

U.S. Department of Justice

Washington, DC 20530

Supplemental Statement

Pursuant to the Foreign Agents Registration Act of 1938, as amended

For Six Month Period Ending 02/28/2015

(Insert date)

I - REGISTRANT

1. (a) Name of Registrant (b) Registration No.

DLA Piper LLP (US)

3712

(c) Business Address(es) of Registrant

500 8th Street
Washington, DC 20004

2. Has there been a change in the information previously furnished in connection with the following?

(a) If an individual:

(1) Residence address(es) Yes No

(2) Citizenship Yes No

(3) Occupation Yes No

(b) If an organization:

(1) Name Yes No

(2) Ownership or control Yes No

(3) Branch offices Yes No

(c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

See attachment.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).

3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.

Yes No

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes No

If yes, furnish the following information:

| Name | Position | Date Connection Ended |
|-----------------|----------|-----------------------|
| See attachment. | | |

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes No

If yes, furnish the following information:

| Name | Residence Address | Citizenship | Position | Date Assumed |
|-----------------|-------------------|-------------|----------|--------------|
| See attachment. | | | | |

5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes No

If yes, identify each such person and describe the service rendered.

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes No

| Name | Residence Address | Citizenship | Position | Date Assumed |
|-----------------|-------------------|-------------|----------|--------------|
| See attachment. | | | | |

See attachment.

(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

| Name | Position or Connection | Date Terminated |
|------|------------------------|-----------------|
|------|------------------------|-----------------|

(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes No

If yes, furnish the following information:

| Name | Position or Connection | Foreign Principal | Date Terminated |
|------|------------------------|-------------------|-----------------|
|------|------------------------|-------------------|-----------------|

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?

Yes No

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes No

If yes, furnish the following information:

Foreign Principal

Date of Termination

8. Have you acquired any new foreign principal(s)² during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name and Address of Foreign Principal(s)

Date Acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)² whom you continued to represent during the 6 month reporting period.

German State of Rheinland-Pfalz
Embassy of the United Arab Emirates
Kingdom of Bahrain

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A³ Yes No

Exhibit B⁴ Yes No

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

² The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157) sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

If yes, identify each foreign principal and describe in full detail your activities and services:

See attachment.

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below? Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

See attachment.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes No

If yes, describe fully.

⁵ The term "political activity" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.⁶

| Date | From Whom | Purpose | Amount |
|-----------------|-----------|---------|--------|
| See attachment. | | | |

Total

(b) RECEIPTS - FUNDRAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fundraising campaign⁷, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

If yes, have you filed an Exhibit D to your registration? Yes No

If yes, indicate the date the Exhibit D was filed. Date _____

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes No

If yes, furnish the following information:

| Foreign Principal | Date Received | Thing of Value | Purpose |
|-------------------|---------------|----------------|---------|
|-------------------|---------------|----------------|---------|

^{6, 7} A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

⁸ An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

⁹ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To Whom | Purpose | Amount |
|-----------------|---------|---------|--------|
| See attachment. | | | |

Total

(b) DISBURSEMENTS-THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes No

If yes, furnish the following information:

| Date | Recipient | Foreign Principal | Thing of Value | Purpose |
|------|-----------|-------------------|----------------|---------|
|------|-----------|-------------------|----------------|---------|

(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

| Date | Amount or Thing of Value | Political Organization or Candidate | Location of Event |
|------|--------------------------|-------------------------------------|-------------------|
|------|--------------------------|-------------------------------------|-------------------|

See attachment.

^{10, 11} Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?¹²
Yes No

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?
Yes No

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.
German State of Rheinland-Pfalz

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) _____

Electronic Communications

- Email
- Website URL(s): _____
- Social media websites URL(s): _____
- Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) _____

21. What language was used in the informational materials:

- English
- Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes No

See attachment.

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act?

- Yes No
- See attachment.

¹² The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

VI - EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature¹³)

March 27, 2015

/s/ William Minor

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

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Question No. 2(c):

Explain fully all changes, if any, indicated in items (a) and (b) above.

During the period, there were changes to various firm offices. Below is a complete, updated list:

Albany

677 Broadway, Suite 1205
Albany, New York 12207-2996
T: (518) 788-9705
F: (518) 935-9736

Annapolis

60 West Street, Suite 401
Annapolis, Maryland 21401-2492
T: (443) 482-3830
F: (443) 482-3848

Atlanta

One Atlantic Center
1201 West Peachtree Street, Suite 2800
Atlanta, Georgia 30309-3450
T: (404) 736-7800
F: (404) 682-7800

Austin

401 Congress Avenue, Suite 2500
Austin, Texas 78701-3799
T: (512) 457-7000
F: (512) 457-7001

Baltimore (Downtown)

100 Light Street, Suite 1350
Baltimore, Maryland 21202-1153
T: (410) 580-3000
F: (410) 580-3665

Baltimore (Mount Washington)

The Marbury Building
6225 Smith Avenue
Baltimore, Maryland 21209-3600
T: (410) 580-3000
F: (410) 580-3001

Boston

33 Arch Street, 26th Floor
Boston, Massachusetts 02110-1447
T: (617) 406-6000
F: (617) 406-6100

Chicago

203 North LaSalle Street, Suite 1900
Chicago, Illinois 60601-1293
T: (312) 368-4000
F: (312) 236-7516

Dallas

1717 Main Street, Suite 4600
Dallas, Texas 75201-4629
T: (214) 743-4500
F: (214) 743-4545

Houston

1000 Louisiana Street, Suite 2800
Houston, Texas 77002-5005
T: (713) 425-8400
F: (713) 425-8401

Los Angeles (Century City)

