

DEC 16 1977

For Six Month Period Ending _____

(Insert date)

Name of Registrant INWARD LTD

Registration No. 3844

Business Address of Registrant
1830 Sherman Avenue
Evanston, IL 60201

I-REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

- (1) Residence address Yes No
- (2) Citizenship Yes No
- (3) Occupation Yes No

(b) If an organization:

- (1) Name Yes No
- (2) Ownership or control Yes No
- (3) Branch offices Yes No

2. Explain fully all changes, if any, indicated in item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name

Position

Date Connection Ended

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 SECTION
 REGISTRATION UNIT

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?
Yes No

If yes, furnish the following information:

| <i>Name</i> | <i>Residence Address</i> | <i>Citizenship</i> | <i>Position</i> | <i>Date Assumed</i> |
|-------------|------------------------------|--------------------|-----------------|-------------------------|
|-------------|------------------------------|--------------------|-----------------|-------------------------|

5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?
Yes No

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

| <i>Name</i> | <i>Position or connection</i> | <i>Date terminated</i> |
|-------------|-------------------------------|------------------------|
|-------------|-------------------------------|------------------------|

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes No

If yes, furnish the following information:

| <i>Name</i> | <i>Residence Address</i> | <i>Position or connection</i> | <i>Date connection began</i> |
|-------------|------------------------------|-----------------------------------|----------------------------------|
|-------------|------------------------------|-----------------------------------|----------------------------------|

II--FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name of foreign principal

Date of Termination

-
9. Have you acquired any new foreign principal¹ during this 6 month reporting period? Yes No

If yes, furnish following information:

Name and address of foreign principal

Date acquired

-
10. In addition to those named in Items 8 and 9, if any, list the foreign principals¹ whom you continued to represent during the 6 month reporting period.

Inward
Duxbury Park, Duxbury Hall Road
Chorley, Lancashire PR7 4AT
ENGLAND

III--ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes No

If yes, identify each such foreign principal and describe in full detail your activities and services:

Promotion of investment in the North WEst of England, and the necessary administrative activities.

¹The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity² as defined below?

Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

Dissemination of literature and promotional information designed to encourage and foster international trade and investment with the North West of England.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes No

If yes, describe fully.

²The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policy of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV—FINANCIAL INFORMATION

14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.³

| <i>Date</i> | <i>From Whom</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|------------------|---------------------------|---------------------|
| 6/22/89 | Inward/UK | (Salaries, administrative | \$18,000.00 |
| 7/21/89 | Inward/UK | costs, office expenses, | \$18,000.00 |
| 8/23/89 | Inward/UK | travel & entertainment) | \$18,000.00 |
| 9/25/89 | Inward/UK | | \$18,000.00 |
| 10/10/89 | Inward/UK | | \$ 1,421.73 |
| 10/25/89 | Inward/UK | | \$18,000.00 |
| 11/16/89 | Inward/UK | | \$18,000.00 |
| | | | <u>\$109,421.73</u> |
| | | | Total |

(b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁴ other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes No

If yes, furnish the following information:

| <i>Name of foreign principal</i> | <i>Date received</i> | <i>Description of thing of value</i> | <i>Purpose</i> |
|--------------------------------------|--------------------------|--|----------------|
|--------------------------------------|--------------------------|--|----------------|

³A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).
⁴Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS—MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| <i>Date</i> | <i>To Whom</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|----------------|----------------|---------------|
|-------------|----------------|----------------|---------------|

See attached schedule (copies of cash disbursements June 16, 1989 through December 16, 1989).

