**U.S. Department of Justice**
Washington, DC 20530

# Supplemental Statement

Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as amended

OMB NO.1105-0002

For Six Month Period Ending 06/30/2006
(Insert date)

## I - REGISTRANT

1. (a) Name of Registrant

American Palm Oil Council

(b) Registration No.

4575

(c) Business Address(es) of Registrant

21515 Hawthorne Boulevard
Suite 690
Torrance, CA 90503

2. Has there been a change in the information previously furnished in connection with the following:

| | | | |
|---|---|---|---|
| (a) | If an individual: | | |
| | (1) Residence address | Yes ☐ | No ☑ |
| | (2) Citizenship | Yes ☐ | No ☑ |
| | (3) Occupation | Yes ☐ | No ☑ |
| (b) | If an organization: | | |
| | (1) Name | Yes ☐ | No ☑ |
| | (2) Ownership or control | Yes ☐ | No ☑ |
| | (3) Branch offices | Yes ☐ | No ☑ |

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4 AND 5(a).**

3. If you have previously filed Exhibit C[1], state whether any changes therein have occurred during this 6 month reporting period.
Yes ☐ No ☑

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

1 The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attomey General, Criminal Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☑

If yes, furnish the following information:

| Name | Position | Date connection ended |
|---|---|---|

(b ) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes ☐ No ☑

If yes, furnish the following information:

| Name | Residence address | Citizenship | Position | Date assumed |
|---|---|---|---|---|

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☑

If yes, identify each such person and describe his service.

(b) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☐

If yes, furnish the following information:

| Name | Position or connection | Date terminated |
|---|---|---|

(c) During this 6 month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☑

If yes, furnish the following information:

| Name | Residence address | Citizenship | Position | Date assumed |
|---|---|---|---|---|

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes ☐ No ☐

If no, list names of persons who have not filed the required statement.

## II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period?
Yes ☐ No ☑

If yes, furnish the following information:

Name of foreign principal | Date of termination

8. Have you acquired any new foreign principal[2] during this 6 month reporting period?
Yes ☐ No ☑

If yes, furnish the following information:

Name and address of foreign principal | Date acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principals[2] whom you continued to represent during the 6 month reporting period.

Malaysian Palm Oil Promotional Council
Kuala Lumpur, Malaysia

10. **EXHIBITS A AND B**

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A[3] Yes ☐ No ☐
Exhibit B[4] Yes ☐ No ☐

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during the 6 month period? Yes ☐ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

2 The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)
3 The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67), sets forth the information required to be disclosed concerning each foreign principal.
4 The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

## III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☑ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

SEE ATTACHMENT #1

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity[5] as defined below? Yes ☐ No ☑

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates and places of delivery, names of speakers and subject matter.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☑

If yes, describe fully.

5 The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

# IV - FINANCIAL INFORMATION

14 . (a) **RECEIPTS-MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☑ No ☐

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies[6]

| Date | From whom | Purpose | Amount |
|---|---|---|---|
| SEE ATTACHMENT #2 | | | |
| | | Total | $204,000.00 |

(b) **RECEIPTS – FUND RAISING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fund raising campaign[7], any money on behalf of any foreign principal named in items 7, 8, and 9 of this statement? Yes ☐ No ☑

If yes, have you filed an Exhibit D[8] to your registration? Yes ☐ No ☐

If yes, indicate the date the Exhibit D was filed. Date _____

(c) **RECEIPTS – THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value[9] other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes ☐ No ☑

If yes, furnish the following information:

| Name of foreign principal | Date received | Description of thing of value | Purpose |
|---|---|---|---|

6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS – MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☑ No ☐

(2) transmitted monies to any such foreign principal? Yes ☑ No ☐

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To whom | Purpose | Amount |
|---|---|---|---|
| SEE | ATTACHMENT #3 | | |

$227,317.13

Total

(b) **DISBURSEMENTS – THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value[10] other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes ☐ No ☑

If yes, furnish the following information:

| Date disposed | Name of person to whom given | On behalf of what foreign principal | Description of thing of value | Purpose |
|---|---|---|---|---|

(c) **DISBURSEMENTS – POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value[11] in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐ No ☑

If yes, furnish the following information:

| Date | Amount or thing of value | Name of political organization | Name of candidate |
|---|---|---|---|

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

## V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials [12]?
Yes ☑ No ☐

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

Malaysian Palm Oil Council of America, Inc.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes ☐ No ☑

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

☐ Radio or TV broadcasts
☑ Magazine or newspaper articles
☐ Motion picture films
☐ Letters or telegrams
☐ Advertising campaigns
☐ Press releases
☑ Pamphlets or other publications
☐ Lectures or speeches
☐ Internet
☐ Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

☐ Public Officials
☐ Newspapers
☐ Libraries
☐ Legislators
☐ Editors
☐ Educational institutions
☐ Government agencies
☐ Civic groups or associations
☐ Nationality groups
☑ Other (specify) Trade Associations

21. What language was used in the informational materials:

☑ English
☐ Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes ☑ No ☐

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act?
Yes ☑ No ☐

SEE ATTACHMENT #4

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

## VI – EXECUTION

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature ) | (Type or print name under each signature[13]) |
|---|---|
| 1/24/07 | Mohd Salleh Kassim |
| | |
| | |
| | |

13 This statement shall be signed by the individual agent, if the registrant is an individual or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE
FARA REGISTRATION UNIT
National Security Division
WASHINGTON, D.C. 20530

**NOTICE**

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials – page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement):

YES ✓ or NO _____

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES _____ or NO _____

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

*Signature*

1/24/07
*Date*

MOHD SALLEH KASSIM
Please type or print name of Signatory on the line above

PRESIDENT
*Title*

**U.S. Department of Justice**

Criminal Division

*Washington, DC 20530*

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

**Short Form List for Registrant: American Palm Oil Council**

| Last Name | First Name and Other Names | Registration Date | Termination Date | Role |
|---|---|---|---|---|
| Forbes | Allan | 10/17/1991 | | |
| Kassim | Mohamed Salleh Bin Mohd | 06/02/1995 | | |

**U.S. Department of Justice**

**Criminal Division**

*Washington, DC 20530*

SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principals(s) who have not filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity). If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to the Registration Unit describing the activities and connection with the foreign principal.

| Name na | Function | Date Hired |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Signature: _____ Date: _____

Title: _____

**American Palm Oil Council**
Registration #4575
Reporting Period: January 1, 2006 to June 30, 2006

Attachment #1

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in 7,8, and 9 of this statement?

Yes.

If yes, identify each such foreign principal and describe in full detail your activities and services.

During this 6 month period, the registrant has continued to represent Malaysia Palm Oil Promotional Council at various exhibits, conferences, and seminars throughout the country.

| **Date** | **Exhibitions/Conferences** | **Venue** |
|---|---|---|
| Feb 5-8 | National Biodiesel Conference & Expo 2006 | Honolulu, HI |
| Feb 16-17 | USDA Forum | Arlington, VA |
| Mar 18-24 | Tan Sri CEO visit to NIOP | Phoenix, AZ |
| Mar 24-26 | Natural Products Expo 2006 | Anaheim, CA |
| Apr 30 - May 3 | AOCS Annual Meeting & Expo | St. Louis, MI |
| May 20-23 | National Restaurant Association Expo | Chicago, IL |
| May 26 | Market Visit | Louisville, KY |
| June 12-18 | IASC & IOPD | San Francisco, CA |
| June 23-28 | IFT Annual Meeting & Expo | Orlando, FL |

**American Palm Oil Council**
Registration #4575
Reporting Period: January 1, 2006 to June 30, 2006

Attachment #2

14. During this 6 month reporting period, have you received any foreign principal named in Items 7,8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes.