2000 Avenue of the Stars
Suite 400 North Tower
Los Angeles, California 90067-4704
T: (310) 595-3000
F: (310) 595-3300

Los Angeles (Downtown)

550 South Hope Street, Suite 2300
Los Angeles, California 90071-2678
T: (213) 330-7700
F: (213) 330-7701

Mexico City

Paseo de las Palmas 405 -1901
Col. Lomas de Chapultepec C.P.
Mexico, D.F. 11000
Mexico
Phone: (52 55) 5002-8100
Fax: (52 55) 5002-8110

Miami

200 South Biscayne Boulevard, Suite 2500
Miami, Florida 33131-5341
T: (305) 423-8500
F: (305) 437-8131

Minneapolis

80 South Eighth Street
Suite 2800
Minneapolis, Minnesota 55402-2103
T: (612) 524-3000
F: (612) 524-3001

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New Jersey (Atlantic City)
17 Gordon's Alley, Suite 100
Atlantic City, New Jersey 08401
T: (609) 449-7000
F: (609) 449-7001

New York
1251 Avenue of the Americas, 27th Floor
New York, New York 10020-1104
T: (212) 335-4500
F: (212) 335-4501

Northern Virginia (Reston)
One Fountain Square
11911 Freedom Drive, Suite 300
Reston, Virginia 20190-5602
T: (703) 773-4000
F: (703) 773-5000

Philadelphia
One Liberty Place
1650 Market Street, Suite 4900
Philadelphia, Pennsylvania 19103-7300
T: (215) 656-3300
F: (215) 656-3301

Phoenix
2525 East Camelback Road
Esplanade II, Suite 1000
Phoenix, Arizona 85016-4232
T: (480) 606-5100
F: (480) 606-5101

Raleigh
4141 Parklake Avenue, Suite 300
Raleigh, North Carolina 27612-2350
T: (919) 786-2000
F: (919) 786-2200

Sacramento
400 Capitol Mall, Suite 2400
Sacramento, California 95814-4428
T: (916) 930-3200
F: (916) 930-3201

San Diego (Downtown)
401 B Street, Suite 1700
San Diego, California 92101-4297
T: (619) 699-2700
F: (619) 699-2701

San Diego (Golden Triangle)
4365 Executive Drive, Suite 1100
San Diego, California 92121-2133
T: (858) 677-1400
F: (858) 677-1401

San Francisco
555 Mission Street, Suite 2400
San Francisco, California 94105-2933
T: (415) 836-2500
F: (415) 836-2501

Seattle
701 Fifth Avenue, Suite 7000
Seattle, Washington 98104-7044
T: (206) 839-4800
F: (206) 839-4801

Silicon Valley (East Palo Alto)
2000 University Avenue
East Palo Alto, California 94303-2215
T: (650) 833-2000
F: (650) 833-2001

Short Hills
51 John F. Kennedy Parkway, Suite 120
Short Hills, New Jersey 07078-2704
T: (973) 520-2550
F: (973) 520-2551

Tampa
100 North Tampa Street, Suite 2200
Tampa, Florida 33602-5809
T: (813) 229-2111
F: (813) 229-1447

Washington, D.C.
500 8th Street, NW
Washington, DC 20004
T: (202) 799-4000
F: (202) 799-5000

Wilmington
1201 North Market Street, Suite 2100
Wilmington, Delaware 19801-1147
T: (302) 468-5700
F: (302) 394-2341

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Question 4(a): Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes No

If yes, furnish the following information:

| Name | Position | Date connection ended |
|--|----------|-----------------------|
| Bacchiocchi, Gianluca G. | Partner | 01/29/2015 |
| Brown, Hal M. | Partner | 12/31/2014 |
| Dajani, Fayek Martin | Partner | 12/31/2014 |
| Dilloff, Neil Joel | Partner | 12/31/2014 |
| Erbesen, Diana L. | Partner | 11/07/2014 |
| Escribano, Tatiana | Partner | 10/24/2014 |
| Gupta, Paul | Partner | 12/31/2014 |
| Homer, Paul | Partner | 01/09/2015 |
| Langowski, Mary B. | Partner | 09/10/2014 |
| Morgan, Nicolas | Partner | 02/20/2015 |
| Pfalteicher, Linda Elizabeth Spaeth | Partner | 01/30/2015 |
| Rinsky, Arthur C. | Partner | 12/31/2014 |
| Sarad, Nicolai J. | Partner | 01/22/2015 |
| Schwartz, Michael G. | Partner | 01/30/2015 |
| Smolen, Lee M. | Partner | 02/27/2015 |
| Sohn, Joshua S. | Partner | 10/31/2014 |
| Sperry, Matthew C. | Partner | 09/22/2014 |
| Swaminathan, Aravind | Partner | 01/23/2015 |
| Valencia, Carlos | Partner | 10/24/2014 |
| Weerts, Stephen J. | Partner | 11/21/2014 |
| Wolfe, John W. | Partner | 01/22/2015 |
| de Eric Rodriguez, Miguel Bernardo | Partner | 10/24/2014 |

Changes to the DLA Piper LLP (US) Executive Committee:

Departing Members: John Altorelli, Greg Gallo, Bob Mathias

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Question 4(b): Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes No

