

U.S. Department of Justice  
Washington, DC 20530

**Supplemental Statement**  
**Pursuant to the Foreign Agents Registration Act of 1938, as amended**

For Six Month Period Ending March 31, 2014

(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration No.  
General Delegation of the PLO 5244  
(c) Business Address(es) of Registrant  
1732 Wisconsin Ave., NW  
Washington, DC 20007

2. Has there been a change in the information previously furnished in connection with the following?

(a) If an individual:

(1) Residence address(es) Yes  No   
(2) Citizenship Yes  No   
(3) Occupation Yes  No

(b) If an organization:

(1) Name Yes  No   
(2) Ownership or control Yes  No   
(3) Branch offices Yes  No

(c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes  No

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

| Name | Position | Date Connection Ended |
|------|----------|-----------------------|
|------|----------|-----------------------|

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

| Name | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------|----------|--------------|

5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes  No

If yes, identify each such person and describe the service rendered.

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

| Name         | Residence Address                                   | Citizenship | Position               | Date Assumed  |
|--------------|---|-------------|------------------------|---------------|
| Ashley Pajor | 3206 Wisconsin Ave., Apt 89<br>Washington, DC 20016 | American    | Program<br>Coordinator | February 2014 |

(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

| Name              | Position or Connection | Date Terminated  |
|-------------------|------------------------|------------------|
| Christopher Asmar | Public Affairs Officer | January 31, 2014 |

(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes  No

If yes, furnish the following information:

| Name | Position or Connection | Foreign Principal | Date Terminated |
|------|------------------------|-------------------|-----------------|
|------|------------------------|-------------------|-----------------|

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?

Yes  No

If no, list names of persons who have not filed the required statement.

## II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No
- If yes, furnish the following information:

Foreign Principal

Date of Termination

8. Have you acquired any new foreign principal(s)<sup>2</sup> during this 6 month reporting period? Yes  No
- If yes, furnish the following information:

Name and Address of Foreign Principal(s)

Date Acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)<sup>2</sup> whom you continued to represent during the 6 month reporting period.

The Palestinian Liberation Organization

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A<sup>3</sup> Yes  No Exhibit B<sup>4</sup> Yes  No 

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No 

If no, please attach the required amendment.

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

## III - ACTIVITIES

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, identify each foreign principal and describe in full detail your activities and services:

The General Delegation of the PLO acts as the official representative office of the PLO in the United States. The office assists Palestinians in the US with Consular Services, such as Power of Attorney documents, Birth and Death certificates, and other forms. The office also coordinates events for the community, pursues Public Diplomacy in the US, and interacts with members of the US Government, NGOs, and civil society to inform and educate on Palestinian issues.

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

Please see attached schedule 1

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes  No

If yes, describe fully.

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<sup>5</sup> "Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

**IV - FINANCIAL INFORMATION**

**14. (a) RECEIPTS-MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>6</sup>

| Date | From Whom<br>Please see attached<br>schedule 2 | Purpose | Amount |
|------|--|---------|--------|
|      |  |         | Total  |

**(b) RECEIPTS - FUNDRAISING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fundraising campaign<sup>7</sup>, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, have you filed an Exhibit D<sup>8</sup> to your registration? Yes  No

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

**(c) RECEIPTS-THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes  No

If yes, furnish the following information:

| Foreign Principal | Date Received | Thing of Value | Purpose |
|-------------------|---------------|----------------|---------|
|-------------------|---------------|----------------|---------|

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

**15. (a) DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No (2) transmitted monies to any such foreign principal? Yes  No 

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To Whom | Purpose | Amount |
|------|---------|---------|--------|
|------|---------|---------|--------|

Please see attached schedule 2A

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**Total**

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes  No

If yes, furnish the following information:

| Date | Recipient | Foreign Principal | Thing of Value | Purpose |
|------|-----------|-------------------|----------------|---------|
|------|-----------|-------------------|----------------|---------|

**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

| Date | Amount or Thing of Value | Political Organization or Candidate | Location of Event |
|------|--------------------------|-------------------------------------|-------------------|
|------|--------------------------|-------------------------------------|-------------------|

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<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

## V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?<sup>12</sup>  
 Yes  No

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?  
 Yes  No

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.

