship Position Date assumed

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes No

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Name of foreign principal

Date of termination

8. Have you acquired any new foreign principal² during this 6 month reporting period?

Yes No

If yes, furnish the following information:

Name and address of foreign principal

Date acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principals² whom you continued to represent during the 6 month reporting period.

Moroccan American Center for Policy, Inc.

10. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A³ Yes No
Exhibit B⁴ Yes No

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during the 6 month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

N/A

² The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157), sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

MOROCCAN AMERICAN CENTER FOR POLICY: media relations

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below? Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates and places of delivery, names of speakers and subject matter.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes No

If yes, describe fully.

⁵ The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies⁶.

Date	From whom	Purpose	Amount
9/1/08	Moroccan American	Media Relations	10,152.70
10/1/08	Center for Policy	Media Relations	10,453.10
11/1/08	"	Media Relations	10,039.48
12/1/08	"	Media Relations	10,189.28
1/1/09	"	Media Relations	10,409.00
2/1/09	"	Media Relations	10,000.00
9/1-2/09	Moroccan American Center for Policy		\$ 61,243.56
			Total

See attached copies etc.

(b) RECEIPTS - FUND RAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign⁷, any money on behalf of any foreign principal named in items 7, 8, or 9 of this statement? Yes No

If yes, have you filed an Exhibit D⁸ to your registration? Yes No

If yes, indicate the date the Exhibit D was filed. Date _____

(c) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes No

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
---------------------------	---------------	-------------------------------	---------

6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS - MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To whom	Purpose	Amount
9/1/08 - 2/28/09	TRAVEL EXPENSES FOR MEETINGS WITH CLIENT	(ALL REIMBURSED BY CLIENT)	RECEIPTS ATTACHED

Total

(b) DISBURSEMENTS - THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes No

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
---------------	------------------------------	-------------------------------------	-------------------------------	---------

(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
------	--------------------------	--------------------------------	-------------------

^{10, 11} Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials¹²?
Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

American American Center for Policy, Inc.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

\$10,000.00 per month retainer.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Internet
- Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) _____

21. What language was used in the informational materials:

- English
- Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes No

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

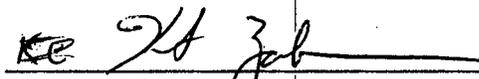
VI - EXECUTION

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature¹³)

 3/17/09


KEITH ZAKHEIM

2010 JAN 21 AM 10:43
CRM/ISS/REGISTRATION UNIT

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE
FARA REGISTRATION UNIT
NATIONAL SECURITY DIVISION
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials -- page 8 of Form NSD-2, formerly Form CRM-154 Supplemental Statement):

YES X or NO _____

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES _____ or NO _____

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

2010 JAN 21 AM 11:33
CRM/ISS/REGISTRATION UNIT


Signature

3/17/09
Date

Keith Zakheim
Please type or print name of
Signatory on the line above

Pres/CEO
Title



U.S. Department of Justice
National Security Division

Washington, DC 20530

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT SUPPLEMENTAL
STATEMENT - PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

Short Form List for Registrant: Avalanche Strategic Communications, LLC

Last Name	First Name and Other Names	Registration Date	Termination Date	Role
Schranz	Gerald	08/14/2008		
Taccini	Angelene	08/14/2008		
Zakheim	Keith	08/14/2008		

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U.S. Department of Justice

National Security Division

Washington, DC 20530

SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principals(s) who have not filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity). If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to the Registration Unit describing the activities and connection with the foreign principal.

Name	Function	Date Hired

Signature: [Handwritten Signature]
Title: PRESIDENT

Date: 2/27/08

2008 JAN 21 AM 10:43
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Avalanche Strategic Communications

One University Plaza
Suite 407
Hackensack, New Jersey 07601-6204
Tax ID #20-3737120

Invoice

Date	Invoice #
9/1/2008	0908MAPC

Bill To
MOROCCAN AMERICAN POLICY CENTER MR. JEAN ABI-NADER 1220 L STREET, NW SUITE 411 WASHINGTON, DC 20005

P.O. No.	Terms	Project
	Due on receipt	

Quantity	Description	Rate	Amount
	Professional Services	10,000.00	10,000.00
	07/30/08 AccuConference Call	152.00	152.00
7	August 2008 Black and White Copies	0.10	0.70