If yes, furnish the following information:

| Name | Residence Address | Citizenship | Position | Date Assumed |
|---------------------------------|--|------------------|----------|--------------|
| Alaña, Gabriela | Carretera Libre México-Toluca No. 3125 Int. 301, Lomas de Vista Hermosa, C.P. 05120, México, D.F. | Mexico | Partner | 02/01/2015 |
| Ashley, Allen P. | 240 N. Branch Road Glenview, IL 60025 | US | Partner | 01/01/2015 |
| Axelrad, David Jonathan | 222 Jersey St. San Francisco, CA 94114 | US | Partner | 01/15/2015 |
| Azar, Cecilia | Francisco Villarreal No. 12-6, Col. El Molinito, Cuajimalpa, C.P. 05240, México, D.F. | Mexico | Partner | 02/01/2015 |
| Bamlango, David M. | 2538 W Farwell Ave Chicago, IL 60645 | US | Partner | 01/01/2015 |
| Benejam Gallástegui, Jorge | Hacienda de Sta. Teresa No. 2 Depto. 302, Col. Hacienda de las Palmas, C.P. 52763, Huixquilucan, Edo. De México | Mexico and Spain | Partner | 02/01/2015 |
| Benjet, Brian H. | 530 Harriton Road Bryn Mawr, PA 19010 | US | Partner | 01/01/2015 |
| Bernstein, Randi Macdonald | 9120 Town Gate Lane Bethesda, MD 20817 | US | Partner | 01/01/2015 |
| Buch, Karl H. | 16 Holly Street Rumson, NJ 07760 | US | Partner | 09/13/2014 |
| Chambliss, Clarence | 27 Cherokee Road Moultrie, GA 31768 | US | Partner | 01/03/2015 |
| Cheney, Helen H.N. | 348 Green Village Road Green Village, NJ 07935 | US | Partner | 01/01/2015 |
| Cheng, Phyllis | 11908 Hartscook Street Valley Village, CA 91607 | US | Partner | 10/03/2014 |
| D'Ambrosio, Alan | 100 Hardscrabble Road Chappaqua, NY 10514 | US | Partner | 01/13/2015 |
| Deckman, Mark L. | 6 Savings Court Greenlawn, NY 11740 | US | Partner | 01/01/2015 |
| DiGrino, Mariah F. | 126 Central Park Avenue Wilmette, IL 60091 | US | Partner | 01/01/2015 |
| Fountain, Aaron G. | 2807 Rock Terrace Dr Austin, TX 78704 | US | Partner | 01/01/2015 |
| Gallástegui Armella, Eduardo | Bosque de Cafetos No. 171, Col. Bosques de las Lomas, C.P. 11700, México, D.F. | Mexico | Partner | 02/01/2015 |
| Helft, Shari | 9100 Keystone Skokie, IL 60076 | US | Partner | 01/01/2015 |
| Hendershot, Thomas J. | 20431 Quarterpath Trace Circle Sterling, VA 20165 | US | Partner | 01/01/2015 |

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| Name | Residence Address | Citizenship | Position | Date Assumed |
|----------------------------|---|-------------|----------|--------------|
| Infante, Emil R. | 6875 SW 96 Street Pinecrest, FL 33156 | US | Partner | 11/03/2014 |
| Kaplan, Brian | 335 Canterbury Road Westfield, NJ 07090 | US | Partner | 01/26/2015 |
| Keneally, Kathryn | 800 Fifth Avenue, Apt. 30D New York, NY 10065 | US | Partner | 10/17/2014 |
| Kennedy, Thomas B. | 504 Highland Avenue Towson, MD 21204 | US | Partner | 01/01/2015 |
| Kim, Brooke Leanne Killian | 7707 Via Cortona San Diego, CA 92127 | US | Partner | 01/01/2015 |
| Knowles, Samuel Burch | 5740 Colfax Ave. Alexandria, VA 22311 | US | Partner | 01/01/2015 |
| Ledbetter, Andrew D. | 9548 NE Idelweis Court Bainbridge Island, WA 98110 | US | Partner | 01/01/2015 |
| Levy, Victor | 1958 East 12 Street Brooklyn, NY 11229 | US | Partner | 01/01/2015 |
| Lozano Alarcón, Gerardo | Bosque de Amates No. 30, Col. Bosques de las Lomas, C.P. 11700, México, D.F. | Mexico | Partner | 02/01/2015 |
| Miller, Tiffany C | 615 Madison Ave. San Diego, CA 92116 | US | Partner | 01/01/2015 |
| Nand, Arleen A. | 16801 Enclave Cir Eden Prairie, MN 55347 | US | Partner | 11/05/2014 |
| Páramo, Marcelo | Francisco Villarreal No. 12-6, Col. El Molinito, Cuajimalpa, C.P. 05240, México, D.F. | Mexico | Partner | 02/01/2015 |
| Piesco Jr., Joseph Alan | 875 Edgegrove Avenue Staten Island, NY 10309 | US | Partner | 01/26/2015 |
| Richardson, David A. | 3416 Harger Court Sacramento, CA 95821 | US | Partner | 01/01/2015 |
| Riera, Mark | 626 Baylor Street Pacific Palisades, CA 90272 | US | Partner | 10/07/2014 |
| Ríos Espinosa, María | Prolongación Ayuntamiento No. 182, Col. Romero de Terreros, C.P. 04310, México, D.F. | Mexico | Partner | 02/01/2015 |
| Sak, Adam | 3973 Springleaf Lane Boulder, CO 80304 | US | Partner | 01/01/2015 |
| Schwartz, David C. | 1631 Cooper Road Scotch Plains, NJ 07076 | US | Partner | 01/01/2015 |
| Shakeshaft, Thomas D. | 737 Wesley Avenue Oak Park, IL 60304 | US | Partner | 02/02/2015 |
| Torello, Steven V. | 5042 Bayou Vista Drive Houston, TX 77091 | US | Partner | 01/01/2015 |
| Turinsky, Daniel | 30 Marion Avenue Short Hills, NJ 07078 | US | Partner | 01/26/2015 |
| Villazor, Rodney | 210 Wilsey Court Paramus, NJ 07652 | US | Partner | 02/02/2015 |
| Wallach, Eric J | 62 West 62nd Street New York, NY 10023 | US | Partner | 01/26/2015 |