N/A

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts       Magazine or newspaper       Motion picture films       Letters or telegrams  
 Advertising campaigns       Press releases       Pamphlets or other publications       Lectures or speeches  
 Other (specify) \_\_\_\_\_

**Electronic Communications**

- Email  
 Website URL(s): \_\_\_\_\_  
 Social media websites URL(s): \_\_\_\_\_  
 Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials       Newspapers       Libraries  
 Legislators       Editors       Educational institutions  
 Government agencies       Civic groups or associations       Nationality groups  
 Other (specify) \_\_\_\_\_

21. What language was used in the informational materials:

- English       Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes  No

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI - EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature<sup>13</sup>)

June 11, 2014

/s/ Maen Rashid Areikat

eSigned

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

Registration Number 5244

Six months period ending September 30, 2013

**Schedule (1)**

**(No Transcript)**

**Wednesday, October 2, 2013**

11:59 a.m. Washington Reagan,  
1:42 p.m. Arrive Omaha, NE  
6:30 p.m. Community event begins at Mr. Zaher and Mrs. Dana Serhan's residence

**Thursday, October 3, 2013**

9:30-10:00 a.m. News Radio 1110 KFAB interview with Scott Voorhees  
11:00-11:30 a.m. Omaha World Herald Interview with Kate Howard Perry at the Hilton Hotel  
12:30-2:00 p.m. Maen's speech to faculty and students at the Milo Bail Student Center  
University of Omaha  
5:00-6:00 p.m. Cocktail party/reception with the Omaha World Affairs Council  
Global Studies Conference, and the European Studies Group  
6:00-7:00 p.m. Global Studies Conference dinner at Milo Bail Student Center  
7:00-7:45 p.m. Ambassador Areikat delivers keynote address, " at the Global Studies  
Conference

**Friday, October 4, 2013**

6:00 p.m. ANERA's Annual Dinner  
Renaissance Washington Downtown Hotel  
999 Ninth Street, NW  
(6:00 p.m. reception, 7:30 p.m. dinner)

**Saturday, October 5, 2013**

10:00 a.m. Helen Thomas Memorial Service  
National Press Club  
529 14th Street, NW

**Monday, October 7, 2013**

2:00-2:45 p.m. Ambassador Areikat speaks to Princeton Committee on Palestine  
4:00-4:15 p.m. Ambassador meets with student journalist Jacob Donnelly of the Daily  
Princetonian  
4:30-6:00 p.m. Princeton Woodrow Wilson School of Public and International Affairs speech

**Tuesday, October 8, 2013**

2:00 p.m. Arrives Washington, DC (Amtrak, Union Station)

**Monday, October 14, 2013**

**Columbus Day Off**

**Tuesday, October 15, 2013**

**First day of Eid Aladha**

**Friday, October 18, 2013**

6:00 p.m. HCEF Awards Banquet  
Washington Marriott  
1221 22nd Street, NW  
(dinner at 7:00 p.m.)

**Wednesday, October 23, 2013**

9:30 a.m. speaking at NCUSAR US-Arab Policymakers Conference Panel  
Reagan Building, 1300 Pennsylvania Ave., NW  
1:00 p.m. Meeting with Students from AU/ office

**Tuesday, October 29, 2013**

5:30-7:30 p.m. Reception to celebrate the 90th Anniversary of the Republic of Turkey  
Turkish Embassy Residence  
1606 23rd Street, NW

**Wednesday, October 30, 2013**

10:15 a.m. Meeting with Frank Lowenstein, Senior Advisor  
State Department (US-Palestinian Relations)  
11:00 a.m. Meeting with Chris Henzel, Director of IPA  
State Department (US-Palestinian Relations)

**Friday, November 1, 2013**

11:00 a.m. Arab Ambassadors' meeting then a Farewell Lunch for the Qatari and Bahraini  
Ambassadors  
University Club  
1135 16th Street, NW

**Tuesday, November 5, 2013**

1:00 p.m. Meeting with Maria Pantelis, Special Program Assistant at NCUSAR/office

**Monday, November 11, 2013**

**Veterans Day (off)**

**Thursday, November 14, 2013**

10:30 a.m. Maen's speaking to group from NESAs  
6:30 p.m. 2013 American Patriot Award Gala hosted by National Defense University  
Ronald Reagan Building (**Black tie**)  
14th Street and Pennsylvania Ave., NW  
(6:30 welcome reception at Atrium Hall, 7:30 p.m. dinner and program)  
7:30 p.m. Dinner in honor of The Honorable Capricia Marshall, Former United States  
Chief of Protocol hosted by Ambassador Mohamed Al-Rumaihi  
211 Chain Bridge Road  
McLean, VA 22101

**Friday, November 15, 2013**

10:00 a.m. Farewell reception in honor of H.E. Houda Ezra Nonoo, Bahraini Ambassador  
Hosted by Natalie Jones, Acting chief of Protocol at the State Department  
Department of State, The James Monroe Room (use C street entrance)  
12:30-2:00 p.m. MEI's World Economic Forum "Mr. Munib Masri"  
Capital Hilton Hotel,