| DATE | FROM | PURPOSE | AMOUNT |
|---|---|---|---|
| | | | |
| 2/15/2006 | MPOC | OPERATING FUNDS FOR JAN | $ 25,000.00 |
| | | | |
| 3/8/2006 | MPOC | OPERATING FUNDS FOR FEB | $ 30,000.00 |
| | | | |
| 3/22/2006 | MPOC | OPERATING FUNDS FOR MAR | $ 30,000.00 |
| | | | |
| 4/13/2006 | MPOC | OPERATING FUNDS FOR APR | $ 50,000.00 |
| 4/25/2006 | | | $ 25,000.00 |
| | | | |
| 5/25/2006 | MPOC | OPERATING FUNDS FOR MAY | $ 10,000.00 |
| 5/13/2006 | | | $ 9,000.00 |
| | | | |
| 6/19/2006 | MPOC | OPERATING FUNDS FOR JUN | $ 12,500.00 |
| 6/27/2006 | | | $ 12,500.00 |
| | | | |
| | TOTAL FUNDS RECEIVED | | $204,000.00 |

**American Palm Oil Council**
Registration #4575
Reporting Period: January 1, 2006 to June 30, 2006

Attachment #3

15. (a) During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes.

(2) transmitted monies to any such foreign principal ?

Yes.

**JAN**

| MONTH | DESCRIPTION | AMOUNT |
|---|---|---|
| JAN | SALARIES | $5,000.00 |
| | TAXES AND LEGAL DUES | $3,308.00 |
| | OFFICE AND HOUSING RENTALS | $7,029.25 |
| | OFFICE AND HOUSING PARKINGS | $120.00 |
| | OFFICE AND HOUSING UTILITIES | $85.53 |
| | TELEPHONE SERVICES | $1,075.19 |
| | OFFICE MACHINE - LEASE | $197.20 |
| | PRINTING / PRESS CLIPPINGS | |
| | OFFICE SUPPLIES | |
| | TRAVEL | |
| | COURIER SERVICES | $3,505.36 |
| | EXHIBITIONS | |
| | ADMINISTRATION | $3,052.00 |
| | INSURANCE - HEALTH / BUSINESS | $1,227.82 |
| | SUBSCRIPTIONS | $179.14 |
| | POSTAGES | |
| | PETTY CASH | |
| | MISCELLANEOUS | $11,070.63 |
| | MEDIA RELATIONS INC | |
| | **TOTAL** | **$35,850.12** |

**FEB**

| MONTH | DESCRIPTION | AMOUNT |
|---|---|---|
| FEB | SALARIES | $5,000.00 |
| | TAXES AND LEGAL DUES | $2,321.00 |
| | OFFICE AND HOUSING RENTALS | $7,029.25 |
| | OFFICE AND HOUSING PARKINGS | $120.00 |
| | OFFICE AND HOUSING UTILITIES | |
| | TELEPHONE SERVICES | $729.99 |
| | OFFICE MACHINE - LEASE | $197.20 |
| | PRINTING / PRESS CLIPPINGS | $139.28 |
| | OFFICE SUPPLIES | $99.48 |
| | TRAVEL | $1,395.00 |
| | COURIER SERVICES | $254.05 |
| | EXHIBITIONS | $5,355.00 |
| | ADMINISTRATION | $3,156.00 |
| | INSURANCE - HEALTH / BUSINESS | |
| | SUBSCRIPTIONS | $36.00 |
| | POSTAGES | $188.35 |
| | PETTY CASH | |
| | MISCELLANEOUS | $6,203.92 |
| | MEDIA RELATIONS INC | |
| | **TOTAL** | **$32,224.52** |

## MARCH

| MONTH | DESCRIPTION | AMOUNT |
|---|---|---|
| MARCH | SALARIES | $5,000.00 |
| | TAXES AND LEGAL DUES | $2,116.00 |
| | OFFICE AND HOUSING RENTALS | $7,029.25 |
| | OFFICE AND HOUSING PARKINGS | $120.00 |
| | OFFICE AND HOUSING UTILITIES | |
| | TELEPHONE SERVICES | $775.18 |
| | OFFICE MACHINE - LEASE | $197.20 |
| | PRINTING / PRESS CLIPPINGS | |
| | OFFICE SUPPLIES | $233.69 |
| | TRAVEL | |
| | COURIER SERVICES | $272.95 |
| | EXHIBITIONS | $4,453.00 |
| | ADMINISTRATION | $3,256.00 |
| | INSURANCE - HEALTH / BUSINESS | |
| | SUBSCRIPTIONS | |
| | POSTAGES | $600.00 |
| | PETTY CASH | |
| | MISCELLANEOUS | $9,346.84 |
| | MEDIA RELATIONS INC | |
| | **TOTAL** | **$33,400.11** |