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| Name | Residence Address | Citizenship | Position | Date Assumed |
|--------------------|---|-------------|----------|--------------|
| Williams, Robert C | 13532 Ginger Glen Road San Diego, CA 92130 | US | Partner | 01/01/2015 |

Changes to the DLA Piper LLP (US) Executive Committee:

New Members: Jim Brogan, Mark Fowler, Tara Lee, Frank Ryan

Question No. 5(b): During this 6 month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes No

| Name | Residence Address | Citizenship | Position | Date Assumed |
|----------------------|---|-------------|------------|--------------|
| Thomas Prevas | 5205 Springlake Way Baltimore, MD 21212 | US | Associate | 10/08/2014 |
| Martin Schaefermeier | 9327 Maybrook Court Alexandria, VA 22309 | US | Of Counsel | 02/23/2015 |
| Rochelle Eva Stern | 7913 Cindy Lane Bethesda, MD 20817 | US | Of Counsel | 02/23/2015 |

*Mr. Prevas and Mr. Schaefermeier joined DLA Piper prior to this reporting period, but began work for a foreign principal during this period.

Question No. 11: During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

For the **German State of Rheinland-Pfalz**, the registrant provided assistance in enhancing U.S.-Rheinland-Pfalz relations, including issues relating to the U.S. military facilities in the State. The registrant's political activities are set forth in Question No. 12.

For the **Embassy of the United Arab Emirates**, the registrant provided government affairs counsel on a broad range of legislative, regulatory and government relations matters. The registrant's political activities are set forth in Question No. 12.

For the **Kingdom of Bahrain**, the registrant provided advice and assistance in connection with obtaining support for anti-terrorism efforts undertaken by the Kingdom of Bahrain. The registrant did not engage in political activities.

Question No. 12: During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity as defined below? Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

For the **German State of Rheinland-Pfalz**, the registrant made contacts with Members of Congress, congressional staff, and Executive Branch officials with regard to issues affecting U.S. bases in Germany. Details of such contacts are set forth in the attached log.

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For the **Embassy of the United Arab Emirates**, the registrant provided counsel on a broad range of legislative, regulatory, and government relations matters. The registrant contacted Members of Congress and congressional staff, as set forth in the attached log.

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Political Activity Log

| Date | Mode of Communication | Name of Contact | Title of Contact | Contact Office | Topic of Exchange |
|--|-----------------------|------------------------------------|--|--------------------------------|----------------------|
| German State of Rheinland-Pfalz | | | | | |
| 09/02/2014 | E-mail | Brian Garrett | Professional Staff | House Armed Services Committee | Meeting request |
| 09/17/2014 | E-mail | Brian Garrett | Professional Staff | House Armed Services Committee | Appropriations |
| 10/17/2014 | Meeting | Brian Garrett | Professional Staff | House Armed Services Committee | German basing issues |
| 11/12/2014 | E-mail | Brian Garrett | Professional Staff | House Armed Services Committee | German basing issues |
| 01/07/2015 | E-mail | Brian Garrett | Professional Staff | House Armed Services Committee | German basing issues |
| 01/09/2015 | Meeting | Brian Garrett | Professional Staff | House Armed Services Committee | German basing issues |
| 01/13/2015 | Meeting | Timothy Touzinsky | U.S. Army Europe LNO | U.S. Army | German basing issues |
| 01/14/2015 | E-mail | Ashley Douglas | Scheduler | Rep. Chaka Fattah | Meeting request |
| 01/14/2015 | E-mail | James Mazol | Legislative Director | Rep. Jim Bridenstine | Meeting request |
| 01/16/2015 | E-mail | Brian Garrett | Professional Staff | House Armed Services Committee | German basing issues |
| 01/16/2015 | E-mail | Ashley Douglas | Scheduler | Rep. Chaka Fattah | Meeting request |
| 01/16/2015 | E-mail | James Mazol | Legislative Director | Rep. Jim Bridenstine | Meeting request |
| 01/19/2015 | E-mail | Stacy Whitehouse | Scheduler | Rep. Rob Wittman | Meeting request |
| 01/19/2015 | E-mail | Kate Pietkiewicz and Morley Greene | Scheduler and Military Legislative Assistant | Rep. Michael Turner | Meeting request |
| 01/20/2015 | E-mail | Ashley Douglas | Scheduler | Rep. Chaka Fattah | Meeting request |
| 01/21/2015 | E-mail | James Mazol | Legislative Director | Rep. Jim Bridenstine | Meeting request |
| 01/21/2015 | E-mail | Heather Smith and Drew Kent | Scheduler and Chief of Staff | Rep. Charles Dent | Meeting request |
| 01/21/2015 | Telephone | Ashley Douglas | Scheduler | Rep. Chaka Fattah | Meeting request |
| 01/21/2015 | Telephone | James Mazol | Legislative Director | Rep. Jim Bridenstine | Meeting request |
| 01/26/2015 | E-mail | Ashley Douglas | Scheduler | Rep. Chaka Fattah | Meeting request |

