

For Six Month Period Ending DEC 1 1999  
(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration No.

Dickstein Shapiro Morin & Oshinsky 3028

(c) Business Address(es) of Registrant  
2101 L Street, NW  
Washington, DC 20037

2. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:			
(1) Residence address	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	30
(2) Citizenship	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	30
(3) Occupation	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	30

(b) If an organization:			
(1) Name	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	
(2) Ownership or control	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	
(3) Branch offices	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes  No

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position	Date Connection Ended
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- (b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes  No  N/A

If yes, identify each such person and describe his service.

- (b) Have any employee or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting? Yes  No

If yes, furnish the following information:

Name	Position or connection	Date terminated
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- (c) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? N/A Yes  No

If no, list names of persons who have not filed the required statement.

## II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period?  
Yes  No

If yes, furnish the following information:

*Name of foreign principal*

*Date of termination*

8. Have you acquired any new foreign principal<sup>2</sup> during this 6 month reporting period?  
Yes  No

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

9. In addition to those named in Items 7 and 8, if any, list foreign principals<sup>2</sup> whom you continued to represent during the 6 month reporting period.

Malaysian Palm Oil Promotion Council

10. **EXHIBITS A AND B** N/A  
(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A <sup>3</sup>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Exhibit B <sup>4</sup>	Yes <input type="checkbox"/>	No <input type="checkbox"/>

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

2 The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

3 The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

4 The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

**III - ACTIVITIES**

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement?                      Yes                       No

If yes, identify each such foreign principal and describe in full detail your activities and services:

See Attachment 1

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below?                      Yes                       No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?                      Yes                       No

If yes, describe fully.

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5 The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government, a foreign country or a foreign political party.

**IV - FINANCIAL INFORMATION**

**14. (a) RECEIPTS-MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?      Yes       No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies<sup>6</sup>

Date	From Whom	Purpose	Amount
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See Attachment 2

\$10,940.12

Total

**(b) RECEIPTS - FUND RASING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fund raising campaign<sup>7</sup>, any money on behalf of any foreign principal named in items 7, 8, and 9 of this statement?      Yes       No

If yes, have you filed an Exhibit D to your registration?      Yes       No

If yes, indicate the date the Exhibit D was filed.      Date \_\_\_\_\_

**(c) RECEIPTS-THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes       No

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
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6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)  
8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign named in Items 7, 8, and 9 of this statement?      Yes       No

(2) transmitted monies to any such foreign principal?      Yes       No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
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See Attachment 3

\$1,142.54

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Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes  No

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
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**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
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See Attachment 4

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials<sup>12</sup>?  
Yes  No

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) \_\_\_\_\_

21. What language was used in the informational materials:  
 English  Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes  No

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

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**VI--EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)



(Type or print name under each signature<sup>13</sup>)

ARTHUR LAFAGE

DECEMBER 30, 1907

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13 This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE  
FARA REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

**NOTICE**

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials - page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement):

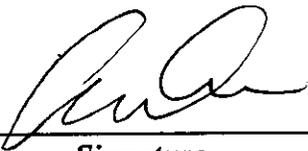
YES \_\_\_\_\_ or NO   x  

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES \_\_\_\_\_ or NO   x  

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

  
\_\_\_\_\_  
*Signature*

12/30/99  
\_\_\_\_\_  
*Date*

ARTHUR LAFAVE  
Please type or print name of  
signatory on the line above

partner  
\_\_\_\_\_  
*Title*

DICKSTEIN SHAPIRO MORIN & OSINSKY LLP  
REGISTRATION NO. 3028  
Attachment No. 1

Reporting Period June 1, 1999-November 31, 1999

11. During the six month reporting period, have you engaged in any activities for or rendered any service to any foreign principal named in items 8, 9, and 10 of this statement?

Yes                       No

If Yes, identify each foreign principal and describe in full detail your activities and services:

The registrant has continued to advise **Malaysian Palm Oil Promotion Council** in connection with potential state and federal food labeling and advertising requirements and developments in related proceedings of the Food and Drug Administration and other agencies.

Continued on next page

**DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP**  
**REGISTRATION NO. 3028**  
**Attachment No. 2**

**Reporting Period June 1, 1999-November 31, 1999**

**14. (a) RECEIPTS-MONIES**

During this six month reporting period, have you received from any foreign principal named in items 8, 9, and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, and contributions, income, or money either as compensation or otherwise?       Yes                       No

If Yes, set forth below in the required detail and separately for each foreign principal an account of such monies.

