

**Supplemental Statement**  
**Pursuant to the Foreign Agents Registration Act of 1938, as amended**

For Six Month Period Ending 7/31/13  
(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant Council of Khalistan (b) Registration No. 5597-

(c) Business Address(es) of Registrant  
730 24th St. NW #310  
Washington DC 20037

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2. Has there been a change in the information previously furnished in connection with the following?

- (a) If an individual:
  - (1) Residence address(es) Yes  No
  - (2) Citizenship Yes  No
  - (3) Occupation Yes  No
- (b) If an organization:
  - (1) Name Yes  No
  - (2) Ownership or control Yes  No
  - (3) Branch offices Yes  No

N/A

(c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

N/A

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes  No

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

N/A

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name Position Date Connection Ended

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name Residence Address Citizenship Position Date Assumed

5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes  No

If yes, identify each such person and describe the service rendered.

N/A

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

Name Residence Address Citizenship Position Date Assumed

(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name Position or Connection Date Terminated

N/A

(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name Position or Connection Foreign Principal Date Terminated

N/A

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?

Yes  No

If no, list names of persons who have not filed the required statement.

N/A

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No   
If yes, furnish the following information:

Foreign Principal

Date of Termination

8. Have you acquired any new foreign principal(s)<sup>2</sup> during this 6 month reporting period? Yes  No   
If yes, furnish th following information:

Name and Address of Foreign Principal(s)

Date Acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)<sup>2</sup> whom you continued to represent during the 6 month reporting period.

Council of KHALISTAN

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A<sup>3</sup> Yes  No

Exhibit B<sup>4</sup> Yes  No

N/A

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

N/A

2 The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

3 The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157) sets forth the information required to be disclosed concerning each foreign principal.

4 The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155) sets fourth the information concerning the agreement or understanding between the registrant and the foreign principal.

## III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, identify each foreign principal and describe in full detail your activities and services: ON BEHALF OF COUNCIL OF KHALISTAN WROTE LETTERS TO THE INTL, LEADERS AND OTHER OFFICIALS REGARDING THE PERSECUTION OF SIKHS AND OTHER HUMAN RIGHTS VIOLATIONS OF THE SIKHS, AND OTHER MINORITIES IN INDIA AND INTERNATIONALLY AT THE BEHEST OF THE INDIAN GOVT. ISSUED PRESS RELEASES, LETTERS AND GAVE LECTURES IN THE GURDWARAS, SIKH PARADES IN WASHINGTON, NEW JERSEY, NEW YORK ETC. ALSO PARTICIPATED IN DEMONSTRATIONS. ALSO SEE MY FACE BOOK AND WED-SITE WWW.KHALISTA

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter. ON BEHALF OF COUNCIL OF KHALISTAN SEEK SUPPORT FOR SELF DETERMINATION IN SIKH HOME LAND PUNJAB. KHALISTAN TO SECURE SOVEREIGNTY AND FREEDOM FOR THE SIKH NATION BY REMOVING INDIA OCCUPATION OF PUNJAB KHALISTAN. SIKH NATION HAS DECLARED IT INDEPENDENCE FROM INDIA ON OCT 7, 1981. AND FORMED COUNCIL OF KHALIST AS A GOVT. PRO-TEMPORARY. FREE KHALISTAN WILL BRING PROSPERITY TO PUNJAB

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes  No

If yes, describe fully.

<sup>5</sup> The term "political activity" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If no, explain why. COUNCIL OF KHALISTAN HAVE NOT RECEIVED ANY MONEY FROM ANY SOURCE. THE FILING FEE IS PAID FROM MY PERSONAL FUNDS. COUNCIL OF KHALISTAN DOES NOT HAVE ANY BANK ACCOUNT.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>6</sup>

Date From Whom Purpose Amount

N/A

Total

(b) RECEIPTS - FUNDRAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fundraising campaign<sup>7</sup>, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, have you filed an Exhibit D to your registration? Yes  No

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes  No

If yes, furnish the following information:

Foreign Principal Date Received Thing of Value Purpose

6, 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).
8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.
9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

(2) transmitted monies to any such foreign principal? Yes  No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
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*(A large diagonal line is drawn across the table area, indicating no data to report.)*

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Total

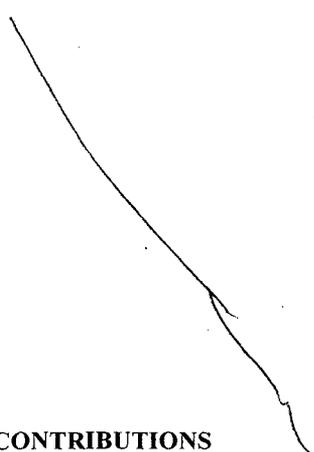
**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes  No