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CRM/ISS/REGISTRATION UNIT

Total		\$10,152.70
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Phone #	Fax #	E-mail
201-488-0049	201-488-1550	michele@avalanchepr.com



AccuConference
"Making Conferencing Simple & Affordable"

Customer Service #
1.800.989.9239

Your Customer Number is: **2469875**

Avalanche
Keith
1 University Plaza
Suite 407
Hackensack, NJ 07601

Statement Date: 07/22/2008 - 08/21/2008

Previous Balance: \$6.28 USD
Payments: - \$8.28 USD
Amount Overdue: (\$2.00) USD

August Current Charges: \$152.00 USD
Taxes: \$0.00 USD
Credit Card Ending *1025: - \$150.00 USD
Total August Charge: \$2.00 USD

Total Amount Due: \$0.00 USD

Polling * Chat * PowerPoint * 100% Secure * No Download Required

** Access your account via the web: www.accuconference.com

	<u>Attendees</u>	<u>Minutes</u>	<u>Cost</u>
Billing Fees	1	0	\$19.00
Conference Calls	16	532	\$133.00
Conference Lite Calls	0		<no usage>

\$ 152

POSTED



AccuConference
"Making Conferencing Simple & Affordable"

Michele Zanghi

From: Michele Zanghi
Sent: Monday, September 29, 2008 3:18 PM
To: 'Fatima Kurtz'
Subject: Receipts



SCAN0030_000.pdf
(279 KB)

Hi Fatima,

Attached in PDF form is the receipt for the Accuconference call in the amount of \$152.00. The .70 charges for Black and White copies were miscellaneous copies for your center.

Please feel free to call me anytime to resolve any questions you may have.

Thank you.

Michele

Michele Zanghi
Office Manager
Avalanche Strategic Communications
One University Plaza, Suite 407
Hackensack, NJ 07601
Desk 201.488.0049
Blackberry 201.334.7095
Fax 201.488.1550
michele@avalanchepr.com



AccuConference
"Making Conferencing Simple & Affordable"

<u>Date of Call</u>	<u>Moderator</u>	<u>Conference Name</u>
07/30/2008 11:47:04	Operator	Morocco-IMF
07/30/2008 11:49:52	Operator	Morocco-IMF
Subtotal for Morocco-IMF		

Customer Service #
1.800.989.9239

<u>Acct Code</u>	<u>Callers</u>	<u>Total Mins</u>	<u>Rate</u>	<u>Charge for Call</u>
	3	8	0.25	\$2.00
	13	524	0.25	\$131.00
	16	532		\$133.00





AccuConference

"Making Conferencing Simple & Affordable"

Fee Description

80% Line Guarantee Fee - 7/30/08 Morocco-IMF - dio

Customer Service #
1.800.989.9239

Charge Amount
\$19.00

Thank you for using AccuConference by TalkPath LLC!

Current Charges:	\$152.00 USD
Credit Card Ending *1025:	- \$150.00 USD
Total August Charge:	\$2.00 USD

Total Amount Due: \$0.00 USD



AccuConference

"Making Conferencing Simple & Affordable"



Avalanche Strategic Communications

One University Plaza
 Suite 407
 Hackensack, New Jersey 07601-6204
 Tax ID #20-3737120

Invoice

Date	Invoice #
10/1/2008	1008MAPC

Bill To
MOROCCAN AMERICAN POLICY CENTER MR. JEAN ABI-NADER 1220 L STREET, NW SUITE 411 WASHINGTON, DC 20005

P.O. No.	Terms	Project
	Due on receipt	

Quantity	Description	Rate	Amount
	Professional Services	10,000.00	10,000.00
	09/10-09/11/08 Roundtrip Amtrak Rail Fare from Newark Penn Sta. to Washington, DC	409.00	409.00
	09/11/08 Plaza Station Parking at Newark Penn Station	43.00	43.00
4	09/01-09/30 2008 Color Copies	0.20	0.80
3	09/01-09/30 2008 Black and White Copies	0.10	0.30

Total			\$10,453.10
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Phone #	Fax #	E-mail
201-488-0049	201-488-1550	michele@avalanchepr.com