\$101,584.78

Total

15. (b) DISBURSEMENTS—THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value⁵ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes No

If yes, furnish the following information:

| <i>Date disposed</i> | <i>Name of person to whom given</i> | <i>On behalf of what foreign principal</i> | <i>Description of thing of value</i> | <i>Purpose</i> |
|----------------------|-------------------------------------|--|--------------------------------------|----------------|
|----------------------|-------------------------------------|--|--------------------------------------|----------------|

(c) DISBURSEMENTS—POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value⁵ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

| <i>Date</i> | <i>Amount or thing of value</i> | <i>Name of political organization</i> | <i>Name of candidate</i> |
|-------------|---------------------------------|---------------------------------------|--------------------------|
|-------------|---------------------------------|---------------------------------------|--------------------------|

V—POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes No

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

Inward/Duxbury Park, Duxbury Hall Rd., Chorley, Lancashire PR7 4AT, ENGLAND

⁵Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

Inward LTD---Approximately \$213,000.00---to March 31, 1990

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches

Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) Corporations

21. What language was used in this political propaganda:

- English
- Other (specify) _____

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes No

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes No

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes No

VI-EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

(a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

- Exhibit A⁶ Yes No
- Exhibit B⁷ Yes No

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

⁶The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

⁷The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

62 December 1989

| DATE | PAYEE | CF # | Amount | Rent | Office Supplies | Office Expenses | Furniture |
|------|------------------|------|--------|-------|-----------------|-----------------|-----------|
| 1 | 15 Copy CAT | 2160 | 2433 | | 2433 | | |
| 2 | Naomi Lodinger | 2161 | 4840 | | 768 | | |
| 3 | Naomi Lodinger | 2162 | 272625 | | | | |
| 4 | Naomi Lodinger | 2163 | 272625 | | | | |
| 5 | Licki Reichert | 2164 | 93750 | | | | |
| 6 | Peter Cooper | 2165 | 180345 | | | | |
| 7 | Donald Parton | 2166 | 2000 | | | 2000 | |
| 8 | 28 Ch. Repolator | 2167 | 93750 | | | | |
| 9 | Peter Cooper | 2168 | 180345 | | | | |
| 10 | Donald Parton | 2169 | 2000 | | | 2000 | |
| 11 | Chandler S | 2170 | 5163 | | 5163 | | |
| 12 | Donald Parton | 2171 | 2000 | | | 2000 | |
| 13 | | | | | | | |
| 14 | Subtotal Page 2 | | 111876 | | 8364 | 6000 | |
| 15 | Subtotal page 1 | | 140611 | 52000 | 23431 | 4000 | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | 52000 | 31795 | 10000 | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |

Wilson Jones
Form 10-16

| | | | | |
|--------|---------------|-------------------------------|------------------------------------|--------------|
| Travel | Entertainment | Telephone Advert PR FAX | Salaries Publications Research A/C | Other Amount |
|--------|---------------|-------------------------------|------------------------------------|--------------|

| | | | | |
|----|------|--|--------|--|
| 2 | 4072 | | | |
| 3 | | | 272625 | |
| 4 | | | 272625 | |
| 5 | | | 93750 | |
| 6 | | | 180345 | |
| 7 | | | | |
| 8 | | | 93750 | |
| 9 | | | 180345 | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |

| | | | | |
|----|-------|------|---------|--------|
| 14 | 4072 | | 1093440 | |
| 15 | 80002 | 2600 | 546720 | 700 |
| 16 | | | 125828 | 457883 |
| 17 | | | | |

| | | | | |
|----|-------|------|---------|--------|
| 18 | 90074 | 2600 | 125828 | 457883 |
| 19 | | | 1640160 | 700 |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |

