

For Six Month Period Ending September 30, 09  
(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant  
Palestinian Liberation Organization

(b) Registration No.  
5244

(c) Business Address(es) of Registrant  
1320 18th Street, NW  
Suite # 200  
Washington, DC 20036

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual:
- |                           |   |  |
|---------------------------|---|--|
| (1) Residence address(es) | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
| (2) Citizenship           | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| (3) Occupation            | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
- (b) If an organization:
- |                          |                              |  |
|--------------------------|------------------------------|--|
| (1) Name                 | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.  
Dr. Nabil Abuznaid, Charge' D'Affaires has been appointed a new position in the Netherlands as the new Palestinian Ambassador.  
Mr. Maen Rashid Areikat is the new PLO Representative to the United States

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**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4 AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes  No

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position	Date connection ended
Dr. Nabil Abuznaid	Charge' d'Affaires	April 30, 2009

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
Maen Rashid Areikat	7814 Montvale Way McLean, VA 22102	American	PLO Representative	May 1, 2009

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes  No

If yes, identify each such person and describe his service.

(b) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position or connection	Date terminated
Dr. Nabil Abuznaid	Charge' d'Affaires	April 30, 2009

(c) During this 6 month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
Maen Rashid Areikat	7814 Montvale Way McLean, VA 22102	American	PLO Representative	May 1, 2009

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement?

Yes  No

If no, list names of persons who have not filed the required statement.

Form attached

**II - FOREIGN PRINCIPAL**

7. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name of foreign principal

Date of termination

8. Have you acquired any new foreign principal<sup>2</sup> during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name and address of foreign principal

Date acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principals<sup>2</sup> whom you continued to represent during the 6 month reporting period.

Palestinian Liberation Organization

10. **EXHIBITS A AND B**

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A<sup>3</sup> Yes  No   
Exhibit B<sup>4</sup> Yes  No  *N/A*

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during the 6 month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

*N/A*

2 The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

3 The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157), sets forth the information required to be disclosed concerning each foreign principal.

4 The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

**III - ACTIVITIES**

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes  No

If yes, identify each such foreign principal and describe in full detail your activities and services:

Palestinian Liberation Organization

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates and places of delivery, names of speakers and subject matter.

Palestinian Liberation Organization  
(Please see attached schedule 1)

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes  No

If yes, describe fully.

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<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

**IV - FINANCIAL INFORMATION**

**14. (a) RECEIPTS -MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies<sup>6</sup>.

Date	From whom	Purpose	Amount
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(Please see attached schedule 2)

\_\_\_\_\_  
Total

**(b) RECEIPTS – FUND RAISING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fund raising campaign<sup>7</sup>, any money on behalf of any foreign principal named in items 7, 8, or 9 of this statement? Yes  No

If yes, have you filed an Exhibit D<sup>8</sup> to your registration? Yes  No

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

**(c) RECEIPTS – THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes  No

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
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6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS – MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

(2) transmitted monies to any such foreign principal? Yes  No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To whom	Purpose	Amount
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(Please see attached schedule 2A)

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Total

**(b) DISBURSEMENTS – THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes  No

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
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N/A

**(c) DISBURSEMENTS – POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
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N/A

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<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials<sup>12</sup>?  
Yes  No

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.  
N/A

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper articles
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Internet
- Other (specify) No Transcript

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) N/A

21. What language was used in the informational materials:

- English
- Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

N/A

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes  No

N/A

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI – EXECUTION**

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature )

(Type or print name under each signature<sup>13</sup>)

November 3, 2009



\*

Maen Rashid Areikat

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<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE  
FARA REGISTRATION UNIT  
NATIONAL SECURITY DIVISION  
WASHINGTON, D.C. 20530

**NOTICE**

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials – page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement):

YES \_\_\_\_\_ or NO No

(If your answer to question 1 is “yes” do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES \_\_\_\_\_ or NO No

(If your answer to question 2 is “yes” please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

\*   
Signature

November 3, 2004  
Date

Maen Reshid Areikat

Please type or print name of  
Signatory on the line above

PLO Representative  
Title

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U.S. Department of Justice

National Security Division

Washington, DC 20530

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT SUPPLEMENTAL  
STATEMENT - PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

**Short Form List for Registrant: Palestine Liberation Organization**

Last Name	First Name and Other Names	Registration Date	Termination Date	Role
AbuZnaid	Nabil	02/22/2006	APRIL 30, 2009	

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U.S. Department of Justice

National Security Division

Washington, DC 20530

SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principals(s) who have not filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity). If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to the Registration Unit describing the activities and connection with the foreign principal.