PLAZA STATION 22

Parking Receipt

Register 3

Credit Card Purchase

Account XXXXXXXXXXXX 1025

TACCINI /ANGELENE

From 13:30 September 10, 2008

To 17:33 September 11, 2008

Elapsed time: 1 day(s),

4 hour(s), 3 minute(s)

For \$43.00

*Mr Rocco
parking @ Newark Penn Station*

POSTED

AMTRAK Baggage

1 *MR Rocco*

Name of Passenger
TACCINI /ANGELENE
7010023740

From **WASHINGTON, DC**
To **NEWARK PENN STA, NJ**

Center **2V** Train **2170** Date **11SEP08**

Account **PK** Space/Car **EXPRESS FIRST**

Form of Payment **EX215.00** Access Charge **\$0.00**
Rail Fare **\$215.00** Total **\$215.00**
Fare Plus **\$215.00**

KOAE Ticket Number **2552628320770** No. of **01** / **01**
Date of Issue **11SEP08** Reservation # **59F5A**

PASSENGER RECEIPT

*See attached + 194.00
409.00*

POSTED

Angelene Taccini

From: tickets@amtrak.com
Sent: Tuesday, September 09, 2008 3:18 PM
To: Angelene Taccini
Subject: Amtrak: Reservation Confirmation - THIS IS NOT A TICKET

Thank you for choosing Amtrak. Please save or print this page for your records.

Reservation Number: 030FB4
Amtrak Guest Rewards Number: 7010023740

THIS IS NOT A TICKET

This confirmation notice is not a ticket. You must obtain a ticket before boarding.

TICKETING INFORMATION

THIS IS NOT A TICKET. You must obtain your ticket(s) before boarding. You can pick up your tickets at any Amtrak Quik-Trak self-service ticketing kiosk, or at any Amtrak ticket window. Please check station operating hours before you go, as Amtrak ticket window hours and/or Quik-Trak kiosk hours vary from station to station.

To activate a Quik-Trak kiosk and print your ticket(s), scan the barcode on your reservation confirmation page at any Quik-Trak kiosk.

- Print your reservation confirmation page and barcode from Amtrak.com. If you haven't printed your confirmation page, [click here](#) to view and retrieve your confirmation page and barcode online.
- Scan the barcode at a Quik-Trak kiosk.
- Touch the "Print Tickets" button.
- Pick up your ticket(s).

IMPORTANT POLICIES

For important identification requirements, please visit <http://www.amtrak.com/IDrequirements.html>.

For important baggage policy information, please visit <http://www.amtrak.com/BaggagePolicy.html>.

Please Note: All Amtrak trains (except the Auto Train) are non-smoking.

PASSENGER INFORMATION

Passenger 1: Angelene Taccini (Adult)

ITINERARY

Newark, NJ (NWK) to Washington - Union Station, DC (WAS)
10-SEP-08; 1:14 pm - 10-SEP-08; 3:51 pm

Service: 2159 Acela Express
Duration: 2h 37m

<Departs>
Newark, NJ (NWK)
10-SEP-08; 1:14 pm

<Arrives>
Washington - Union Station, DC (WAS)
10-SEP-08; 3:51 pm

<Seat(s)/Room(s)>
1 Business Class Seat

Amenities: Snack car

Washington - Union Station, DC (WAS) to Newark, NJ (NWK)
11-SEP-08; 4:00 pm - 11-SEP-08; 6:31 pm

Service: 2172 Acela Express
Duration: 2h 31m

<Departs>
Washington - Union Station, DC (WAS)
11-SEP-08; 4:00 pm

<Arrives>
Newark, NJ (NWK)
11-SEP-08; 6:31 pm

<Seat(s)/Room(s)>
1 Business Class Seat

Amenities: Snack car

FARE INFORMATION

Rail Fare:	\$409.00
Upgrades/bedroom	\$0.00
Price:	
Ticket Delivery	\$0.00
Fee:	

Total: \$409.00

POSTED

BILLING INFORMATION

Billed to:
Angelene Taccini
1 University Plaza Suite 407
Hackensack, NJ 07601
United States

Total Price: \$409.00

Credit Card: American Express *****1025

9/16/2008

2010 JAN 21 AM 10:42
CRM/ISS/REGISTRATION UNIT

ADDITIONAL INFORMATION

- * We recommend that you arrive at the station at least 30 minutes prior to your scheduled departure. Allow additional time if you need help with baggage or tickets.
- * If you are traveling on the Auto Train you must check in at least two hours before scheduled departure.
- * You may cancel (but not modify) your reservation online. Cancellation fees and/or refund fees may apply. To change your reservation, please call 1-800-USA-RAIL (1-800-872-7245).
- * THIS IS NOT A TICKET. You must obtain your ticket(s) before boarding.

