

**JUN 16 2002**

For Six Month Period Ending \_\_\_\_\_  
(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration No.  
The North of England 3844

(c) Business Address(es) of Registrant  
2850 W. Golf Road  
Suite 401  
Rolling Meadows, IL 60008

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual:
  - (1) Residence address Yes  No
  - (2) Citizenship Yes  No
  - (3) Occupation Yes  No
- (b) If an organization:
  - (1) Name Yes  No
  - (2) Ownership or control Yes  No
  - (3) Branch offices Yes  No
- (c) Explain fully all changes, if any, indicated in items (a) and (b) above.

2002 JUN 12 11 2:45

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

N/A Yes  No

If yes, have you filed an amendment to the Exhibit C? Yes  No

N/A

If no, please attach the required amendment.

N/A

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position	Date Connection Ended
Charles Dabich	Senior Vice President	20th April 2002
Chopesh Weerawut	Business Development Exec.	1st July 2002

- (b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? See attached letter Yes  No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? See attached letter Yes  No

If yes, identify each such person and describe his service.

- (b) Have any employee or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting? See attached letter Yes  No

If yes, furnish the following information:

Name	Position or connection	Date terminated
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- (c) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? See attached letter Yes  No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes  No  See attached letter

If no, list names of persons who have not filed the required statement.

**II - FOREIGN PRINCIPAL**

7. Has your connection with any foreign principal ended during this 6 month reporting period?  
 Yes  No

If yes, furnish the following information:

*Name of foreign principal*

*Date of termination*

8. Have you acquired any new foreign principal<sup>2</sup> during this 6 month reporting period?  
 Yes  No

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

9. In addition to those named in Items 7 and 8, if any, list foreign principals<sup>2</sup> whom you continued to represent during the 6 month reporting period. N/A

10. **EXHIBITS A AND B**

- (a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A<sup>3</sup> <sup>N/A</sup> Yes  No   
 Exhibit B<sup>4</sup> Yes  No

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

### III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement?                      Yes                       No

If yes, identify each such foreign principal and describe in full detail your activities and services:

UK government sponsored organization promoting the North of England as a base for foreign direct investment. Registrant involved in the following activities on behalf of principals: response to inquiries, introduction of interested parties, telemarketing and campaigns.

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below?                      Yes                       No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?                      Yes                       No

If yes, describe fully.

<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government, a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes [X] No [ ]

See attached reports
If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies<sup>6</sup>

Date From Whom Purpose Amount

See attached reports

Total

(b) RECEIPTS - FUND RASING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign<sup>7</sup>, any money on behalf of any foreign principal named in items 7, 8, and 9 of this statement? Yes [ ] No [X]

If yes, have you filed an Exhibit D to your registration? Yes [ ] No [ ]

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes [ ] No [X]

If yes, furnish the following information:

Name of foreign principal Date received Description of thing of value Purpose

6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e))
8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.
9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?      Yes       No

(2) transmitted monies to any such foreign principal?      Yes       No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
See attached reports			

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Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes  No

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
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**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
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10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials<sup>12</sup>?  
Yes  No

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

The North of England

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

English Partnerships, 110 Buckingham Palace Road, London, England UK SW1W9SA

150,000 GBP - for advertising during the period November 2001 through April 2002

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups: No

- Public Officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) \_\_\_\_\_

21. What language was used in the informational materials:

- English
- Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

Included with this package

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act?

- Yes  No

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI--EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature<sup>13</sup>)

27th June 2002

  
Robert L. MacKenzie

2002 JUN 12 11 54 AM  
REGISTRATION DIVISION

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.



THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT  
SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

Short Form List For Registrant: The North of England

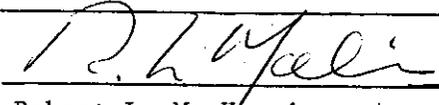
Last Name	First Name and Other Names	Registration Date	Termination Date	Role
Coldham	Jean	9/30/99	4/9/01	Bus. Dev. Exec.
Dabich	Charles	9/10/96	4/20/02	Sr. VP
Fornachon	Natalie Kate	12/27/99	2/23/01	Bus. Dev. Exec.
Goodwin	Derek	1/28/02		Still employed Sr. VP
Koral	Christopher John	9/10/96	02/99	VP
Lock	Roy J.	7/11/97	4/9/01	Calling Officer
Weerawut	Chopesh	7/17/00	7/1/01	Bus. Dev. Exec.