Name	Function	Date Hired
Maen Rashid Arikat	PLO Representative	May 1, 2009

\* Signature:  Date: November 3, 2009  
Title: PLO Representative

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# PLO MISSION

1320 18th Street NW, Suite 200  
Washington, DC 20036  
Tel: (202) 974-6360 • Fax: (202) 974-6278



بعثة  
منظمة التحرير الفلسطينية  
واشنطن

هاتف: ٩٧٤-٦٣٦٠ (٢٠٢) • فاكس: ٩٧٤-٦٢٧٨ (٢٠٢)

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## Schedule No.2

### Registration Number 5244 Receipts & Expenditures Six Month Period Ending September 30, 2009

#### Receipt:

- Balance of cash in Bank as of April. 1, 2009:	\$ 136,702.24
- Received from Palestine National Found / Amman:	\$ 333,437.00
- Refund value of Attorney of Power ( Proxies Certification):	\$ 51,100.00
Total receipts and balance on hand:	<b>\$521,239.24</b>

#### Expenditures:

Total Expenditures (Schedule No. 2A)	<b>\$395,404.29</b>
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#### Reconciliation:

Balance in bank as of September 30, 2009 :	<b>\$125,834.95</b>
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Please note that due to the Court Order to freeze the bank account , we incurred the following : office expenses , salaries and office rent to personal account of Mr. Maen Areikat the new Director:

- Mr. Maen Areikat ( Cheif Representative ), He opened a personal account in Arab Bank / Jerico, Ariha :
- **Office expenses and Salaries and office rent** were transferred to Mr. Maen Areikat personal account in Arab Bank.

# PLO MISSION

1320 18th Street NW, Suite 200  
Washington, DC 20036  
Tel: (202) 974-6360 • Fax: (202) 974-6278



بعثة  
منظمة التحرير الفلسطينية  
واشنطن  
هاتف: ٩٧٤-٦٣٦٠ (٢٠٢) • فاكس: ٩٧٤-٦٣٧٨ (٢٠٢)

## Schedule No.2A

### Other Expenses Six Month Period Ending September 30, 2009

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- Office (Rent, Electricity, Water, Gas):	\$ 64,101.84
- Employees Income Tax :	\$ 17,491.00
- Salaries (Local Employees):	\$ 96,900.00
- Employees Residential (Water, Electricity, Gas):	\$ 3,148.45
- Employees Residential (Rent):	\$ 13,378.00
- Telephone, Mailing & Shipping:	\$ 12,750.25
- Subscriptions (Newspaper, Magazines):	\$ 500.00
- Equipment Purchase & Maintenance	\$ 2,750.00
- Stationary & Supplies:	\$ 4,280.75
- Entertainment (Luncheon Invitations & Receptions):	\$ 7,050.00
- Cars (Gas, Payment, Insurance, Maintenance):	\$ 15,400.45
- Travel Tasks ( Airline Tickets & Lodging ) :	\$ 23,800.00
- Employees Health Insurance & Medical Expenses :	\$ 45,450.00
- Miscellaneous expenses (Travel, Transportations, Parking, Over time, Reimbursements & Financial allowances):	\$ 88,404.75

**Total expenses:**

**\$394,970.24**

**Please note that due to the Court Order to freeze the bank account , we incurred the following : office expenses , salaries and office rent to personal account of Mr. Maen Areikat the new Director:**

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- **Office expenses and Salaries and office rent** were transferred to Mr. Maen Areikat personal account in Arab Bank.

Registration Number 5244  
Six months period ending September 30, 2009

**Schedule (1)**  
**Dr. Nabil Abuznaid**  
**Charge' D'affairs**  
**And the new PLO Representative**  
**Maen Rashid Areikat**  
**(No Transcript available)**

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**Dr. Nabil Abuznaid**

**Thursday, April 2, 2009**

12:00 p.m. Lunch with Mr. Jeremy Isacrouf

**Monday, April 6, 2009**

Off to New Hampshire

4:30 p.m. Lecture for the students at Dartmouth College

**Tuesday, April 7, 2009**

Coming back from NH

**Tuesday, April 14, 2009**

6:00 p.m. Dinner with Major Othman Abdallah and Major Mahmoud Hammad

**Wednesday, April 15, 2009**

4:30 p.m. Mr. Eugene Bird/ office

**Friday, April 17, 2009**

6:30 - 8:30 p.m. National Day of Syria  
Mandarin Hotel  
Grand Ballroom  
1330 Maryland Ave., SW

**Monday, April 20, 2009**

6:00 - 8:00 p.m. Fourth Anniversary of the Election of His Holiness Pope Benedict XVI  
3339 Massachusetts Ave., NW

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## **Thursday, April 23, 2009**

