

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant <i>Akin, Gump, Strauss, Hauer & Feld, L.L.P.</i>	2. Registration No. <i>3492</i>
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3. Nature of material (*A concise account of the nature of the propaganda material filed*)
Briefing materials on Multipurpose Passenger Vehicles (MPV) issues

4. Title of material, if any <i>Tariff Classification of Multipurpose Passenger Vehicles: A policy discussion</i>	5. Name of foreign principal on whose behalf this material was transmitted. <i>Mazda N.A., Inc.</i>
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6. Means of transmission <i>By hand or courier</i>	7. Dates of transmission <i>March 3, 1993 and after</i>	8. Total copies transmitted <i>approx. 20-30</i>
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9. List addresses from which this material was transmitted: <i>Suite 400 1333 New Hampshire Avenue, N.W. Washington, D.C. 20036</i>	10. List states and territories of the United States to which material was transmitted: <i>District of Columbia</i>
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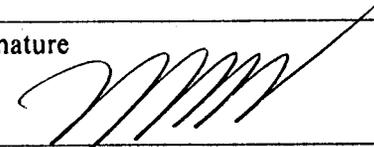
11. Types of recipients (<i>Give number of organizations in each group</i>) Libraries _____ Public officials <i>approx. 15-25</i> Newspapers _____ Press services of associations _____ Educational institutions _____ Civic groups <i>approx. 5</i> Other (<i>specify</i>) _____	12. List names and addresses of persons or organizations receiving 100 copies or more: <i>None</i>
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13. If the material transmitted was a film or radio or television script, furnish the following information:

Name of station, organization, or theater using (<i>including city and state</i>)	Date or dates broadcast or shown	Estimated attendance (for film(s))
<i>N/A</i>	<i>93 MAR 5 10:22:01</i>	

14. Have two copies of this material been filed with the Department of Justice? Yes No (*2 copies enclosed*)

15. Has this material been labeled as required by the act? Yes No

Date of report <i>03/05/93</i>	Name and title <i>Laurence J. Hoffman, P.C. Partner with Power of Attorney</i>	Signature 
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