202 JUN 12 AM 9:45

SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principal(s) who have not as yet filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity. If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to us describing the activities and connection with the foreign principal.)

Name	Function	Date Hired
Juan Carlos Jeffrey*	Bus. Dev. Exec.	6/01
Lynne Howells*	Bus. Dev. Exec.	11/01
Robert Taylor*	Bus. Dev. Exec.	5/02
Steven Small*	Bus. Dev. Exec.	To start on 8/1/02

Signature:   
Title: Robert L. MacKenzie  
Chief Executive

Date: 27th June 2002

\* TO WHOM IT MAY CONCERN:

The above position is comparable to a telemarketer and/or research and developer. We do not believe that this would qualify to have to be registered, however all these employees are/will be registered with the State Department, as they carry A2 VISAS.

If we need to complete short form registration statements, please contact us in writing.

The North of England

**National Public Broadcasting**

156 W. 58th Street  
Suite 903

**Invoice No.**  
**2K2-0430**

212 265-5700 Ext. 0000

To: THE NORTH OF ENGLAND  
2350 WEST BOLF ROAD  
SUITE 40  
ROLLING MEADOWS, IL 60008

Date: 4/30/02  
Terms: Net 30  
Due Date: 5/30/02

Att: JD JEFFREY  
Buyer: JD JEFFREY

BILLING FOR FULL CONTRACT AMOUNT - SEE DETAILS BELOW

**KCRW-FM LOS ANGELES**

**Contract Info**

Ad Type	Public Radio	Salesperson	TONY DWYER
Underwriter	THE NORTH OF ENGLAND	Office	CG CHICAGO
Product	BRANDING	# Spots Contracted	
Flight Dates	4/1-4/28	# Spots Run	10
Contract No	RC0002407-AFRC2		

**Billing Info**

Gross Amount	\$6,500.00
Agency Commission	\$975.00
Amount Received	(\$5,525.00)

PLEASE REMIT DIRECTLY TO:

National Public Broadcasting  
156 W. 58th Street  
Suite 903  
New York, NY 10019

**NET DUE THIS INVOICE:**

**\$0.00**

Direct Questions to: Alaima Memminger at 212-265-5700 x412 or ammeminger@npb.com



89.9

www.kcrw.com

Invoice # 4644

KCRW FM Santa Monica, CA

4/28/02

1

Complete

65998

537

Salesperson: NAT'L PUB BROAD

ACCOUNTS PAYABLE  
NORTH OF ENGLAND  
C/O NPB  
156 WEST 56TH STREET, SUITE903  
NEW YORK, NY 10019

\$4,420.00 6/10/02

Times are approximate within 15 minutes.

Times are preceded by the item designator A-Z.

Date	Number	KCRW Times
4/02/02	2	A--6:49a B--4:06p
4/04/02	2	A--8:19a B--3:24p
4/11/02	2	A--5:49a B--5:29p
4/16/02	2	A--8:19a B--3:24p
4/18/02	2	A--6:19a B--6:06p

Contract #0000537 4/2/02 to 4/18/02

BRANDING Est=20

A: 4/18 5 15's @ \$650.00

\$3,250.00

B: 4/18 5 15's @ \$650.00

\$3,250.00

Total Charge:

\$6,500.00

Questions about this invoice? Call Holly at (310) 314-4623.

Remit payment to

KCRW Foundation \* Attn: Holly Humes

1900 Pico Blvd. \* Santa Monica \* CA \* 90405

National Public Broadcasting

56 W. 56th Street  
Suite 903

Invoice No.  
2K2-0431

212 265-5700 Ext. 3000

To: THE NORTH OF ENGLAND  
2850 WEST GOLF ROAD  
SUITE 401  
ROLLING MEADOWS IL 60008  
Attr: JC JEFFREY  
Buyer JC JEFFREY

Date: 4/30/02  
Terms: Net 30  
Due Date: 5/30/02

Attr: JC JEFFREY

# WABE-FM 90.1

**PUBLIC BROADCASTING ATLANTA**

REMIT TO: Accounts Receivable  
740 Bismark Road NE Atlanta, GA 30324  
(678) 686-0321 Fax: (678) 686-0356

CARL MATHIS  
THE NORTH OF ENGLAND  
NATIONAL PUBLIC BROADCASTING  
156 WEST 56TH STREET  
SUITE 903  
NEW YORK, NY 10019

## INVOICE NUMBER: 3832

WABE-FM Atlanta, GA

INVOICE DATE: 4/26/02

PAGE: 1

TYPE: Complete

ACCOUNT: 91723

CONTRACT: 2018

PRODUCT:

Account Execs: National House

TERMS: NET 10 DAYS

PAY THIS AMOUNT:

BY:

\$2,695.35

On receipt

Times are approximate within 30 minutes.