**5:30 p.m.** Khalil Gibran Spirit of Humanity Awards Gala  
J.W. Marriott Hotel  
1331 Pennsylvania Ave., NW  
(5:30 reception and 6:30 Gala) Black Tie

## **Friday, April 24, 2009**

**9:20 a.m.** Meeting with a group of LBFP women/ office

**10:30 – 11:00 a.m.** Meeting with Francisco Parodl, Office Director  
Treasury Department  
1500 Pennsylvania Ave., NW

**11:20 a.m.** Meeting with Mr. Tom Goldberger  
State Department  
2201 C Street, NW

**12:30 p.m.** Luncheon with King Abdullah II  
CSIS  
1800 K Street, NW  
B1 Conference Center  
(registration begins at 11:45 a.m. and ends at 12:20 p.m.)

## **Monday, April 27, 2009**

**3:30 p.m.** Meeting with Mr. Khalid Guelzim, Political Counselor at the  
Moroccan Embassy/office

## **Tuesday, April 28, 2009**

**10:00 a.m.** Meeting with Dan Walsh  
4032 Adams Drive  
Silver Spring, MD

## **Thursday, April 30, 2009**

**11:00 a.m.** Arab Ambassadors Meeting  
Arab League

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**Mr. Maen Rashid Areikat  
PLO Representative  
Started May 2009**

## **Monday, May 11, 2009**

10:30 a.m. Mary Jane Mooney, Account Executive at Black Box Network/ office

**Tuesday, May 12, 2009**

12:00 p.m. Staff Meeting

3:00 p.m. Meeting with HRH Ambassador Zeid Al- Hussain

**Wednesday, May 13, 2009**

11:00 a.m. Meeting with Curt Silvers/ office

**Friday, May 15, 2009**

3:00 p.m. Meeting with Ambassador David Hale  
State Department  
2201 C Street, NW

**Monday, May 18, 2009**

10:00 a.m. Staff meeting

3:30 p.m. Meeting with Mr. Tom Goldberger  
State Department

**Tuesday, May 19, 2009**

9:00 a.m. Meeting with Tanya Turner from the Protocol Office at the State Dept  
Some other members will join the meeting/ office

12:00 p.m. Mr. Michael Brown/ office  
IMEU's Washington communications Manager

**Thursday, May 21, 2009**

11:00 a.m. Meeting with Sandra Charles from C&O Resources/ office

**Friday, May 22, 2009**

12:00 p.m. Meeting with Prem Kumar and Mr. Dan Shapiro  
National Security Council  
Old Executive Office Building Room 351  
(Corner of 17 and Pennsylvania Ave.,)

**Tuesday, May 26, 2009**

12:00 a.m. Meeting with the Saudi Ambassador  
Embassy of Saudi Arabia

### **Friday, June 5, 2009**

**11:00 a.m.** Office of Foreign Mission and Mr. Thomas Goldberger  
(Joan Dolan (Legal), Tom Goldberger and Sarah Henkins (State  
Department) and Rich Massey (Office of Foreign Mission).  
State Department

### **Monday, June 8, 2009**

**3:30 p.m.** Meeting with the UAE Ambassador Yousef Al Otaiba

### **Tuesday, June 9, 2009**

**11:00 a.m.** Meeting with the Ambassador Ali Al- Hajri  
Embassy of Qatar

**12:30 p.m.** Staff Meeting

### **Thursday, June 11, 2009**

**12:30 p.m.** Meeting with H.E. Sheikh Salem Al-Sabah  
Embassy of Kuwait  
2940 Tilden Street, NW

**4:00 p.m.** Meeting with the Saudi Ambassador  
Saudi Embassy

### **Saturday, June 13, 2009**

ADC Convention  
Hyatt Regency Capitol Hill  
400 New Jersey Ave.

**6:15 – 7:15 p.m.** VIP Reception  
(Hall of Battles Room)

**7:30 – 10:00 p.m.** Gala Banquet Dinner  
(Regency Ballroom, business formal attire. "Suit and Tie")

### **Sunday, June 14, 2009**

ADC Convention  
Hyatt Regency Capitol Hill  
400 New Jersey Ave

**12:30 – 2:00 p.m.** Palestine Luncheon with Archbishop Capucci  
(Regency A)

### **Wednesday, June 17, 2009**

- 11:00 a.m. Arab Ambassadors' meeting  
Arab League
- 3:15 p.m. Meeting with Dan Shapiro and Prem Kumar  
National Security Council

### **Wednesday, July 22, 2009**

- 1:00 – 1:15 p.m. Meeting with Congressman Kucinich  
Rayburn House Office Building 2445