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| Date | Mode of Communication | Name of Contact | Title of Contact | Contact Office | Topic of Exchange |
|--|-----------------------|--|--|---------------------------------------|----------------------|
| German State of Rheinland-Pfalz | | | | | |
| 01/27/2015 | Meeting | Edward Murray | Military Fellow | Sen. Tim Kaine | German basing issues |
| 01/29/2015 | E-mail | Edward Murray | Military Fellow | Sen. Tim Kaine | Meeting request |
| 02/02/2015 | E-mail | Ashley Douglas | Scheduler | Rep. Chaka Fattah | Meeting request |
| 02/02/2015 | E-mail | James Mazol | Legislative Director | Rep. Jim Bridenstine | Meeting request |
| 02/02/2015 | E-mail | Brian Garrett | Professional Staff Member | House Armed Services Committee | Meeting request |
| 02/02/2015 | Meeting | Lieutenant General (Dr.) Douglas J. Robb | Director | Defense Health Agency | German basing issues |
| 02/02/2015 | Meeting | John Conger | Acting Assistant Secretary of Defense for Energy, Installations and Environment | U.S. Department of Defense | German basing issues |
| 02/02/2015 | Meeting | J. Randall Robinson | Principal Deputy Assistant Secretary of the Army for Installations, Energy and Environment | U.S. Army, Department of Defense | German basing issues |
| 02/02/2015 | Meeting | Miranda Ballentine | Assistant Secretary of the Air Force for Installations, Environment and Energy | U.S. Air Force, Department of Defense | German basing issues |
| 02/03/2015 | Meeting | Congressman Chaka Fattah | Member of Congress | U.S. House of Representatives | German basing issues |
| 02/03/2015 | Meeting | Brian Garrett | Professional Staff Member | House Armed Services Committee | German basing issues |
| 02/03/2015 | Meeting | James Mazol | Legislative Director | Rep. Jim Bridenstine | German basing issues |
| 02/03/2015 | Meeting | Congressman Pat Tiberi | Member of Congress | U.S. House of Representatives | German basing issues |
| 02/03/2015 | Meeting | Congressman Charles Dent | Member of Congress | U.S. House of Representatives | German basing issues |
| 02/03/2015 | Meeting | Senator Dan Coats | Senator | U.S. Senate | German basing issues |

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| Date | Mode of Communication | Name of Contact | Title of Contact | Contact Office | Topic of Exchange |
|--|-----------------------|----------------------------|-------------------------------|-------------------------------|----------------------|
| German State of Rheinland-Pfalz | | | | | |
| 02/03/2015 | Meeting | Congressman Michael Turner | Member of Congress | U.S. House of Representatives | German basing issues |
| 02/04/2015 | Meeting | Congressman Rob Wittman | Member of Congress | U.S. House of Representatives | German basing issues |
| 02/04/2015 | Meeting | Avery Alpha | Director for Counterterrorism | National Security Council | German basing issues |
| 02/06/2015 | E-mail | Edward Murray | Military Fellow | Sen. Tim Kaine | Meeting request |

| Date | Mode of Communication | Name of Contact | Title of Contact | Contact Office | Topic of Exchange |
|--|-----------------------|----------------------|--------------------------------|----------------------|--|
| Embassy of the United Arab Emirates | | | | | |
| 11/21/2014 | Telephone and e-mail | Alberto Martinez | Chief of Staff | Sen. Marco Rubio | Issues affecting U.S. – U.A.E. relations |
| 01/13/2015 | E-mail | Tony Samp | Military Legislative Assistant | Sen. Martin Heinrich | Meeting request |
| 01/21/2015 | E-mail | Tony Samp | Military Legislative Assistant | Sen. Martin Heinrich | Meeting request |
| 01/26/2015 | Meeting | Sen. Martin Heinrich | Senator | U.S. Senate | Issues affecting U.S. – U.A.E. relations |

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Question No. 14(a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.

| Date | From Whom | Purpose | Amount |
|--|---------------------------------|-----------------------|---------------------|
| German State of Rheinland-Pfalz | | | |
| 11/28/2014 | German State of Rheinland-Pfalz | Fees & Expenses | <u>\$58,302.00</u> |
| | | TOTAL | \$58,302.00 |
| Embassy of the United Arab Emirates | | | |
| 09/08/2014 | Embassy of the UAE | Fees & Expenses | \$22,250.00 |
| 09/22/2014 | Embassy of the UAE | Fees & Expenses | \$22,250.00 |
| 10/31/2014 | Embassy of the UAE | Fees & Expenses | \$22,250.00 |
| 11/21/2014 | Embassy of the UAE | Fees & Expenses | \$22,250.00 |
| 02/03/2015 | Embassy of the UAE | Fees & Expenses | <u>\$22,250.00</u> |
| | | TOTAL | \$111,250.00 |
| Kingdom of Bahrain | | | |
| 10/15/2014 | Kingdom of Bahrain | Fees & Expenses | \$6,221.50 |
| 10/15/2014 | Kingdom of Bahrain | Fees & Expenses | <u>\$4,079.60</u> |
| | | TOTAL | \$10,301.10 |
| | | TOTAL RECEIPTS | \$179,853.10 |