If yes, furnish the following information:

Date	Recipient	Foreign Principal	Thing of Value	Purpose
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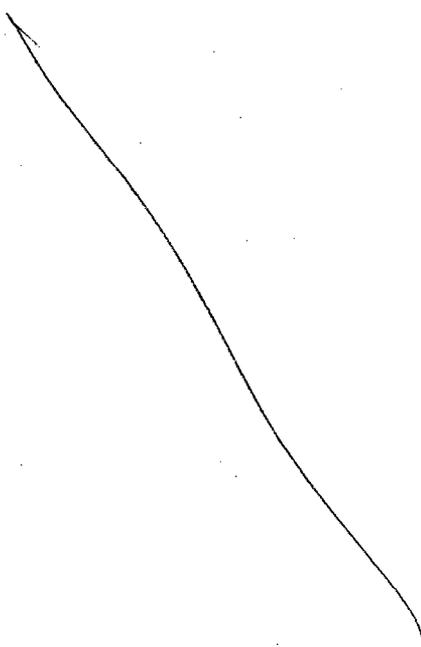
**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

Date	Amount or Thing of Value	Political Organization or Candidate	Location of Event
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<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?<sup>12</sup>  
Yes  No

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?  
Yes  No

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.

COUNCIL OF KHALISTAN

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) \_\_\_\_\_

Electronic Communications

- Email
- Website URL(s): \_\_\_\_\_
- Social media websites URL(s): \_\_\_\_\_
- Other (specify) SIKH GURDWARAS

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) \_\_\_\_\_

21. What language was used in the informational materials:

- English
- Other (specify) PUNJABI

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act?

- Yes  No

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI - EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

9/15/13

(Print or type name under each signature or provide electronic signature<sup>13</sup>)

G. S. Aulakh

(GURMIT SINGH AULAKH)

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<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

SHORT-FORM REGISTRATION INFORMATION SHEET

The Department records list active short-form registration statements for the following persons filed on the date indicated by each name. If a person is not currently functioning in the same capacity directly on behalf of the foreign principal, please indicate the date of termination in Item 5 of the supplemental statement.

**Short Form List for Registrant: Council of Khalistan**

<u>Last Name</u>	<u>First Name</u>	<u>Registration Date</u>
Aulakh	Gurmit Singh	03/16/2004

# Crowley Urges Defense to Allow Turbaned Sikhs in U.S. Military

By **SUNITA SOHRABJI**  
India-West Staff Reporter

Rep. Joe Crowley, D-New York, announced July 15 that he will send a letter to Defense Department Secretary Chuck Hagel urging him to allow all Sikhs to serve in the U.S. military, regardless of whether they keep their articles of faith.

Crowley is circulating a letter among members of Congress, which he plans to send to Hagel by July 19 after receiving sufficient signatures from other members of Congress, Kate Winkler, Crowley's chief of staff, told **India-West**. Winkler said she has not been able to gauge interest in the letter, since Crowley had only just started his

efforts.

"This is an effort whose time has come. Sikh Americans have served honorably in the U.S. military in the past and they are doing so right now," Crowley told **India-West** in an e-mail. "We know Sikhs can serve seamlessly alongside their colleagues - it's happening both here and in other militaries throughout the world."

"I believe now is the time to make it possible for qualified Sikhs to serve once and for all," said the congressman.

Crowley's letter to Hagel requests the Defense Department to modernize its regulations to allow turbaned and bearded Sikhs to serve in the military.

"Patriotic soldiers wear turbans

mandated articles of faith. In 2009, the U.S. Army made a landmark decision, allowing Major Kamaljit Singh Kalsi, a U.S. Army doctor, and Captain Tejdeep Singh Rattan to serve with their articles of faith intact. The Army noted that this was a one-time accommodation and that future requests would be handled on a case-by-case basis.

In 2010, the Army accommodated Specialist Simran Preet Singh Lamba, who was the first Sikh American soldier to complete basic training while wearing a turban and beard. Sikh American soldiers have asked the Defense Department for a blanket policy regarding turbans and beards, instead of a case-by-case review.