## APR

| MONTH | DESCRIPTION | AMOUNT |
|---|---|---|
| APR | SALARIES | $5,000.00 |
| | TAXES AND LEGAL DUES | $2,116.00 |
| | OFFICE AND HOUSING RENTALS | $7,029.25 |
| | OFFICE AND HOUSING PARKINGS | $120.00 |
| | OFFICE AND HOUSING UTILITIES | |
| | TELEPHONE SERVICES | $507.55 |
| | OFFICE MACHINE - LEASE | $197.20 |
| | PRINTING / PRESS CLIPPINGS | |
| | OFFICE SUPPLIES | $501.42 |
| | TRAVEL | |
| | COURIER SERVICES | $287.82 |
| | EXHIBITIONS | $3,308.80 |
| | ADMINISTRATION | $2,448.00 |
| | INSURANCE - HEALTH / BUSINESS | $2,283.82 |
| | SUBSCRIPTIONS | $36.00 |
| | POSTAGES | |
| | PETTY CASH | |
| | MISCELLANEOUS | $45,413.83 |
| | MEDIA RELATIONS INC | |
| | **TOTAL** | **$69,249.69** |

## MAY

| MONTH | DESCRIPTION | AMOUNT |
|---|---|---|
| MAY | SALARIES | $5,000.00 |
| | TAXES AND LEGAL DUES | $4,290.59 |
| | OFFICE AND HOUSING RENTALS | $7,029.25 |
| | OFFICE AND HOUSING PARKINGS | $120.00 |
| | OFFICE AND HOUSING UTILITIES | |
| | TELEPHONE SERVICES | $706.65 |
| | OFFICE MACHINE - LEASE | $197.20 |
| | PRINTING / PRESS CLIPPINGS | $673.75 |
| | OFFICE SUPPLIES | $163.47 |
| | TRAVEL | $3,009.09 |
| | COURIER SERVICES | $1,134.75 |
| | EXHIBITIONS | $1,100.00 |
| | ADMINISTRATION | $3,544.00 |
| | INSURANCE - HEALTH / BUSINESS | $1,227.82 |
| | SUBSCRIPTIONS | |
| | POSTAGES | $600.00 |
| | PETTY CASH | $100.00 |
| | MISCELLANEOUS | $2,550.41 |
| | MEDIA RELATIONS INC | |
| | **TOTAL** | **$31,446.98** |

## JUNE

| MONTH | DESCRIPTION | AMOUNT |
|---|---|---|
| JUNE | SALARIES | $5,000.00 |
| | TAXES AND LEGAL DUES | $2,116.00 |
| | OFFICE AND HOUSING RENTALS | $7,029.25 |
| | OFFICE AND HOUSING PARKINGS | $120.00 |
| | OFFICE AND HOUSING UTILITIES | |
| | TELEPHONE SERVICES | $759.99 |
| | OFFICE MACHINE - LEASE | $217.01 |
| | PRINTING / PRESS CLIPPINGS | |
| | OFFICE SUPPLIES | $187.88 |
| | TRAVEL | $1,565.99 |
| | COURIER SERVICES | $455.84 |
| | EXHIBITIONS | |
| | ADMINISTRATION | $2,976.00 |
| | INSURANCE - HEALTH / BUSINESS | |
| | SUBSCRIPTIONS | $36.00 |
| | POSTAGES | |
| | PETTY CASH | |
| | MISCELLANEOUS | $4,681.75 |
| | MEDIA RELATIONS INC | |
| | **TOTAL** | **$25,145.71** |
| | **TOTAL DISBURSEMENT** | **$227,317.13** |

**American Palm Oil Council**
Registration #4575
Reporting Period: January 1, 2006 to June 30, 2006

Attachment #4

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act.

Yes.

The attached materials are distributed by the American Palm Oil Council on behalf of the Malaysian Palm Oil Promotional Council. Additional information is available at the Department of Justice, Washington, DC.