HAVE A GREAT TRIP!

Questions? Contact us online at <http://www.amtrak.com/contactus.html> or call 1-800-USA-RAIL (1-800-872-7245).



Avalanche Strategic Communications

One University Plaza
Suite 407

Hackensack, New Jersey 07601-6204

Tax ID #20-3737120

Invoice

Date	Invoice #
11/1/2008	1108MAPC

Bill To
MOROCCAN AMERICAN POLICY CENTER MR. JEAN ABI-NADER 1220 L STREET, NW SUITE 411 WASHINGTON, DC 20005

P.O. No.	Terms	Project
	Due on receipt	

Quantity	Description	Rate	Amount
	Professional Services	10,000.00	10,000.00
	09/10-09/11 Roundtrip Mileage and tolls for Angelene Taccini	29.48	29.48
	09/11/08 Taxi Cab Receipt	10.00	10.00
Total			\$10,039.48

Phone #	Fax #	E-mail
201-488-0049	201-488-1550	michele@avalanchepr.com

AVALANCHE STRATEGIC COMMUNICATIONS, LLC
 Expense Report

Name: Angele Taccini Date: 08/01/08 - 09/30/08 Page 1 of 1

Date	Description of Expense	Mileage/ Tolls/ Parking	Transportation (Train/Bus/Taxi)	Meals	Misc.	Total Exp.	Client Name
9/10-11/09	Roundtrip mileage and tolls to Newark Penn Station for Amtrak to DC for messaging meeting at MACP(24 miles each way* + 2 tolls @ \$.70)	29.48				\$29.48	Morocco
9/11/08	DC taxi from MACP to Union Station						

*MARCO
Hudson - Newark Penn Station*



GARDEN STATE PARKWAY

DATE: 09/10/2008 13:04 PLZ: 015
LN: 03 COLL: 010720
CLS 01 PAID \$0.70

EZPASS SPEEDS YOUR TRIP

*MARCO Penn Station - Ridgewood
Newark*

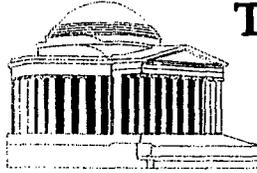


GARDEN STATE PARKWAY

DATE: 09/11/2008 18:10 PLZ: 004
LN: 08 COLL: 010364
CLS 01 PAID \$0.70

EZPASS SPEEDS YOUR TRIP

MARSHCO



TAXICAB RECEIPT

Time: 230P
Date: 9/11/08

Origin of trip: MACP

Destination: Union Station

Fare: \$10 Sign: TACCA1



Avalanche Strategic Communications

One University Plaza
Suite 407

Hackensack, New Jersey 07601-6204

Tax ID #20-3737120

Invoice

Date	Invoice #
12/1/2008	1208MAPC

Bill To
MOROCCAN AMERICAN POLICY CENTER MR. JEAN ABI-NADER 1220 L STREET, NW SUITE 411 WASHINGTON, DC 20005

P.O. No.	Terms	Project
	Due on receipt	

Quantity	Description	Rate	Amount
	Professional Services	10,000.00	10,000.00
	11/09/08 Club Quarters - Washington, DC - Lodging	187.78	187.78
15	November 2008 Black and White Copies	0.10	1.50

Total		\$10,189.28
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Phone #	Fax #	E-mail
201-488-0049	201-488-1550	michele@avalanchepr.com

Prepared For
KEITH S ZAKHEIM
AVALANCHE STRATEGIC COMM

Account Number
XXXX-XXXXX9-72007

Due In Full Activity for ANGELENE TACCINI
Card XXXX-XXXXX9-71025

11/10/08	Club Quarters - Wash	Washington	DC
	Arrival Date	Departure Date	
	11/09/08	11/10/08	
	00000000		
	LODGING		