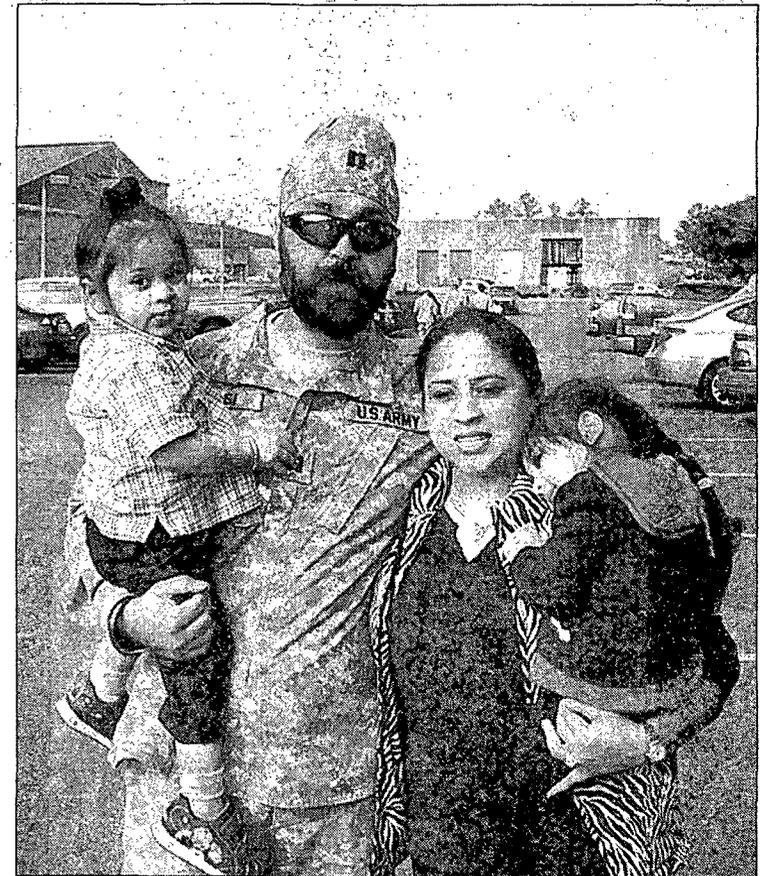
Kalsi, the recipient of several

and maintain beards in a neat and conservative manner, both in accordance with operational requirements and their Sikh religious beliefs. They are also able to wear protective equipment, including helmets and gas masks, in conformity with safety requirements," noted Crowley in his letter. He pointed out that Sikhs had served in the U.S. Army since World War I, and that the United Kingdom, Canada and India allow turbaned and bearded Sikhs to serve in their forces and urged Hagel to end a presumptive ban on Sikhs in the U.S. military.

Since 1981 Sikhs who wear turbans and beards have been banned from U.S. Armed Forces, unless they remove their religiously-

military awards, told **India-West** that the Crowley letter to Hagel was a first step in the right direction. "I don't just see this as an issue for the Sikh community. It is an issue for all Americans, which reaffirms our nation's commitment to diversity and challenges us to think about what a patriotic American looks like," he said.

Kalsi, who headed up a field hospital in the Helmand Province of Afghanistan, one of the country's most bloodied regions, said he had no difficulty wearing his Army helmet over a patka. His beard was tied up and was professional and presentable, he said. Kalsi said he was also allowed to keep his kirpan, as long as it was under three and a half inches.



*U.S. Army Major Kamaljit Kalsi is shown here with his wife Chinari and their two children before his 2011 deployment to the Helmand Province in Afghanistan, where he headed up a field hospital. (Ranjeet Kalsi photo via Facebook)*

# Army Major Urges Uniform Policy on Sikh Headgear, Beards

By **SUNITA SOHRABJI**  
India-West Staff Reporter

U.S. Army Major Kamaljit Kalsi, who received the Bronze Star after serving two tours of duty in Afghanistan, testified before the U.S. Commission on Civil Rights May 31, recommending a complete and unimpeded policy change that would allow Sikh Americans to freely serve in all branches of the military.

"We are Americans, we make great soldiers, and we can serve in combat operations with our turbans and beards," Kalsi told **India-West** in an interview after the Commission hearing.

Kalsi is one of only three people in the U.S. military who is allowed to serve wearing his articles of faith. Since 1981, Sikhs have been disbarred from U.S. military services if they choose to serve wearing turbans and beards.

In 2009, the U.S. Army made a landmark decision, allowing Kalsi, an Army doctor, and Captain Tejdeep Singh Rattan to wear their turbans and beards while on duty. In a letter to Kalsi and Rattan written by Major General Gina Farris, the Army stated the accommodation was not to be construed as a blanket policy, and that requests for such accommodation would be considered on a case by case basis.

In 2010, the Army accommodated Specialist Simran Preet Singh Lamba, who was the first Sikh American soldier to complete basic training whilst wearing a turban and beard. Lamba went on to serve in Afghanistan.