1001 16th Street, NW

**Sunday, November 17, 2013**

6:00 p.m. ADC TURAATH "Mohammad Assaf"  
George Washington University's Lisner Auditorium  
730 21st Street, NW

**Monday, November 18, 2013**

6:30-8:30 p.m. Mohammad Assaf's reception at Maen's house

**Wednesday, November 20, 2013**

12:15-2:30 p.m. Maen's speech at University of Maryland College Park  
Adele H. Stamp Student Union, room number 1107  
College Park, MD 20742  
(1:30-2:30 private lunch)

**Thursday, November 21, 2013**

8:00-9:30 a.m. Seeds of Peace Thank you breakfast, hosted by SOP supporters Jan Solomon  
and Ken Simonson  
3302 Rittenhouse Street, NW  
(program will begin at 8:30 a.m.)

10:30 a.m. Nick Schrifin, the incoming Bureau Chief for Al-Jazeera English in  
Jerusalem/office

**Friday, November 22, 2013**

11:00 a.m. Meeting with Former Senator Richard Lugar  
Sen. Lugar's office (US-Palestinian Relations)  
1717 Rhode Island Avenue, NW., 9th Floor

**Monday, November 25, 2013**

11:00 a.m. Meeting with Gilbert Sheinbaum and the retired American foreign service  
officer's delegation of 25 seniors/office

12:30 p.m. Staff meeting

**Tuesday, November 26, 2013**

11:30 a.m. Meeting with Kajita Hiroyuki, First Secretary at the Japanese Embassy/office

**Thursday, November 28, 2013**

**Thanksgiving Day (off)**

**Tuesday, December 3, 2013**

6:00-8:00 p.m. UAE 42nd Anniversary  
UAE Embassy  
3522 International Court, NW

**Wednesday, December 4, 2013**

12:30 p.m. Lunch with Former U.S. Ambassador Theodore H. Kattouf, President and Chief  
Executive Officer  
University Club  
1135 16th St NW

6:00-8:00 p.m. Qatar National Day

Andrew Mellon Auditorium  
1301 Constitution Ave., NW

**Thursday, December 5, 2013**

6:00-8:30 p.m. Second Annual Arab- American Day "Special reception featuring Arabic Music and a Painting Exhibition by Arab- American Artists"  
The Artium at the Ronald Reagan Building  
1300 Pennsylvania Ave., NW

**Friday, December 6, 2013**

10:30-1:00 p.m. 2014 FIFA World Cup Draw event hosted by the Brazilian Ambassador and the Vice President of Global Corporate Affairs Dr. Scott Ratzan  
The Brazilian Ambassador's Residence  
3000 Massachusetts Ave., NW

2:30 p.m. Book of condolences signing for President Nelson Mandela  
Embassy of South Africa  
3051 Massachusetts Ave., NW

6:00 p.m. Opening Gala of the 2013 Saban Forum Featuring Former Secretary of State Hillary Clinton in conversation with Charlie Rose and Israel's Foreign Minister Avigdor Lieberman in conversation with David Ignatius  
Willard International Hotel  
1401 Pennsylvania Ave, NW  
(6:00 p.m. reception/7:00 p.m. Hillary/ 8:00 p.m. dinner/9:00 p.m. Lieberman)

**Monday, December 9, 2013**

**Wednesday, December 11, 2013**

12:00 p.m. Meeting with Yousef Al-Otaiba (UAE-Palestinian Relations)  
Four Seasons Hotel

5:45 p.m. SID Washington Annual Dinner (ASU invitation)  
Washington Hilton Hotel  
1919 Connecticut Ave., NW

**Thursday, December 12, 2013**

7:00 p.m. Dinner in honor of Ambassador Houda Nonoo  
Maen's house

**Monday, December 16, 2013**

10:00 a.m. Staff meeting

12:00-2:00 p.m. NUSACC 2013 Ambassador of the Year Award Luncheon honoring H.E. Ambassador Mohamed Bin Abdulla Al-Rumaihi  
Ritz Carlton Hotel  
1150 22nd Street, NW

**Wednesday, December 25, 2013**

Christmas Day (off)

**Monday, December 30, 2013**

11:00 a.m. Meeting with Ambassador M'Hamed Ezzine CHELAIFA, New Tunisian Ambassador/office (Tunisian-Palestinian Relations)

**Tuesday, December 31, 2013**

12:00-2:00 p.m. NUSACC 2013 Ambassador of the year Award Luncheon honoring  
Ambassador Mohamed Al-Rumaihi, Qatari Ambassador  
Ritz-Carlton Hotel  
1150 22nd Street, NW