<b>Date</b>	<b>From Whom</b>	<b>Purpose</b>	<b>Amount</b>
06/11/99	Malaysian Palm Oil	Compensation for legal services rendered and out of pocket expenses	\$2,447.50
07/20/99	Malaysian Palm Oil	Compensation for legal services rendered and out of pocket expenses	\$2,205.99
08/23/99	Malaysian Palm Oil	Compensation for legal services rendered and out of pocket expenses	\$1,987.83
09/15/99	Malaysian Palm Oil	Compensation for legal services rendered and out of pocket expenses	\$792.06
09/30/99	Malaysian Palm Oil	Compensation for legal services rendered and out of pocket expenses	\$1,876.03
10/31/99	Malaysian Palm Oil	Compensation for legal services rendered and out of pocket expenses	\$47.88
10/31/99	Malaysian Palm Oil	Compensation for legal services rendered and out of pocket expenses	\$744.18

11/12/99	Malaysian Palm Oil	Compensation for legal services rendered and out of pocket expenses	\$94.47
11/17/99	Malaysian Palm Oil	Compensation for legal services rendered and out of pocket expenses	\$744.18
		TOTAL:	\$10,940.12

**DICKSTEIN SHAPIRO MORIN & OSINSKY LLP**  
**REGISTRATION NO. 3028**  
**Attachment No. 3**

**Reporting Period June 1, 1999-November 31, 1999**

**15. (a) DISBURSEMENTS-MONIES**

During this six month period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign named in items 7, 8, and 9 of this statement?  Yes       No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

**Malaysian Palm Oil Promotion Council**

For expenses incurred 06/01/99 through 11/31/99 to DSMO:

Delivery-Courier	\$ 70.49
Duplicating and Printing	\$184.80
Research Service (Westlaw)	\$ 18.17
Fax	\$ 69.00
Telephone	\$ 3.60
Cell Phone	\$ 3.48
Government Agency Filing	\$745.00
Subscription/ Publication	\$ 48.00
TOTAL:	<u>\$1, 142.54</u>

**DICKSTEIN SHAPIRO MORIN & OSINSKY LLP**  
**REGISTRATION NO. 3028**  
**Attachment No. 4**

**Reporting Period June 1, 1999-November 31, 1999**

**15. (c) DISBURSEMENTS- POLITICAL CONTRIBUTIONS**

During this six month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?      Yes      No

If yes, furnish the following information:

**Political Contributions made by Dickstein Shapiro Morin & Oshinsky LLP**  
**Political Action Committee:**

<b>Date</b>	<b>Amount or thing Of value</b>	<b>Name of political organization</b>	<b>Name of Candidate</b>
06/11/99	\$1000.00	Gov. George W. Bush Presidential Exploratory Committee, Inc. PO Box 1902 Austin, TX 78767	George W. Bush, TX
06/07/99	\$500.00	Hayes for Congress 102 Church Street, North Concord, NC 28025	Robin Hayes, NC 8 <sup>th</sup> Dist.
06/08/99	\$1000	Frist 2000 4205 Hillsboro Rd. Suite 306 Nashville, TN	Bill Frist, TN
06/10/99	\$1000	The Blue Dog Coalition Political Political Action Committee 1001 Pennsylvania Ave., NW Suite 350N Washington, DC 20004	Blue Dog Coalition PAC
06/21/99	\$1000	Whitman for US Senate 3131 Princeton Pike Bldg. 4, Suite 215 Lawrenceville, NJ 08648	Christine Whitman, NJ

06/18/99	\$500	Walter Jones for Congress PO Box 99667 Raleigh, NC 27624	Walter Jones, NC 3 <sup>RD</sup> Dist.
06/23/99	\$1000	Friends of Robert C. Byrd 422 c Street, NE Lower Level Washington, DC 20002	Robert C. Byrd, WV
06/23/99	\$1000	A Lot of People in Support of Jeff Bingaman 236 Massachusetts Ave., NW, Suite 202 Washington, DC 20002	Jeff Bingaman, NM
06/23/99	\$500	Friends of John LaFalce 30 Ivy Street, SE Washington, DC 20003	John La Falce, NY 29 <sup>TH</sup> Dist.
06/23/99	\$500	Walter Jones for Congress PO Box 99667 Raleigh, NC 27624	Walter Jones, NC 3 <sup>RD</sup> Dist.
06/29/99	\$500	Bob Kerrey for US Senate 301 4 <sup>TH</sup> St., NE Suite 201 Washington, DC 20002	Bob Kerrey, NE
07/14/99	\$1200	Hall for Congress PO Box 711 Rock Wall, TX 75087	Robert Hall, TX 4 <sup>th</sup> Dist.
07/21/99	\$500	Largent for Congress Committec 4312 E 51 <sup>st</sup> St. Tulsa, OK 74135	Steve Largent, OK 1 <sup>ST</sup> Dist.
07/22/99	\$1000	Lincoln Chafee for US Senate PO Box 7329 Warwick, RI 02887	Lincoln Chafee, RI
08/05/99	\$1000	Friends of Mark Foley PO Box 30505 Palm Beach Garden, FL 33420	Mark Foley, FL 16 <sup>TH</sup> Dist.
08/11/99	\$1000	National Association of Chain Drug Political Action Committee 413 North Lee Street Alexandria, VA 22313	NACDS, PAC

