

**EXHIBIT A**  
**TO REGISTRATION STATEMENT**

*Under the Foreign Agents Registration Act of 1938, as amended*

*Furnish this exhibit for EACH foreign principal listed in an initial statement  
and for EACH additional foreign principal acquired subsequently.*

1. Name and address of registrant Robinsons Inc. P.O. Box 7725 2808 N. Orange Ave., Orlando, FL 32854	2. Registration No.  3110
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3. Name of foreign principal Anguilla Department of Tourism Re: Capital Aid Project #114	4. Principal address of foreign principal  Anguilla, West Indies
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5. Indicate whether your foreign principal is one of the following type:

- Foreign government
- Foreign political party
- Foreign or  domestic organization: If either, check one of the following:
  - Partnership  Committee
  - Corporation  Voluntary group
  - Association  Other (specify) \_\_\_\_\_
- Individual - State his nationality \_\_\_\_\_

6. If the foreign principal is a foreign government, state:

- a) Branch or agency represented by the registrant.  
Department of Tourism
- b) Name and title of official with whom registrant deals.  
David Carty, Director of Tourism

7. If the foreign principal is a foreign political party, state:

- Not Applicable
- a) Principal address
- b) Name and title of official with whom the registrant deals.
- c) Principal aim

8. If the foreign principal is not a foreign government or a foreign political party,

- Not Applicable
- a) State the nature of the business or activity of this foreign principal

TERMINATED

FF 12-4-82

b) Is this foreign principal  
Not Applicable

Owned by a foreign government, foreign political party, or other foreign principal . . . . Yes  No

Directed by a foreign government, foreign political party, or other foreign principal . . . . Yes  No

Controlled by a foreign government, foreign political party, or other foreign principal . . . . Yes  No

Financed by a foreign government, foreign political party, or other foreign principal . . . . Yes  No

Subsidized in whole by a foreign government, foreign political party, or other foreign principal . . . . . Yes  No

Subsidized in part by a foreign government, foreign political party, or other foreign principal . . . . . Yes  No

9. Explain fully all items answered "Yes" in Item 8(b). (If additional space is needed, a full insert page may be used.)

Not Applicable

10. If the foreign principal is an organization and is not owned or controlled by a foreign government, foreign political party or other foreign principal, state who owns and controls it.

Not Applicable

Date of Exhibit A May 30, 1980	Name and Title Perry W. Sears Secretary/ Treasurer	Signature <i>Perry W. Sears</i>
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UNITED STATES DEPARTMENT OF JUSTICE  
Washington, D.C. 20530

EXHIBIT B

TO REGISTRATION STATEMENT  
Under the Foreign Agents Registration Act  
of 1938, as amended

RECEIVED  
DEPT. OF JUSTICE  
OCT 25 1981  
457 PM '81

INSTRUCTIONS: A registrant must furnish as an Exhibit B copies of each written agreement and the terms and conditions of each oral agreement with his foreign principal, including all modifications of such agreements; or, where no contract exists, a full statement of all the circumstances, by reason of which the registrant is acting as an agent of a foreign principal. This form shall be filed in duplicate for each foreign principal named in the registration statement and must be signed by or on behalf of the registrant.

Name of Registrant	Name of Foreign Principal
Robinsons Inc.	Anguilla Department of Tourism Re: Capital Aid Project #114

Check Appropriate Boxes:

- The agreement between the registrant and the above-named foreign principal is a formal written contract. If this box is checked, attach two copies of the contract to this exhibit.
- There is no formal written contract between the registrant and foreign principal. The agreement with the above-named foreign principal has resulted from an exchange of correspondence. If this box is checked, attach two copies of all pertinent correspondence, including a copy of any initial proposal which has been adopted by reference in such correspondence.
- The agreement or understanding between the registrant and foreign principal is the result of neither a formal written contract nor an exchange of correspondence between the parties. If this box is checked, give a complete description below of the terms and conditions of the oral agreement or understanding, its duration, the fees and the expenses, if any, to be received.

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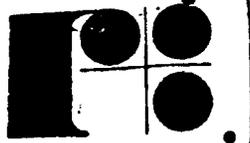
- Describe fully the nature and method of performance of the above indicated agreement or understanding.

Please see each contract for detailed description of services we are providing.

5. Describe fully the activities the registrant engages in or proposes to engage in on behalf of the above foreign principal.

We are providing marketing & Promotional services with the objective of improving tourism for the above foreign principal. The nature of our services and activities are described in the attached contract(s).

6. Will the activities on behalf of the above foreign principal include political activities as defined in



ROBINSONS INC.

ANGUILLA DEPARTMENT OF TOURISM  
The Secretarios  
The Valley  
Anguilla, West Indies

Attn: Mr. David Carty  
Director of Tourism

DATE April 17, 1980

HO118A/AN200

Description: Envelopes with logo only.  
Size: #10 white wove.  
Presswork: 2 colors, one side.

1,000 Envelopes per above specifications..... \$150.00 U.S.

TERMS: 100% due upon agreement signature.