**Wednesday, January 1, 2014**

New years Day (off)

**Monday, January 20, 2014**

Martin Luther King Jr. Day (off)

**Wednesday, January 22, 2014**

**Thursday, January 23, 2014**

**Friday, January 24, 2014**

1:00 p.m. Lunch with Chris Henzel, Director of IPA at the State Department (US-  
Palestinian Relations)

**Tuesday, January 28, 2014**

**Wednesday, January 29, 2014**

4:00 p.m. Dr. Saeb Erakat's meeting with community leaders/office

**Friday, January 31, 2014**

11:30 a.m. Professor Khalil Jahshan/office

**Monday, February 3, 2014**

10:00 a.m. Elizabeth Wahl from Russia Today interview/office

11:00 a.m. Meeting with Mr. Adam Mulawarman Tugio, Charge d'Affaires of the Embassy  
of Indonesia/office (Indonesian-Palestinian Relations)

3:00 p.m. Meeting with Senator John McCain (US-Palestinian Relations)  
241 Russell Senate Office Building  
2 Constitution Ave NE, Washington, DC 20002

**Tuesday, February 4, 2014**

10:00 a.m. Meeting with Prem Kumar, Senior Director IPA  
National Security Council (US-Palestinian Relations)

12:00 p.m. Interview with Laura Jakes, from AP/office

4:00 p.m. Meeting with Senator Tim Kaine (US-Palestinian Relations)  
Russell 388  
2 Constitution Ave NE, Washington, DC 20002

**Wednesday, February 5, 2014**

10:45 a.m. Ambassador M'Hamed Ezzine CHELAIFA, Tunisian Ambassador/office  
(Tunisian Palestinian Relations)

12:30 p.m. International Luncheon  
Washington Hilton  
1919 Connecticut Ave., NW  
(seating at 12:15 p.m.)

**Thursday, February 6, 2014**

7:30 a.m. National Prayer Breakfast  
Washington Hilton

1919 Connecticut Ave., NW

**Friday, February 7, 2014**

10:30 a.m. Maen's lecture to students from American University/office  
12:15 p.m. Meeting with Ambassador Kurt Volker, President of The McCain Institute for International Leadership/office

**Wednesday, February 12, 2014**

12:30 p.m. Lunch with General Brent Scowcroft  
Equinox, 818 Connecticut Avenue, N.W.  
  
6:30 p.m. Reception in honor of HRH Prince Mohammed bin Nayef bin Abdulaziz Al-Saud  
Minister of Interior hosted by the Saudi Ambassador  
The Four Seasons Hotel, Corcoran Ballroom  
2800 Pennsylvania Ave., NW  
(6:30 reception, 7:00 p.m. dinner)

**Friday, February 14, 2014**

11:30 a.m. Meeting with Ariadne Papagapitos, Program Director, Peace building for the Rockefeller Brothers Fund/office

**Monday, February 17, 2014**

Presidents' Day (off)

**Thursday, February 20, 2014**

1:30-2:30 p.m. National War college  
Roosevelt Hall  
Fort Lesley McNair  
300 D Street, SW  
Washington, DC 20319  
  
6:00 p.m. Omar Movie screening  
Angelika Mosaic Film Center  
2911 District Ave  
Fairfax, VA 22031 (at Lee Hwy & Gallows Rd)

**Friday, February 21, 2014**

12:00 p.m. Staff meeting  
2:30-3:30 p.m. Georgetown University, School of Foreign Service  
37th and O St. NW -- the main gate to Georgetown's campus

**Thursday, February 27, 2014**

11:00 a.m. Arab Ambassadors' meeting  
Arab League

**Friday, February 28, 2014**

12:45 p.m. Lunch for the staff

**Monday, March 3, 2014**

**Tuesday, March 4, 2014**

1:00 p.m. Interview with Mohammad Elgohari/office

**Friday, March 7, 2014**

11:30 a.m. Meeting with Stephen from ASU/ office

**Monday, March 10, 2014**

11:00 a.m. Staff meeting

1:00 p.m. Meeting with Ariadne Papagapitos, Program Director, Rockefeller Brothers  
Fund/office

**Wednesday, March 12, 2014**

2:30 p.m. Meeting with Mr. Ron Bruder, Director of Education for Employment/office

**Saturday, March 15, 2014**

President Abbas's visit to the US

**Wednesday, March 19, 2014**

6:30 p.m. Reception and dinner in honor of HRH Prince Salman Bin Sultan bin Abdulaziz  
Al-Saud, Vice-Minister of Defense  
Four Seasons Hotel, Dumbarton Room  
2800 Pennsylvania Ave., NW