*Lodging -
Billed To
MOROCCO*

187.78

Total of Due In Full Activity for ANGELENE TACCINI

187.78

Continued on next page



Avalanche Strategic Communications

One University Plaza
Suite 407
Hackensack, New Jersey 07601-6204
Tax ID #20-3737120

Invoice

Date	Invoice #
1/1/2009	0109MAPC

Bill To
MOROCCAN AMERICAN POLICY CENTER MR. JEAN ABI-NADER 1220 L STREET, NW SUITE 411 WASHINGTON, DC 20005

P.O. No.	Terms	Project
	Due on receipt	

Quantity	Description	Rate	Amount
	Professional Services	10,000.00	10,000.00
	12/05/08 Amtrak - Angelene Taccini	199.00	199.00
	12/05/08 Amtrak - Angelene Taccini	155.00	155.00
	12/05/08 Parking - Angelene Taccini	25.00	25.00
	12/05/08 Taxi - Angelene Taccini	10.00	10.00
	12/05/08 Taxi - Angelene Taccini	10.00	10.00
	12/08/08 Taxi - Angelene Taccini	10.00	10.00

Total		\$10,409.00
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Phone #	Fax #	E-mail
201-488-0049	201-488-1550	michele@avalanchepr.com

1 10/10/08
TACCINI ANGELENE
7810025 10
WASHINGTON DC
NEWARK PENN STA NJ
2124 05DEC08
EXPRESS
ADAF
3405781010
05DEC08

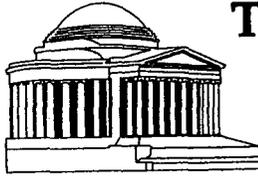
PLAZA STATION 22
Parking Receipt

Register 3 Sequence 6927
Credit Card Purchase
Account XXXXXXXXXXXX1025
TACCINI/ANGELENE
From 05:52 December 5, 2008
To 20:56 December 5, 2008
Elapsed time: day(s),
15 hour(s), 4 minute(s)
For \$25.00

Morocco - parking @ Newark Penn Station

1 10/10/08
TACCINI ANGELENE
7810025 10
NEWARK PENN STA NJ
WASHINGTON DC
2103 05DEC08
EXPRESS
ADAF
3405781010
05DEC08

MOROCCO



TAXICAB RECEIPT

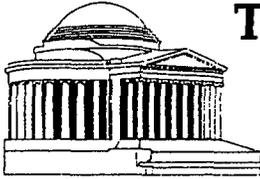
Time: 5 PM
Date: 5 Dec 08

Origin of trip: MAC

Destination: Union Station

Fare: 6/0 Sign: Taccini

MOROCCO



TAXICAB RECEIPT

Time: 9 AM
Date: 12/8/08

Origin of trip: Union Station

Destination: MAC 1220 L ST NW

Fare: \$ 10 Sign: TACCINI

MOROCCO

DC TRIP / CAPPED
GEORGETOWN CAB
CAB # 7
12/05/08 TR 1611
START END MILES
09:08 09:23 1.8
FARE FOR EA RATE
RATE 1: \$ 7.50
EXTRA: \$ 2.50
TOTAL: \$ 10.00

THANKS
DC TAXICAB COMM
TEL 202 645-6018

Union Station
→ MAC



Avalanche Strategic Communications

One University Plaza

Suite 407

Hackensack, New Jersey 07601-6204

Tax ID #20-3737120

Invoice

Date	Invoice #
2/1/2009	0209MAPC

Bill To
MOROCCAN AMERICAN POLICY CENTER MR. JEAN ABI-NADER 1220 L STREET, NW SUITE 411 WASHINGTON, DC 20005

P.O. No.	Terms	Project
	Due on receipt	

Quantity	Description	Rate	Amount
	Professional Services	10,000.00	10,000.00

2010 JAN 21 AM 10:42
 CRM/ISS/REGISTRATION UNIT

Total		\$10,000.00
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Phone #	Fax #	E-mail
201-488-0049	201-488-1550	michele@avalanchepr.com