ANGUILLA DEPARTMENT OF TOURISM

David Carty  
Director of Tourism

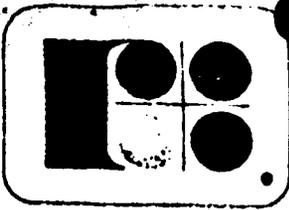
*Jim Peppardine*  
Jim Peppardine

*Robinsons Inc.*

GIVE PROPER SHIPPING ADDRESS

RECEIVED BY ADDRESSEE BY 15 TO  
WHICH WILL BE THE FINAL DELIVERY OF A MA  
MAY BE THE REASON OF CARRIER'S DEL  
NEED TO ACCEPT MAIL  
BY ADDRESSEE

← CUSTOMER. CHECK IN PROPER BOX



# Robinsons Inc.

Marketing Services to the Travel / Hospitality / Leisure Industries

ANGUILLA DEPARTMENT OF TOURISM  
The Secretarios  
The Valley  
Anguilla, West Indies

Attn: Stephanie Sawyer

DATE December 6, 1979

THIS QUOTATION IS EFFECTIVE FOR 14 DAYS AFTER ABOVE DATE IF YOU WISH TO PLACE AN ORDER AFTER THAT TIME PLEASE REQUEST A CONFIRMATION OR A NEW QUOTATION

*Pro Forma*

*AN200 / A0453A 12/1/80*

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
4,000	<p><b>Description:</b> Rate Brochure (Winter 1980)  <b>Size:</b> 12" x 9".  <b>Stocks:</b> 60 lb. Mountie Opaque smooth finish tinted.  <b>Creative:</b> Includes comprehensive layout, camera ready mechanical and type-setting.  <b>Presswork:</b> 1 color, two sides.  <b>Proofs:</b> (1) Brownline.  <b>Binding:</b> Fold to 4" x 9".  <b>Client Supplied Materials:</b> Typewritten hotel rates and copy.</p> <p>Rate Brochures, per specifications indicated above..</p> <p><b>TERMS:</b> Total amount due upon signing of agreement.</p> <p><b>Note:</b> Each additional 1,000 incremental brochures will be invoiced at \$100/M.</p>		\$2,000.00 U.S.

*John Cappadonia  
Stephanie Sawyer  
Jim Cappadonia  
\$2,000 in mail  
1/4/80*

*OK  
Stephanie Sawyer*

**TAXES AND FEES**

SUBJECT TO STANDARD CONDITIONS OF SERVICE, FORMS AND PRICES LISTED ON REVERSE SIDE, THIS QUOTATION IS SUBJECT TO ACCEPTANCE IN WRITING BY AN AUTHORIZED OFFICER EMPLOYED BY THE ANGUILLA DEPARTMENT OF TOURISM IN ORLANDO, FLORIDA AND MUST BE RECEIVED EFFECTIVE AND BINDING ONLY WHEN A SIGNED COPY OF THE UNDERSIGNED AGREES TO PAY THE AMOUNT OF US \$

FOR THE PURCHASE OF PRINTING OR SERVICES UNDER THE TERMS AND CONDITIONS SET FORTH ABOVE, COVER REVISIONS OR OTHER REVISIONS NOT EXCEEDING 10% PER CENTUM FOR AMOUNTS NOT CONSIDERED AN ACCEPTABLE DELIVERY AND THE FACTS OF EFFICIENCY SHALL BE CHARGED OR CREDITED TO THE CUSTOMER PROPORTIONATELY. UNDERSIGNED FURTHER AGREES TO PAY AND ALL STATE OR LOCAL SALES OR EXCISE TAXES, WHERE APPLICABLE, ON THE MATERIAL COVERED BY THIS ORDER, AND TO HOLD AGREES TO ACCEPT BILLING FOR AND PAY SUCH TAXES OR TO FURNISH SATISFACTORY EVIDENCE OF EXEMPTION.

THIS AGREEMENT IS MADE TO PURCHASE ALL ORDERS FOR ORLANDO, FLORIDA, UNLESS OTHERWISE STATED IN WRITING ALL PRICES QUOTED HEREIN ARE PAYABLE IN US DOLLARS WITH CHECKS, DRAFTS, ETC. OR THROUGH A BANK. COSTS OF COLLECTION, FOREIGN CHECKS, DRAFTS, ETC. WILL BE ADDED TO PURCHASE PRICE.

*John Cappadonia  
Jim Cappadonia*

THE UNDERSIGNED AGREES BY ACCEPTANCE OF THIS BID, TO FURNISH THE ITEMS ABOVE IN THE QUANTITIES AND AT PRICES INDICATED, AND IN THE AMOUNT AUTHORIZED ABOVE THE SIGNATURE OF THE PURCHASER. SUCH MATERIAL AND SERVICE SHALL BE FURNISHED IN EXACT ACCORDANCE WITH SPECIFICATIONS STATED HEREIN UNLESS EXCEPTIONS ARE SPECIFICALLY NOTED ABOVE AT THE TIME OF SIGNING THIS CONTRACT.

ACCEPTED ON \_\_\_\_\_ DATE \_\_\_\_\_  
PURCHASER **ANGUILLA DEPARTMENT OF TOURISM**  
BY **Stephanie Sawyer**  
TITLE \_\_\_\_\_

ACCEPTED BY  
**Robinsons Inc.**

By \_\_\_\_\_ Date \_\_\_\_\_

GIVE CORRECT SHIPPING ADDRESS

LOCAL	EXPRESS	BUS	RAIL FRT.	TRUCK
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DELIVERY OF THE FINISHED WORK BY US TO A COMMON CARRIER WILL CONSTITUTE FINAL DELIVERY OF WORK. IN THE EVENT THAT NO SELECTION OF CARRIER IS MADE BY CUSTOMER, CUSTOMER AGREES TO ACCEPT METHOD OF SHIPMENT DESIGNATED BY SHIPPER.