Question No. 15(a) DISBURSEMENTS – MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | Purpose | Amount |
|--|--|-----------------|
| German State of Rheinland-Pfalz | | |
| Various | <u>Office Expenses</u> (filing fees, copying, delivery services) | \$725.47 |
| Various | <u>Other Travel</u> (local transportation) (No travel expenses for U.S. Government officials or media) | <u>\$98.77</u> |
| | TOTAL | \$824.24 |

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| Date | Purpose | Amount |
|--|--|--------------------|
| Embassy of the United Arab Emirates | | |
| Various | <u>Other Travel</u> (local transportation) (No travel expenses for U.S. Government officials or media) | \$78.90 |
| 09/26/2014 | <u>Office Expenses</u> (filing fees) | \$305.00 |
| | <u>Consultant Fees</u> | |
| 09/11/2014 | Law Offices of George R. Salem, PLLC, 500 8th Street, NW, Washington, DC 20004 | \$2,750.00 |
| 09/24/2014 | Law Offices of George R. Salem, PLLC, 500 8th Street, NW, Washington, DC 20004 | \$2,750.00 |
| 11/19/2014 | Law Offices of George R. Salem, PLLC, 500 8th Street, NW, Washington, DC 20004 | \$2,750.00 |
| 12/11/2014 | Law Offices of George R. Salem, PLLC, 500 8th Street, NW, Washington, DC 20004 | \$2,750.00 |
| 01/14/2015 | Law Offices of George R. Salem, PLLC, 500 8th Street, NW, Washington, DC 20004 | \$2,750.00 |
| 02/23/2015 | Law Offices of George R. Salem, PLLC, 500 8th Street, NW, Washington, DC 20004 | \$2,750.00 |
| | TOTAL | \$16,883.90 |
| Kingdom of Bahrain | | |
| Various | <u>Other Travel</u> (local transportation) (No travel expenses for U.S. Government officials or media) | \$192.57 |
| Various | <u>Office Expenses</u> (filing fees, copying) | \$1,750.85 |
| | TOTAL | \$1,943.42 |
| | TOTAL DISBURSEMENTS | \$19,651.56 |

Question No. 15(c): DISBURSEMENTS-POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

Disbursements by DLA Piper PACs

| Date | Amount | Name of Political Organization | Candidate |
|------------|------------|--------------------------------|------------------------------|
| 09/02/2014 | \$250.00 | Judge Bill Burke Campaign | Burke, Bill |
| 09/02/2014 | \$500.00 | Judge Caroline Baker Campaign | Baker, Caroline |
| 09/02/2014 | \$500.00 | Galvin Committee | Galvin, William |
| 09/08/2014 | \$1,000.00 | Perdue For Senate | Perdue, David |
| 09/17/2014 | \$2,000.00 | Boehner for Speaker | Joint Fundraising Committee |
| 09/17/2014 | \$3,500.00 | The Eye of the Tiger PAC | Steve Scalise Leadership PAC |