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107347

December 1987

Office Office Furniture
 Report Supplies Expenses Textures

| DATE | PAVE | CK # | AMOUNT |
|------|-------------------------|------|---------|
| 1 | 1830 Sherman Building | 2137 | 500.00 |
| 2 | Donald Parton | 2138 | 20.00 |
| 3 | Naomi Lovinger | 2139 | 272625 |
| 4 | Vicki Reubsten | 2140 | 93750 |
| 5 | Peter Koopel | 2141 | 180375 |
| 6 | Federal Express | 2142 | 61.00 |
| 7 | Chicago Tribune | 2143 | 7.00 |
| 8 | MCI | 2144 | 12882 |
| 9 | MCI | 2145 | 38353 |
| 10 | Commonwealth Edison | 2146 | 69.00 |
| 11 | Postmaster Evanston | 2147 | 130.00 |
| 12 | Spring Bienen, Tolson | 2148 | 4578.25 |
| 13 | American Cancer Assoc | 2149 | 1500 |
| 14 | | DM | 37417 |
| 15 | Evanston Postmaster | 2150 | 6430 |
| 16 | Donald Parton | 2151 | 2000 |
| 17 | 15 Quill | 2152 | 11703 |
| 18 | American Express | 2153 | 92384 |
| 19 | QOP's | 2154 | 2655 |
| 20 | Sparkling Spring Water | 2155 | 2337 |
| 21 | Chandler's | 2156 | 2954 |
| 22 | SE Ltd | 2157 | 32000 |
| 23 | Allinois Bell Telephone | 2158 | 29794 |
| 24 | MCI | 2159 | 44799 |
| 25 | Page Subtotal | | 1406511 |

520.00

2000

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 REGISTRATION

2000

11703

3782

2655

2337

2954

520.00

23431

4000

25

Wilson Jones
Form 10-6

| | | | | | | |
|--------|---------------|------------------|--------------------------------|-------------|----------|--------|
| Travel | Entertainment | Telephone Advert | Salaries Publications Research | A/C Account | Parkings | 400.00 |
| | | #4x PR | | | | |

272625
93750
180345

Shipping 61.00
7.00

~~12882~~
38353

Utility 69.00
Postage 130.00
Contribution 15.00

Insurance 37417
Postage 6430

86002 2600

29794
44799

Software Service 320.00

86002 26.00 125828 457883 546720 700

107347

60

November 1989 (continued)

| | | | |
|-------------|-----------------|----------------|-------------------|
| Office Rent | Office Supplies | Office Expense | Furniture Fixture |
|-------------|-----------------|----------------|-------------------|

| | | | |
|------|-------|------|--------|
| DATE | PAYEE | CK # | Amount |
|------|-------|------|--------|

| | | | | | | |
|----|------------------------|------|---------|-------|-------|--|
| 10 | David Davin | 2123 | 50.00 | 50.00 | | |
| 15 | Norm Lounger | 2124 | 2726.25 | | | |
| | Peter Hooper | 2125 | 1803.45 | | | |
| | Vicki Keilator | 2126 | 937.50 | | | |
| | Wynshaw on earth | 2127 | 974.00 | | | |
| | Coordinated Bus. Syst. | 2128 | 1802 | 1802 | | |
| | Postmaster Winston | 2129 | 7.45 | | | |
| | Steep & Brew | 2130 | 4916 | 4916 | | |
| | Donald Parton | 2131 | 20.00 | | 20.00 | |
| 22 | Norm Lounger | 2132 | 1081.7 | | | |
| | Donald Parton | 2133 | 20.00 | | 20.00 | |
| 27 | Peter Hooper | 2134 | 1110.2 | 333 | | |
| | UPS | 2135 | 99.7 | | | |
| 29 | Sparkling Spring Water | 2136 | 338.4 | 338.4 | | |

Subtotal page 2 6939.83
 Subtotal page 1 10678.68

TOTAL 17618.51

FYTD DATE 13377019 4120.00 3176.11 330.98 1156.99

5200.00 1395.78 1156.4

15435 4000
 52100 1241.43 756.4

Wilson Jones
Form 10-16

Travel Entertainment Telephone Advertisements Salaries publications Research ALC ^{YLC} Amount