Kalsi, the recipient of sev-



U.S. Army Major Kamaljit Kalsi testifies before the U.S. Civil Rights Commission. (Sikh Coalition photo)

eral awards including the NATO Medal of Honor, noted that the U.S. military has still not yet established a blanket policy to accommodate Sikh American soldiers. "We have to reapply for accommodation every time we are moved to a new base," he said, additionally stating, "It's time to correct the rules."

"We can serve our country and be Sikhs at the same time," he noted.

In his moving testimony before the Commission - which also heard testimony from

homeless female veterans, and advocates for victims of post-traumatic stress disorder - Kalsi noted an incident from his time serving as a doctor in the Helmand province, one of the bloodiest regions of Afghanistan. Medics had radioed into the makeshift hospital in a tent, saying they were bringing in a Marine who had been severely injured in a bomb blast nearby.

"We worked on him for two hours, removing shrapnel, suturing wounds, stabilizing vi-

tals," said Kalsi. "When he was ready for transfer to the admitting wards, Joe grabbed my hand with tears in his eyes and said 'thank you, brother.' That is one of many moments in Afghanistan that I will never forget," said Kalsi, who is the fourth generation of soldiers in his family, many of whom fought for India's independence.

Kalsi provided several letters of support from commanding officers and others to the Commission and this newspaper. Kalsi later told **India-West** that

one of several scenarios could occur to accommodate more Sikhs in the Armed Forces. A decision could come by an executive order from the president - not the easiest route, Kalsi noted. Congress could also create legislation that turbans and beards must be allowed by the military, but the Armed Forces may choose not to obey such a mandate, he said.

Kalsi said he would like to see the Defense Department sit down with Defense Secretary Chuck Hagel to establish a blanket policy allowing all Sikhs to function in the military. He noted that Navy SEALs are allowed to have beards.

In a press statement, the Sikh Coalition said it had spearheaded efforts since 2009 to end the presumptive ban on Sikhs serving in the military. The Coalition said it was calling on the U.S. military to eliminate the presumptive prohibition on Sikh service in U.S. military forces

"If our military needs 'proof of concept' that Sikhs can serve with excellence, it needs to look no further than Major Kalsi, Captain Rattan, and Specialist Lamba," said Amardeep Singh, Indian American program director of the Sikh Coalition. "In the last year we've thankfully seen the military end bans on openly gay service members and females in combat positions. It's time to end the Sikh ban as well," he said.

"It's critical that our military looks like the America it serves and that it embodies America's core founding principle that it matters not who you are but what you do," said Singh.