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| Date | Amount | Name of Political Organization | Candidate |
|------------|------------|--|---------------------------------|
| 09/17/2014 | \$3,500.00 | Friends Of John McCain Inc | McCain, John |
| 09/17/2014 | \$1,500.00 | Pat Roberts For US Senate Inc. | Roberts, Pat |
| 09/18/2014 | \$1,000.00 | Friends Of Susan Brooks | Brooks, Susan |
| 09/18/2014 | \$1,000.00 | Hudson For Congress | Hudson, Richard |
| 09/18/2014 | \$1,000.00 | Jeff Fortenberry For United States Congress | Fortenberry, Jeff |
| 09/18/2014 | \$3,000.00 | Kevin McCarthy For Congress | McCarthy, Kevin |
| 09/18/2014 | \$1,000.00 | Renee Ellmers For Congress Committee | Ellmers, Renee |
| 09/18/2014 | \$1,000.00 | Young For Iowa, Inc. | Young, David |
| 09/22/2014 | \$2,000.00 | Alaskans For Begich 2014 | Begich, Mark |
| 09/22/2014 | \$300.00 | Chief Justice Kem Thompson Frost Campaign | Frost, Kem |
| 09/22/2014 | \$5,000.00 | Friends Of Mark Warner | Warner, Mark |
| 09/22/2014 | \$4,000.00 | Friends Of Mary Landrieu, Inc. | Landrieu, Mary |
| 09/22/2014 | \$2,500.00 | Green Mountain PAC | Patrick Leahy Leadership PAC |
| 09/22/2014 | \$2,000.00 | IMPACT | Schumer, Charles |
| 09/23/2014 | \$2,000.00 | ACC Works | |
| 09/23/2014 | \$500.00 | Friends of Courtney Watson | Watson, Courtney |
| 09/24/2014 | \$1,500.00 | Ben Sasse For US Senate Inc | Sasse, Benjamin |
| 09/24/2014 | \$500.00 | Friends Of Jim Bridenstine Inc. | Bridenstine, James |
| 09/24/2014 | \$500.00 | Kelly PAC | Kelly Ayotte Leadership PAC |
| 09/24/2014 | \$1,250.00 | McConnell Senate Committee '14 | McConnell, Mitch |
| 09/24/2014 | \$1,000.00 | McHenry Leadership Fund | Joint Fundraising Committee |
| 10/01/2014 | \$1,000.00 | Justin Amash For Congress | Amash, Justin |
| 10/06/2014 | \$1,000.00 | Bobby Schilling For Congress | Schilling, Robert |
| 10/06/2014 | \$1,000.00 | Thom Tillis Victory Committee | Joint Fundraising Committee |
| 10/07/2014 | \$5,000.00 | Massachusetts Democratic State Committee - Fed Fund | |
| 10/07/2014 | \$1,000.00 | Next Century Fund | Burr, Richard |
| 10/07/2014 | \$1,500.00 | Rounds For Senate | Rounds, Marion |
| 10/07/2014 | \$1,000.00 | Virgin Islanders For Plaskett | Plaskett, Stacey |
| 10/15/2014 | \$1,500.00 | Dutch Ruppertsberger For Congress Committee | Ruppertsberger, C.A. |
| 10/16/2014 | \$500.00 | Conservative Roundtable PAC | Holding, George |
| 10/16/2014 | \$1,000.00 | Heartland Values PAC | Thune, John |
| 10/16/2014 | \$750.00 | Rothfus For Congress | Rothfus, Keith |
| 10/16/2014 | \$5,000.00 | Tom Corbett for Governor | Corbett, Tom |
| 10/16/2014 | \$2,500.00 | Tom Wolf for Governor | Wolf, Tom |
| 10/16/2014 | \$2,500.00 | Tom Wolf for Governor | Wolf, Tom |
| 10/21/2014 | \$1,250.00 | David Chiu for Assembly 2014 | Chiu, David |
| 10/21/2014 | \$1,500.00 | Gary Kremen for Water District 2014 | Kremen, Gary |
| 10/21/2014 | \$250.00 | Judge Patricia J. Kerrigan Campaign | Kerrigan, Patricia |
| 10/23/2014 | \$250.00 | Marylanders for Miller | Miller, Mike |
| 10/23/2014 | \$500.00 | Rizzo Committee | Rizzo, Dan |
| 10/29/2014 | \$1,000.00 | Schneider For Congress | Schneider, Bradley |
| 11/03/2014 | \$2,500.00 | Oceans PAC | Whitehouse, Sheldon |
| 11/06/2014 | \$1,000.00 | Blumenthal For Senate | Blumenthal, Richard |
| 11/17/2014 | \$2,000.00 | Feinstein For Senate | Feinstein, Dianne |

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| Date | Amount | Name of Political Organization | Candidate |
|------------|-------------|--|--------------------------------|
| 11/19/2014 | \$4,000.00 | O'Say Can You See PAC (O'PAC) | Martin O'Malley Leadership PAC |
| 12/01/2014 | \$500.00 | Walsh Committee | Walsh, Martin |
| 12/08/2014 | \$1,000.00 | Kaine For Virginia | Kaine, Timothy |
| 12/08/2014 | \$1,000.00 | Committee to Elect Allan Kittleman | Kittleman, Allan |
| 12/09/2014 | \$2,000.00 | Cory Gardner For Senate | Gardner, Cory |
| 12/09/2014 | \$1,000.00 | Friends Of Jason Chaffetz | Chaffetz, Jason |
| 12/09/2014 | \$1,000.00 | Green Mountain PAC | Patrick Leahy Leadership PAC |
| 12/09/2014 | \$1,000.00 | Moran For Kansas | Moran, Jerry |
| 12/09/2014 | \$1,000.00 | Voice for Freedom PAC | Price, Thomas |
| 12/10/2014 | \$2,000.00 | IMPACT | Chuck Schumer Leadership PAC |
| 12/11/2014 | \$500.00 | Judge Russell Lloyd Campaign | Lloyd, Russell |
| 12/11/2014 | \$2,500.00 | Narragansett Bay PAC | Reed, Jack |
| 12/15/2014 | \$1,000.00 | Road to Freedom PAC | Ed Royce Leadership PAC |
| 12/16/2014 | \$1,000.00 | Steve Cohen For Congress | Cohen, Stephen |
| 12/18/2014 | \$2,000.00 | Cotton For Senate | Cotton, Thomas |
| 12/18/2014 | \$1,000.00 | Joni for Iowa | Ernst, Joni |
| 12/18/2014 | \$2,000.00 | Perdue For Senate | Perdue, David |
| 12/18/2014 | \$2,000.00 | Ron Johnson For Senate Inc | Johnson, Ronald |
| 12/18/2014 | \$3,500.00 | Thom Tillis Committee | Tillis, Thom |
| 12/18/2014 | \$1,000.00 | Wicker For Senate | Wicker, Roger |
| 01/15/2015 | \$500.00 | Judge Caroline Baker Campaign | Baker, Caroline |
| 01/20/2015 | \$15,000.00 | National Republican Senatorial Committee | NRSC |
| 01/20/2015 | \$5,000.00 | REAL PAC | Real Estate Roundtable PAC |
| 01/27/2015 | \$15,000.00 | Democratic Senatorial Campaign Committee | DSCC |
| 02/10/2015 | \$2,000.00 | Dan Coats For Indiana | Coats, Daniel |
| 02/10/2015 | \$500.00 | Friends Of Jason Chaffetz | Chaffetz, Jason |
| 02/10/2015 | \$1,000.00 | Rounds For Senate | Rounds, Marion |