272625
180375
93750

974 00

postage 7845

10817

7569 3200

Shipping 997

115786 3200
194023 9740

546720
546720 2197
82750

8842
48731

309809 12940

82750 1093440 2197 57573

2179864 117814

657845 8220144 179631 1143318

59

November 1989

Office Rent
Office Supplies
Office Furniture
Expenses

| Date | Payee | CK # | Amount | |
|------|-------------------------|------|---------|--------|
| 1 | Naomi Covinger | 2099 | 2726.25 | |
| | Jim. Keubston | 2100 | 937.50 | |
| | Peter Cooper | 2101 | 1803.45 | |
| | PC Computers | 2102 | 1497 | |
| | Century Communications | 2103 | 406.00 | 406.00 |
| | Anywhere on Earth | 2104 | 489.00 | |
| | Prentice Publishing | 2105 | 375.76 | 375.76 |
| | Illinois Bell | 2106 | 241.00 | |
| | MCI | 2107 | 7522 | |
| | Copy Cat | 2108 | 2514 | 2514 |
| | Federal Express | 2109 | 12.00 | |
| | Commonwealth Edison | 2110 | 6114 | |
| | Donald Panton | 2111 | 20.00 | 20.00 |
| | 81830 Sherman Buildings | 2112 | 560.00 | 570.00 |
| | | A/M | 3747.7 | |
| | MCI | 2113 | 5128 | |
| | Chandler's | 2114 | 7584 | 7584 |
| | Chicago Tribune | 2115 | 7.00 | |
| | Copy Cat | 2116 | 1050 | 1050 |
| | Anywhere on Earth | 2117 | 283.00 | |
| | Quill | 2118 | 1055.1 | 1055.1 |
| | IP6 | 2119 | 2783.2 | 2783.2 |
| | American Express | 2120 | 11719.5 | |
| | Donald Panton | 2121 | 20.00 | |
| | Peter Cooper | 2122 | 936.8 | 20.00 |

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SECTION
REGISTRATION

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Form 10-16

Travel Entertainment Telephone Advert PR Sales Publications Research A/C Amount

276625
93750
180345

1497

489 00

241 00
75 22

Shipping 12 00
Utility 614
Parking 40 00
Insurance 37417

51128

7 00

283 00

109655 7540

7168 2200

58

October 1989 (continued)

| Date | PAYEE | CK # | Amount | Office Rent | Office Supplies | Office Expenses | Furniture Fixtures |
|-----------------|----------------|------|--------|-------------|-----------------|-----------------|--------------------|
| 24 | Peter Cooper | 2096 | 178.72 | | | | |
| | Naomi Lovinger | 2097 | 278.25 | | | | |
| | Donald Patton | 2098 | 20.00 | | | | |
| Subtotal Page 2 | | | | 520.00 | 245.48 | 80.00 | 17.00 |
| Subtotal pg 1 | | | | 520.00 | 245.48 | 80.00 | 17.00 |
| TOTAL | | | | 520.00 | 245.48 | 100.00 | 17.00 |
| FYI ODATE | | | | 3600.00 | 1780.33 | 215.79 | 1156.99 |

57

October 1989

Office Office Office Furniture
Rent Supplies Expenses Fixtures

| DATE | PAYEE | CK # | Amount | |
|------|------------------------|------|---------|---------|
| 2 | 1830 Sherman Building | 2071 | 500.00 | 500.00 |
| | Donald Parton | 2072 | 20.00 | 20.00 |
| 3 | Wasserman-Dept of Dev. | 2073 | 10.00 | |
| | Quill | 2074 | 92.59 | 92.59 |
| 5 | Naomi Lovinger | 2075 | 103.75 | 103.75 |
| 6 | Peter Hooper | 2076 | 101.10 | 101.10 |
| 7 | Illinois Bell | 2077 | 360.33 | 360.33 |
| 8 | Chandler's | 2078 | 22.81 | 22.81 |
| 9 | MCI | 2079 | 500.83 | 500.83 |
| 10 | Postmaster Evanston | 2080 | 115.00 | 115.00 |
| 11 | | OM | 374.17 | 374.17 |
| 12 | Donald Parton | 2081 | 20.00 | 20.00 |
| 13 | American Express | 2082 | 866.21 | 866.21 |
| 14 | Inc | 2083 | 19.00 | 19.00 |
| 15 | Harward | 2084 | 55.00 | 55.00 |
| 16 | Chicago Tribune | 2085 | 7.00 | 7.00 |
| 17 | Rt M | 2086 | 77.98 | 77.98 |
| 18 | SE Ltd | 2087 | 1875.24 | 1875.24 |
| 19 | Anywhere on Earth | 2088 | 575.50 | 575.50 |
| 20 | Quill | 2089 | 42.78 | 42.78 |
| 21 | Naomi Lovinger | 2090 | 34.78 | 34.78 |
| 22 | Naomi Lovinger | 2091 | 2726.25 | 2726.25 |
| 23 | Donald Parton | 2092 | 20.00 | 20.00 |
| 24 | Chick Kerkstein | 2093 | 437.50 | 437.50 |
| 25 | Postmaster Evanston | 2094 | 1809.45 | 1809.45 |
| 26 | Postmaster Evanston | 2095 | 20.00 | 20.00 |