### WABE Times for 4/2/02-4/18/02

Day/Date	Time	Len	Rate
Tu 4/02 A	6:53a	15	\$375.00
Tu 4/02 B	4:19p	15	\$380.00
Th 4/04 A	8:09a	15	\$375.00
Th 4/04 B	4:29p	15	\$380.00
Tu 4/09 A	8:49a	15	\$375.00
Tu 4/09 B	4:49p	15	\$380.00
Th 4/11 A	6:49a	15	\$375.00
Th 4/11 B	6:04p	15	\$380.00
Tu 4/16 A	7:49a	15	\$375.00
Tu 4/16 B	5:05p	15	\$380.00
Th 4/18 A	8:09a	15	\$375.00
Th 4/18 B	4:59p	15	\$380.00

Product

Comments

Contract #0002018 4/2/02 to 4/18/02

A: 4/18 6 15's @ \$375.00  
B: 4/18 6 15's @ \$380.00

\$2,250.00  
\$2,280.00  
\$4,530.00

Total Charge:

I affirm that the announcements were broadcast as indicated above.

My commission expires

Custom Business Systems, Inc. Lat E-Forms™ SRN11

4/26/02

56 W. 56th Street  
Suite 903

Invoice No.  
2K2-0432

212) 265-5700 Ext. 0000

To: THE NORTH OF ENGLAND  
2850 WEST GOLF ROAD  
SUITE 401  
ROLLING MEADOWS, IL 60008  
Attn: JC JEFFREY  
Buyer JC JEFFREY

Date: 4/30/02  
Terms: Net 30  
Due Date: 5/30/02

BILLING FOR FULL CONTRACT AMOUNT. SEE DETAILS BELOW.

**WGBH-FM BOSTON**

**Contract Info**

Ad Type Public Radio  
Underwriter THE NORTH OF ENGLAND  
Product BRANDING  
Flight Dates 4/1-4/28  
Contract No. R00002405-APR02

Salesperson TONY DWYER  
Office CG CHICAGO  
# Spots Contracted  
# Spots Run 12

**Billing Info**

Gross Amount \$2,400.00  
Agency Commission \$360.00  
Amount Received (\$2,040.00)

PLEASE REMIT DIRECTLY TO:  
National Public Broadcasting  
156 W. 56th Street  
Suite 903

NET DUE THIS INVOICE:

\$0.00

Alma Memminger at 212-265-5700 x412 or ammeminger@npb.com

WGBH-FM Boston, MA  
 Dates Covered: 4/1/02 - 4/28/02  
 46287 THE NORTH OF ENGLAND

Agency: No Agency  
 Contract Number: 1816

Day	Date		Time	Len	Cart	Product
=====						
Tue	4/02	A	6:29a	15	GC1628	CREDIT GENERIC
Tue	4/02	B	5:28p	15	GC1628	CREDIT GENERIC
Thu	4/04	A	7:48a	15	GC1628	CREDIT GENERIC
Thu	4/04	B	5:49p	15	GC1628	CREDIT GENERIC
Tue	4/09	A	6:08a	15	GC1628	CREDIT GENERIC
Tue	4/09	B	5:27p	15	GC1628	CREDIT GENERIC
Thu	4/11	A	7:57a	15	GC1628	CREDIT GENERIC
Thu	4/11	B	5:28p	15	GC1628	CREDIT GENERIC
Tue	4/16	A	6:08a	15	GC1628	CREDIT GENERIC
Tue	4/16	B	5:27p	15	GC1628	CREDIT GENERIC
Thu	4/18	A	6:29a	15	GC1628	CREDIT GENERIC
Thu	4/18	B	5:28p	15	GC1628	CREDIT GENERIC