09/07/99	\$250	Rogan Campaign Committee PO Box 846 Rancho Cucamonga, CA 91279	James Rogan, CA 27 <sup>TH</sup> Dist.
09/09/99	\$1000	Frist 2000 4205 Hillsboro Rd. Suite 306 Nashville, TN 37215	Bill Frist, TN
09/16/99	\$2000	Robb for Senate 424 C Street, NE, First Floor Washington, DC 20002	Charles Robb, VA
09/20/99	\$1000	Hutchinson Campaign Committee PO Box 2222 Port Smith, AR 72902	Asa Hutchinson, AR 3 <sup>RD</sup> Dist.
09/21/99	\$500	The Tom Sawyer Committee PO Box 75214 Washington, DC 20013	Tom Sawyer, OH 14 <sup>TH</sup> Dist.
09/22/99	\$500	Volunteers for Vento 5422 Seminary Rd. Alexandria, VA 22311	Bruce Vento, MN 4 <sup>TH</sup> Dist.
09/23/99	\$500	Citizen's for Gillmor 2316 Rolfe Street Arlington, VA 2202	Paul Gillmor, OH 5 <sup>TH</sup> Dist.
09/28/99	\$500	Upton for All of US 4451 Brookfield Corp. Dr. Suite 200 Chantilly, VA 20051	Fred Upton, MI 6 <sup>TH</sup> Dist.
09/28/99	\$500	Hayes for Congress PO Box 2000 Concord, NC 28026	Robin Hayes, NC 8 <sup>TH</sup> Dist.
10/04/99	\$1000	Ensign for Senate PO Box 26568 Las Vegas, NV 89126	John Ensign
10/04/99	\$500	McNary for Congress PO Box 4025 Chesterfield, MO 63006	Gene McNary

10/04/99	\$500	Ron Lewis for Congress PO Box 307 Elizabethtown, KY 42702	Ron Lewis, KY 2 <sup>ND</sup> Dist.
10/05/99	\$500	Boucher for Congress PO Box 2000 Abingdon, VA 24212	Rick Boucher, VA 9 <sup>TH</sup> Dist.
10/06/99	\$2500	Celebration 2000 900 Second St., NE Suite 114 Washington, DC 20002	Celebration 2000
10/06/99	\$1000	Next Century Fund PO Box 99779 Raleigh, NC 27624	Next Century Fund
10/06/99	\$500	Ed Bryant for Congress PO Box 2776 Arlington, VA 22202	Ed Bryant, TN 7 <sup>th</sup> Dist.
10/06/99	\$500	Allen Boyd for Congress PO Box 32317 Tallahassee, FL 32317	Allen Boyd, FL 2 <sup>nd</sup> Dist.
10/07/99	\$2000	Good Government 2000 1401 H Street, NW Suite 1200 Washington, DC 20005	Good Government 2000
10/12/99	\$500	Goode for Congress 115 Orchard Ave. Rocky Mount, VA 24151	Virgil Goode, VA 5 <sup>TH</sup> Dist.
10/13/99	\$2000	McCollum for US Senate 1212 New York Ave., NW Suite 350 Washington, DC 20005	Bill McCollum
10/14/99	\$500	Jim Davis for Congress PO Box 2884 Washington, DC 20013	Jim Davis, FL 11 <sup>TH</sup> Dist.
10/14/99	\$1000	Friends of Joe Baca PO Box 362 San Bernardino, CA 92402	Joe Baca

10/19/99	\$1000	Hastert for Congress Committee PO Box 625 Batavia, IL 60510	Dennis Hastert, IL 14 <sup>TH</sup> Dist.
10/19/99	\$500	Walter Jones for Congress PO Box 99667 Raleigh, NC 27624	Walter Jones, NC 3 <sup>rd</sup> Dist.
10/20/99	\$1000	Hal Rogers for Congress 108 E. Bellefonte Ave. Alexandria, VA 22301	Hal Rogers, KY 5 <sup>th</sup> Dist.
10/20/99	\$500	Mike McIntyre for Congress PO Box 1 Lumberton, NC 28359	Mike McIntyre, NC 7 <sup>th</sup> Dist.
10/21/99	\$500	Ed Whitfield for Congress PO Box 391 Hopkinsville, KY 42241	Ed Whitfield, KY 1 <sup>st</sup> Dist.
10/26/99	\$1000	Baesler for Congress PO Box 1807 Lexington, KY 40588	Scotty Baesler
11/16/99	\$500	Smokeless Tobacco Council, Inc. 1627 K Street, NW Suite 700 Washington, DC 20002	STC, PAC