92.59 JUSTICE VISIC

5 JAN 5 A9:45

22.81
866.21
500.83
115.00

20.00
117.00

77.98

42.78

932

20.00

20.00

56

September 1989 (continued)

| DATE | PAYEE | CK # | Amount | Rent | Office Supplies | Office Expenses | Furniture |
|------|------------------------------|------|----------|------|-----------------|-----------------|-----------|
| 1 | 27 AUI'S | 2059 | 11660 | | | | |
| 2 | Gnywhere on Earth | 2060 | 57700 | | | | |
| 3 | Commonwealth Edison | 2061 | 9708 | | | | |
| 4 | Coordinated Business Systems | 2062 | 1267 | | | | |
| 5 | Gnywhere on Earth | 2063 | 83900 | | | | |
| 6 | MCI | 2064 | 7536 | | | | |
| 7 | Quill Corp | 2065 | 11371 | | | | |
| 8 | Naomi Lovinger | 2066 | 4299 | | | | |
| 9 | Naomi Lovinger | 2067 | 27225 | | | | |
| 10 | Peter Cooper | 2068 | 180345 | | | | |
| 11 | Chh. Reinholt | 2069 | 93750 | | | | |
| 12 | Steele & Brew | 2070 | 5362 | | | | |
| 13 | | | | | | | |
| 14 | Subtotal Page 2 | | 74023 | | | | |
| 15 | Subtotal Page 1 | | 136579 | | | | |
| 16 | | | | | | | |
| 17 | TOTAL | | 2105802 | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | FYTDATA | | 10440944 | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
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| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | | | | | | | |

| DATE | PAYEE | CK # | Amount | Rent | Office Supplies | Office Expenses | Furniture |
|------|------------------------------|------|----------|------|-----------------|-----------------|-----------|
| 1 | 27 AUI'S | 2059 | 11660 | | | | |
| 2 | Gnywhere on Earth | 2060 | 57700 | | | | |
| 3 | Commonwealth Edison | 2061 | 9708 | | | | |
| 4 | Coordinated Business Systems | 2062 | 1267 | | | | |
| 5 | Gnywhere on Earth | 2063 | 83900 | | | | |
| 6 | MCI | 2064 | 7536 | | | | |
| 7 | Quill Corp | 2065 | 11371 | | | | |
| 8 | Naomi Lovinger | 2066 | 4299 | | | | |
| 9 | Naomi Lovinger | 2067 | 27225 | | | | |
| 10 | Peter Cooper | 2068 | 180345 | | | | |
| 11 | Chh. Reinholt | 2069 | 93750 | | | | |
| 12 | Steele & Brew | 2070 | 5362 | | | | |
| 13 | | | | | | | |
| 14 | Subtotal Page 2 | | 74023 | | | | |
| 15 | Subtotal Page 1 | | 136579 | | | | |
| 16 | | | | | | | |
| 17 | TOTAL | | 2105802 | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | FYTDATA | | 10440944 | | | | |
| 21 | | | | | | | |
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55 September 1989