### **Thursday, July 23, 2009**

- 12:00 p.m. Office Meeting

### **Friday, July 24, 2009**

- 1:00 p.m. Meeting with Prem Kumar  
National Security Council

### **Monday, July 27, 2009**

- 2:15 p.m. Meeting with Darell Issa  
2347 Rayburn House Office Building

### **Tuesday, July 28, 2009**

- 10:30 a.m. Meeting with Jim Moran  
2239 Rayburn

- 11:30 a.m. Meeting with Lowey  
2329 Rayburn

- 1:00 p.m. Meeting with Burton  
2308 Rayburn

- 3:30 p.m. Meeting with Nelson  
720 Hart Office Building

### **Wednesday, July 29, 2009**

- 10:00 a.m. Meeting with Feinstein  
331 Hart

- 11:00 a.m. Meeting with Granger

320 Cannon

1:30 p.m. Meeting with Baird  
2350 Rayburn

**Thursday, July 30, 2009**

10:30 a.m. Mura Connelly & Tom Goldberger  
State Department

1:00 a.m. Meeting with McCollum  
1714 Longworth

3:00 p.m. Meeting with Capps  
1110 Longworth

6:30 – 8:30 p.m. Tenth Anniversary of the Accession to the Throne of His Majesty  
Mohammad VI  
The Hall of the Americas O.A.S  
17<sup>th</sup> Street & Constitution Ave., NW

**Friday, July 31, 2009**

11:30 a.m. Meeting with the Jordanian Ambassador  
Embassy of Jordan

**Leaving to Palestine**

**Sunday, August 16, 2009**

5:00 p.m. Reception hosted by the Ramallah Club  
Club House  
2631 Chain Bridge Rd  
Vienna, VA 22181

**Monday, August 17, 2009**

11:00 a.m. Staff Meeting

1:00 p.m. Meeting with the Saudi Ambassador  
Saudi Embassy

**Tuesday, August 18, 2009**

3:00 p.m. Meeting with Bill Corcoran, ANERA/ office

**Wednesday, August 19, 2009**

1:00 p.m. Lunch with Jackson Diehl and colleague

**Thursday, August 20, 2009**

8:30 a.m. Breakfast discussion

**Friday, August 21, 2009**

10:00 a.m. Meeting with Todd Holmstrom, Acting Director for Israel & Palestinian Affairs and Wesley Reisser, Desk Officer. NEA/IPA State Department

10:30 a.m. Meeting with Daniel Rubinstein, New Consul General State Department

12:30 p.m. Meeting with Mr. Prem Kumar and Dan Shapiro National Security Council Old Executive Office Building Room 351 (Corner of 17 and Pennsylvania Ave.,)

**Tuesday, August 25, 2009**

7:30 p.m. Iftar hosted by the Saudi Ambassador Saudi Embassy

**Tuesday, September 1, 2009**

10:00 a.m. Jim Zogby Arab American Institute 1600 K Street, NW Suite 601 Washington, DC 20006

2:30 p.m. Meeting with Ambassador Dennis Ross White House - Room 326 EEOB

7:00 p.m. Iftar hosted by President Obama White House, the State Dining Room

**Wednesday, September 2, 2009**

12:00 p.m. Meeting with Rateb Rabie and Dr. Dempsey Pope John Paul II Cultural Center

**Wednesday, September 9, 2009**

1:00 p.m. Meeting with Dr. Shams Prinzivalli, President Alliance for Middle East Peace

6:30 – 9:00 p.m. The Great First of September Revolution/ Libya

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The Willard Hotel  
1401 Pennsylvania Ave., NW

**Thursday, September 10, 2009**

- 10:30 a.m.** Toni Verstanding and Mickey Bergman/ office
- 12:00 p.m.** Meeting with the Syrian Ambassador  
Syrian Embassy  
2215 Wyoming Ave., NW
- 6:45 p.m.** Iftar hosted by the British Ambassador  
3100 Massachusetts Ave., NW

**Friday, September 11, 2009**

**11:30 – 12:30** Meeting with Dr. Ziad Asali  
815 Connecticut Ave., NW  
Suite 200

**2:00 p.m.** Meeting with Aaron Miller  
Woodrow Wilson Center  
One Woodrow Wilson Plaza  
1300 Pennsylvania Ave., NW  
5<sup>th</sup> Floor

**Tuesday, September 15, 2009**

**6:45 p.m.** Iftar hosted by the Secretary of State  
U.S. Department of State  
The Benjamin Franklin Room  
2201 C Street, NW  
Washington, DC 20520

**Wednesday, September 16, 2009**

**11:00 a.m.** Meeting at USIP  
1200 17<sup>th</sup> Street, NW  
2<sup>nd</sup> Floor

**Thursday, September 17, 2009**

**11:00 a.m.** Arab Ambassadors' meeting  
Arab League

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