**Thursday, March 20, 2014**

1:00 p.m. Lunch with the Jordanian Ambassador (Jordanian-Palestinian Relations)  
St. Regis Restaurant at St. Regis Hotel  
923 16th Street

**Friday, March 21, 2014**

1:00 p.m. Meeting with Randa Fahmy/office

3:00 p.m. Info session for students from AU, Professor Mohammad Abu Nimer  
class/office

**Sunday, March 23, 2014**

Arizona trip 23-26

**Saturday, March 29, 2014**

5:00-7:30 p.m. Land Day  
Rosslyn Spectrum Theater  
1601 N. Kent Street  
Arlington, VA 22209

**Monday, March 31, 2014**

**General Delegation of the PLO  
to the United States**

1732 Wisconsin Ave., NW, Washington, DC 20007  
Tel: (202) 974-6360 • Fax: (202) 974-6278



المفوضية العامة  
لنظمة التحرير الفلسطينية  
الولايات المتحدة - واشنطن  
ماتف: ٩٧٤-٦٣٦٠ (٢٠٢) • فاكس: ٩٧٤-٦٣٧٨ (٢٠٢)

**Schedule No.2**

**Registration Number 5244**  
**Receipts & Expenditures**  
**Six Month Period Ending March 31, 2014**

**Receipt:**

|   |                     |
|---|---------------------|
| - Balance of cash in Abu Dhabi International Bank<br>as of September 30, 2013 Account# [REDACTED] | \$ 162,534.44       |
| - Received from Palestine National Found / Amman:   | \$ 574,600.00       |
| - Refund value of Attorney of Power ( Proxies Certification):                                     | \$ 101,450.00       |
| Total receipts and balance on hand:   | <b>\$838,584.44</b> |

**Expenditures:**

|                                      |                     |
|--------------------------------------|---------------------|
| Total Expenditures (Schedule No. 2A) | <b>\$519,631.98</b> |
|--------------------------------------|---------------------|

**Reconciliation:**

|                                       |                     |
|---------------------------------------|---------------------|
| Balance in bank as of March 31, 2014: | <b>\$318,952.46</b> |
|---------------------------------------|---------------------|

- We have a two saving accounts at Bank Abu Dhabi International Bank located  
at: 1430 K Street, NW., Washington, DC 20005  
Account# [REDACTED] for the amount of \$150,250.75  
Account# [REDACTED] for the amount of \$162,000.00

**General Delegation of the PLO  
to the United States**

1732 Wisconsin Ave., NW, Washington, DC 20007  
Tel: (202) 974-6360 • Fax: (202) 974-6278



المفوضية العامة  
لنظمة التحرير الفلسطينية  
الولايات المتحدة - واشنطن  
هاتف: ٩٧٤-٦٣٦٠ (٢٠٢) • فاكس: ٩٧٤-٦٢٧٨ (٢٠٢)

**Schedule No.2A**

**Other Expenses**

**Six Month Period Ending March 31, 2014**

|   |              |
|---|--------------|
| - Office (Rent, Electricity, Water, Gas):   | \$105,000.00 |
| - Employees Residential ( Rent ):   | \$ 75,462.00 |
| - Salaries ( Local Employees ):   | \$197,310.00 |
| - Employees Residential (Water, Electricity, Gas):  | \$ 3,967.25  |
| - Telephone, Mailing & Shipping:  | \$ 6,745.75  |
| - Subscriptions (Newspaper, Magazines):   | \$ 450.00    |
| - Equipment Purchase:   | \$ 892.50    |
| - Residential Maintenance:  | \$ 7,325.95  |
| - Equipment Maintenance:  | \$ 2,950.50  |
| - Stationary & Supplies:  | \$ 3,250.45  |
| - Entertainment (Luncheon Invitations & Receptions ):   | \$ 17,998.25 |
| - Cars (Gas, Insurance, Maintenance):   | \$ 4,750.00  |
| - Travel Tasks ( Airline Tickets & Lodging ) :  | \$ 12,110.00 |
| - Employees Health Insurance & Medical Expenses :   | \$ 48,500.00 |
| - Miscellaneous expenses (Transportations, Parking, Over time,<br>Reimbursements & Financial allowances, property Taxes): | \$ 25,919.33 |
| - Employees end of service:   | \$ 7,000.00  |

**Total expenses:**

**\$519,631.98**

- we have a two saving accounts at Bank Abu Dhabi International Bank located at:  
1430 K Street, NW., Washington, DC 20005
- Account# [REDACTED] for the amount of \$150,217.44
- Account# [REDACTED] for the amount of \$33,402.30