Office Space Furniture
Rent Supplies Expenses Postage

Date Payee CK # Amount

| | | | | |
|----|-----------------------|------|---------|--------|
| 1 | Naomi Lovinger | 2033 | 2726.25 | |
| 2 | Vicki Reinsten | 2034 | 937.50 | |
| 3 | Postmaster Evanston | 2035 | 178.06 | |
| 4 | Naomi Lovinger | 2036 | 1140 | 1140 |
| 5 | Quill | 2037 | 127.09 | 127.09 |
| 6 | Chicago Tribune | 2038 | 7.00 | |
| 7 | Commonwealth Edison | 2039 | 94.21 | |
| 8 | 1830 Sherman Building | 2040 | 560.00 | |
| 9 | | 10/M | 374.17 | |
| 10 | Postmaster Evanston | 2041 | 312.6 | |
| 11 | Naomi Lovinger | 2042 | 94.62 | |
| 12 | Donald Patton | 2043 | 20.00 | 20.00 |
| 13 | Chandler's | 2044 | 68.11 | 68.11 |
| 14 | American Express | 2045 | 1348.63 | |
| 15 | Illinois Bell | 2046 | 282.18 | |
| 16 | Copy Cat | 2047 | 9.24 | 9.24 |
| 17 | MCI | 2048 | 691.87 | |
| 18 | Peter Hooper | 2049 | 113.00 | |
| 19 | Sales Prospector | 2050 | 219.00 | |
| 20 | Copy here of earth | 2051 | 289.00 | |
| 21 | Vicki Reinsten | 2052 | 937.50 | |
| 22 | Naomi Lovinger | 2053 | 2726.25 | |
| 23 | Peter Hooper | 2054 | 1803.45 | |
| 24 | Naomi Lovinger | 2055 | 1107 | 1107 |
| 25 | Donald Patton | 2056 | 20.00 | 20.00 |
| | | 2057 | 7.00 | 7.00 |

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Wilson Jones
Form 10-16
Travel Entertainment Telephone Advert Salaries Publications Research A/C Amount
Travel Entertainment FAX
94
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100

272625
93750

Postage 17806

700

Utility 9421
Parking 40.00
Insurance 37417
Postage 3126

5225 9237

118994 17869

28218

69187

9208 2092

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21900

VOID

28900

93750

272625

180345

11003

Prof. Fees

700

54

AUGUST 1989 Continued

Office Office Furniture
Rent Supplies Expense Expenses

| Date | PAYEE | ck | # | Amount | | | |
|------|--------------------|----|------|---------|--|--------|--------|
| 1 | 24 R.L. Dunne & Co | | 2024 | 300.00 | | | |
| 2 | Anywhere on Earth | | 2025 | 1534.00 | | | |
| 3 | Chandler's | | 2026 | 8138 | | 8438 | |
| 4 | Sales Prospector | | 2027 | 219.00 | | | |
| 5 | MCI | | 2028 | 9225 | | | |
| 6 | Phytoners | | 2029 | 3628 | | 3628 | |
| 7 | Peter Hooper | | 2030 | 10450 | | | |
| 8 | Naomi Lorenzer | | 2031 | 6408 | | | |
| 9 | Peter Hooper | | 2032 | 180345 | | | |
| 10 | | | | | | | |
| 11 | Subtotal page 2 | | | 423794 | | 12066 | |
| 12 | Subtotal page 1 | | | 1560749 | | 520.00 | 385.09 |
| 13 | | | | | | | |
| 14 | TOTAL | | | 1984543 | | 520.00 | 385.09 |
| 15 | DMA | | | 34417 | | | |
| 16 | | | | 2021960 | | | |
| 17 | | | | | | | |
| 18 | FYTOOATE | | | 8336842 | | 256000 | 103999 |
| 19 | | | | | | 6605 | |
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1989