Short-Form Registrants' Contributions

| Contributor Name | Date | Amount | Name of Political Organization | Name of Candidate |
|-------------------|------------|------------|--------------------------------|-------------------|
| Nathaniel Bell | 09/21/2014 | \$50.00 | DLA Piper PAC | DLA Piper PAC |
| | 10/08/2014 | \$500.00 | Donald Norcross for Congress | Donald Norcross |
| | 10/25/2014 | \$50.00 | DLA Piper PAC | DLA Piper PAC |
| | 11/28/2014 | \$50.00 | DLA Piper PAC | DLA Piper PAC |
| | 12/28/2014 | \$50.00 | DLA Piper PAC | DLA Piper PAC |
| | 01/25/2015 | \$50.00 | DLA Piper PAC | DLA Piper PAC |
| | 02/03/2015 | \$500.00 | Martin Heinrich for Senate | Martin Heinrich |
| | 02/22/2015 | \$50.00 | DLA Piper PAC | DLA Piper PAC |
| Matthew Bernstein | 01/31/2015 | \$1,667.00 | DLA Piper PAC | DLA Piper PAC |
| | 02/28/2015 | \$1,667.00 | DLA Piper PAC | DLA Piper PAC |

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| Contributor Name | Date | Amount | Name of Political Organization | Name of Candidate |
|-----------------------------|------------|-------------|--|-----------------------------|
| Michael Castle* | 09/30/2014 | \$600.00 | Lenzini for Delaware | Matthew Lenzini |
| | 10/01/2014 | \$1,000.00 | Friends of John McCain Inc. | John McCain |
| | 10/01/2014 | \$1,000.00 | Scalise for Congress | Steve Scalise |
| | 10/01/2014 | \$1,000.00 | Thom Tillis Committee | Thom Tillis |
| | 10/01/2014 | \$1,000.00 | Wade for US Senate 14 | Kevin Wade |
| | 10/01/2014 | \$600.00 | Friends of Judy Travis | Judy Travis |
| | 10/01/2014 | \$600.00 | Friends of Steve Smyk | Steve Smyk |
| | 10/01/2014 | \$600.00 | Kittila Campaign LLC | Theodore Kittila |
| | 10/01/2014 | \$600.00 | Friends of John Marino | John Marino |
| | 10/14/2014 | \$5,000.00 | Foundation for Delaware's Future LLC | Ken Simpler |
| | 10/14/2014 | \$600.00 | Lenzini for Delaware | Matthew Lenzini |
| | 10/14/2014 | \$600.00 | The Simpler Campaign LLC | Kenneth Simpler |
| | 10/14/2015 | \$1,000.00 | Lee Terry for Congress | Lee Terry |
| | 10/14/2015 | \$1,000.00 | Pat Roberts for US Senate Inc. | Pat Roberts |
| | 10/23/2014 | \$600.00 | Friends of Kevin Hensley | Kevin Hensley |
| | 11/28/2014 | \$1,500.00 | Bill Cassidy for Senate | Bill Cassidy |
| John A. Merrigan | 01/25/2015 | \$1,667.00 | DLA Piper PAC | DLA Piper PAC |
| | 02/28/2015 | \$1,667.00 | DLA Piper PAC | DLA Piper PAC |
| Steven Phillips | 09/17/2014 | \$500.00 | Joni for Iowa | Joni Ernst |
| | 09/30/2014 | \$1,000.00 | Thom Tillis Committee | Thom Tillis |
| | 10/02/2014 | \$1,500.00 | DLA Piper PAC | DLA Piper PAC |
| George R. Salem | 09/23/2014 | \$1,000.00 | Keep Nick Rahal in Congress Committee | Nick Rahall |
| | 09/25/2014 | \$2,500.00 | Friends of John McCain, Inc. | John McCain |
| | 09/29/2014 | \$1,000.00 | Justin Amash for Congress | Justin Amash |
| | 01/26/2015 | \$500.00 | Graham for Congress | Gwen Graham |
| | 02/17/2015 | \$10,000.00 | Right to Rise Super PAC | Jeb Bush |
| Ignacio E. Sanchez | 09/16/2014 | \$500.00 | Joni for Iowa | Joni Ernst |
| | 09/17/2014 | \$500.00 | Scott Brown for NH | Scott Brown |
| | 09/18/2014 | \$1,000.00 | Cory Gardner for Senate | Cory Gardner |
| | 10/08/2014 | \$2,500.00 | National Republican Senatorial Committee | NRSC |
| | 11/12/2014 | \$1,000.00 | Joni for Iowa | Joni Ernst |
| | 01/31/2015 | \$1,667.00 | DLA Piper PAC | DLA Piper PAC |
| | 02/09/2015 | \$12,500.00 | Monday Meeting PAC | Joint Fundraising Committee |
| | 02/17/2015 | \$5,000.00 | Right to Rise Super PAC | Jeb Bush |
| | 02/28/2015 | \$1,667.00 | DLA Piper PAC | DLA Piper PAC |
| Martin Schaefermeier | 01/25/2015 | \$50.00 | DLA Piper PAC | DLA Piper PAC |
| | 02/25/2015 | \$50.00 | DLA Piper PAC | DLA Piper PAC |

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* Through federal political committee

Question No. 22 and 23

Our review prior to filing this supplemental statement identified one set of informational materials not previously filed with the Department and/or labeled. We are filing this document with the Department today.

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