Office Rent
Office Supplies
Office Furniture
Expenses & Fixtures

PK # Amount

| | | | | | |
|----------|--------|------|--|--|-------|
| 2000 | 181105 | | | | |
| 2001 | 93250 | | | | |
| 2002 | | VOID | | | VOID |
| 2003 | 27283 | | | | |
| 2004 | 8010 | | | | |
| 2005 | 25044 | | | | |
| 2006 | 56000 | | | | |
| 2007 | 19800 | | | | |
| 2008 | 665 | | | | |
| 2009 | 73245 | | | | |
| 2010 | 7475 | | | | |
| 2011 | 13161 | | | | 13161 |
| 2012 | 2476 | | | | 2476 |
| 2013 | 38509 | | | | 38509 |
| 2014 | 101900 | | | | |
| 2015 | 42000 | | | | |
| 2016 | 15140 | | | | |
| 2017 | 180345 | | | | |
| 2018 | 272625 | | | | |
| 2019 | 16500 | | | | |
| 2020 | 93750 | | | | |
| 2021 | 24000 | | | | |
| 2022 | 15712 | | | | |
| 2023 | 5254 | | | | 5254 |
| Subtotal | | | | | |

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STATION

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52 July 1989

Office Rent
Office Supplies
Office Furniture
Expenses
Expenses

| Date | Wyle | CK # | Amount |
|------|----------------------------|------|---------|
| 5 | Commonwealth Edison | 1979 | 70.42 |
| 10 | MCI | 1980 | 522.44 |
| 5 | Illinois Bell | 1981 | 299.02 |
| 1 | 1830 Sherman Building | 1982 | 500.00 |
| 8 | American Express | 1983 | 1855.44 |
| 10 | John Hoover | 1984 | 937.50 |
| 14 | Peter Hoover | 1985 | 1811.05 |
| 5 | Steep & Drew | 1987 | 549.2 |
| 10 | Copy Cat | 1988 | 1664 |
| | | DM | 277.50 |
| 5 | Postmaster out of sequence | 1976 | 130.00 |
| 17 | Lawinger | 1989 | 605.32 |
| 21 | Anywhere on Earth | 1990 | 675.00 |
| 21 | SECTA | 1991 | 164.63 |
| | Fortune Magazine | 1992 | 479.2 |
| | Chicago Tribune | 1993 | 7.00 |
| | Century Communications | 1994 | 165.00 |
| | MCI | 1995 | 929.8 |
| | Peter Hoover | 1996 | 171.55 |
| | Epith Carting | 1997 | 50.00 |
| | Naomi Hoover | 1998 | 216.5 |
| | Peter Hoover | 1999 | 449 |

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Total 8541.12 520.00 2582.1

52

Wilson Jones

Form 10-16

Travel Entertainment
 Telephone Advert
 P/R
 Salary Publications Research
 A/C Amount
 Utility 70.92

522.44
 299.62
 Parking 40.00

1706.01 149.43
 937.50
 1811.05

Insurance 277.50
 Postage 130.00

12432

481.00
675.00

Computer Software 164.65

4797
7.00

92.98

171.55

Professional Services 58.00

499

5497

2748.55

1043.85

1494.3

3033.56

732.55

51

June 1989 Continued -

| Date | Payee | CK # | Amount | Office Rent | Office Supplies | Office Furniture |
|------|--------------------------------------|------|---------|-------------|-----------------|------------------|
| 15 | Chandler's | 1964 | 5165 | | 5165 | |
| | Milwaukee Sportservice | 1965 | 8280 | | | |
| | D/M | | 27750 | | | |
| | NA Rozens | 1966 | 25003 | | 1772 | |
| | Peter Hooper | 1967 | 7860 | | | |
| | Peter Hooper | 1969 | 8844 | | | |
| | VOID | 1969 | | VOID | | |
| | OOP'S | 1970 | 542 | | 542 | |
| | Federal Expenses | 1971 | 7125 | | | |
| | MCI | 1972 | 5823 | | | |
| | Anywhere on Earth | 1973 | 58400 | | | |
| | Naomi Lowinger | 1974 | 274283 | | | |
| | Naomi Lowinger | 1975 | 274283 | | | |
| | out of sequence | 1976 | | | | |
| | Peter Hooper | 1977 | 181105 | | | |
| | Ph. Reubenstein | 1978 | 93750 | | | |
| | Dr. Naomi Lowinger - out of sequence | 1986 | 7100 | | | |
| | Subtotal Page 2 | | 1060613 | | 7479 | |
| | Subtotal Page 1 | | 1722945 | 52000 | 23629 | 5600 |
| | Total | | 2783558 | 52000 | 31108 | 5600 |
| | FYTD DATE | | 5460710 | 152000 | 53870 | 6605 |
| | | | | | | 65490 |

Wilson Jones
Form 10-16

Travel Entertainment

Telephone Advert
P/R

Salerno Publications Research

A/C Amount

Rugby Food 84280
Insurance 27750

14462 2500
6110 1750
8849
VOID

VOID

Shipping 7425

4823

584.00

274283
274883

181105
93750

7100

94916 4250
321045 5536

11098
91869 630

823421 119455
1098276 124365

415961 7786

102950 1921697 630

243820

685351 30089

242538 356911 139572

516144

June 1989

Office Office Office Furniture
Rent Supplies Expense Fixtures

| DATE | PAYEE | CK | Amount |
|------|------------------------------|------|--------|
| 1 | Naomi Lovinger | 1938 | 274283 |
| 2 | Peter Cooper | 1939 | 181105 |
| 3 | Vicki Reichstein | 1940 | 93750 |
| 4 | Federal Express | 1941 | 825 |
| 5 | Naomi Lovinger | 1942 | 28455 |
| 6 | R & M Business Systems | 1943 | 7798 |
| 7 | Commonwealth Edison | 1944 | 4857 |
| 8 | Chandler's Inc | 1945 | 1339 |
| 9 | MCI | 1946 | 582 |
| 10 | ILLINOIS BEK | 1947 | 26957 |
| 11 | Coordinated Business Systems | 1948 | 27163 |
| 12 | 1830 Sherman Bldg | 1949 | 560.00 |
| 13 | 12 Peter Cooper | 1950 | 139.00 |
| 14 | 14 Peter Cooper | 1951 | 181105 |
| 15 | Select Sand Services | 1952 | 23520 |
| 16 | 15 Naomi Lovinger | 1953 | 274283 |
| 17 | Vicki Reichstein | 1954 | 93750 |
| 18 | Vicki Reichstein | 1955 | 8901 |
| 19 | American Express | 1956 | 64642 |
| 20 | Anywhere on Earth | 1957 | 220500 |
| 21 | Quill | 1958 | 11371 |
| 22 | COMB CO | 1959 | 5600 |
| 23 | Chicago Tribune Service | 1960 | 630 |
| 24 | MCI | 1961 | 55599 |
| 25 | Rugby League Football | 1962 | 640.00 |
| 26 | Copy Cat | 1963 | 2030 |

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Wilson Jones Form 10-75
Travel Entertainment Fees Telephone Advert PR Salaries Publications Research A/C Amount

2742.83
1811.05
937.50

Shipping 825

8726

Utility 4857

582

26957

Maintenance 27163
Parking 40.00

28.00

1811.05

Video Series 2352.0

2742.83

937.50

89.01

64642

2205.00

630

55599

Rushy Tickets

640.00

UNITED STATES DEPARTMENT OF JUSTICE
REGISTRATION UNIT
CRIMINAL DIVISION
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

Yes X or No _____

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes _____ or No _____

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

Naomi Lovinger
Signature

18 January 1990
Date

Naomi A. Lovinger
Please type or print name of signatory on the line above

Vice President, North America
Title

INTERNAL SECURITY
SECTION
REGISTRATION UNIT

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