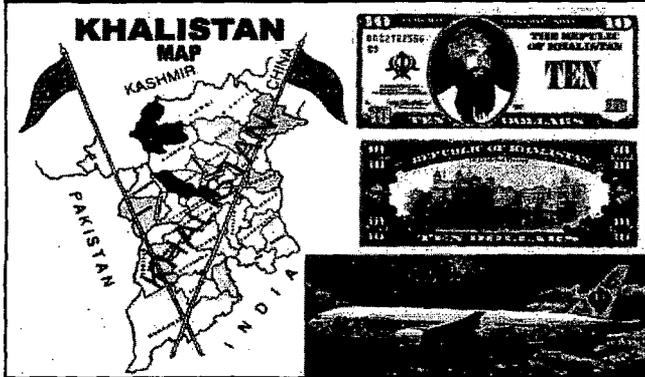
INDIA-WEST - June 7, 2013 - 11  
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ਸਿੱਖ ਭਾਵੇਂ ਪੰਜਾਬ, ਮਹਾਸ਼ਾ ਲੈਂਡ ਜਾਂ ਦੁਨੀਆ ਦੇ ਵੱਖ ਵੱਖ ਦੇਸ਼ਾਂ ਦੇ ਵਾਸੀ ਹਨ। ਲੋਕਿਨ ਉਨਾ ਦਾ ਇਕ ਵੱਖਰਾ ਅਸਤਿਤਵ ਹੈ। ਉਹ ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਨੂੰ ਮੰਨਦੇ ਹਨ। ਗੁਰੂਆਂ ਦੇ ਉਪਦੇਸ਼ ਉਨ੍ਹਾਂ ਦੇ ਜੀਵਨ ਦੀ ਜਿੰਦ-ਜਾਨ ਹੈ। ਦਸਵੇਂ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਦੇ ਉਪਦੇਸ਼ ਅਨੁਸਾਰ ਉਹ ਅੰਮ੍ਰਿਤ ਛਕ ਕੇ ਗੁਰੂ ਵਿਚ ਅਭੇਦ ਹੋ ਜਾਣ ਦੀ ਚੇਸ਼ਟਾ ਰਖਦੇ ਹਨ। ਉਨ੍ਹਾਂ ਦਾ ਧਰਮ ਸੱਚ ਬੋਲਣਾ, ਵੱਡੇ ਕੇ ਛਕਣਾ, ਕਿਰਤ ਕਰਨੀ, ਸਭ ਨੂੰ ਬਰਾਬਰ ਸਮਝਣਾ, ਸਭ ਨੂੰ ਗੱਲੇ ਲਗਾਉਣਾ ਅਤੇ ਸੱਚਬਤ ਦਾ ਭਲਾ ਮੰਗਣਾ ਹੀ ਨਹੀਂ, ਬਲਕਿ ਸਰਬਤ ਦਾ ਭਲਾ ਕਰਨਾ, ਮਾਨਵਤਾ ਨੂੰ ਇਕੋ ਪ੍ਰਮਾਣਮਾ ਦੀ ਕਾਇਨਾਤ ਸਮਝਣਾ, ਕਿਸੇ ਨਾਲ ਵੀ ਰੰਗ, ਜ਼ਾਤ, ਫਿਰਕੇ, ਖੇਤਰ ਜਾਂ ਧਰਮ ਦੇ ਅਧਾਰ 'ਤੇ ਵਿਕਤਰਾ ਨਾ ਕਰਨਾ, ਖ਼ਾਂਤੀ ਨੂੰ ਸਾਰੀ ਦੁਨੀਆ ਵਿਚ ਵਿਕਸਤ ਕਰਨ ਲਈ ਯਤਨਸ਼ੀਲ ਰਹਿਣਾ ਅਤੇ ਪਵਿਤਰ ਜੀਵਨ ਬਤੀਤ ਕਰਦਿਆਂ ਪ੍ਰੰਠੂ ਭਗਤੀ ਵਿਚ ਲੀਨ ਰਹਿਣਾ ਹੈ। ਇਸ ਆਸ਼ੇ 'ਤੇ ਚਲਦਿਆਂ ਜ਼ੁਲਮ ਦਾ ਮੁਕਾਬਲਾ ਕਰਦਿਆਂ ਆਪਣੇ ਆਪ ਨੂੰ ਨਿਭਾਵਰ ਕਰ ਦੇਣਾ ਵੀ ਉਨ੍ਹਾਂ ਦਾ ਮੁਕਲਾ ਸੰਕਲਪ ਹੈ, ਪਰ "ਹਿੰਦੂ-ਕਰਨ" ਉਨ੍ਹਾਂ ਦੀ ਦੁਖਦੀ ਰਗ ਹੈ।

ਡਾ. ਮਨਮੋਹਨ ਸਿੰਘ ਵਲੋਂ ਸੰਨ 1992 ਈ. ਵਿਚ ਜਨੇਵਾ ਵਿਚ ਯੂ.ਐਨ. ਹਿਊਮਨ ਰਾਈਟ ਕਮਿਸ਼ਨ ਦੇ ਸਾਹਮਣੇ ਮਹਾਸ਼ਾਲੈਂਡ ਦੀ ਨੁਮਾਇੰਦਗੀ ਕਰਦੇ ਹੋਏ ਸਿੱਖ ਕੌਮ ਨਾਲ ਵਾਪਰੇ ਵਰਤਾਰੇ ਬਾਰੇ ਤੇ ਪੰਜਾਬ ਦੇ ਵਖ਼ਾਤ ਬਾਰੇ ਇਤੋ ਬਿਆਨਾਂ ਤੋਂ ਅਸੀਂ ਭਲੀ ਭਾਂਤ ਜਾਣੂ ਹਾਂ। ਪਰ ਫਿਰ ਵੀ ਸਿੱਖ ਹੋਣ ਦੇ ਨਾਤੇ ਆਸ ਰਖਦੇ ਹਾਂ ਕਿ ਉਹ ਪ੍ਰਧਾਨ ਮੰਤਰੀ ਦੇ ਆਹੁਦੇ 'ਤੇ ਬਿਰਜਮਾਨ ਹੁੰਦੇ ਹੋਏ ਸਿੱਖ ਕੌਮ ਦੀ ਚੜ੍ਹਦੀ ਕਲਾ ਲਈ ਕੋਈ ਕਦਮ ਉਠਾਏਗਾ। ਪਰ ਉਹ ਸਿੱਖ ਕੌਮ ਨੂੰ ਹਿੰਦੂ ਦਰਸਾਉਂਦੀ ਹੋਈ ਸੰਵਿਧਾਨ ਦੀ ਧਾਰਾ 25(2) ਥੀ ਨੂੰ ਖਤਮ ਨਹੀਂ ਕਰਵਾ ਸਕਿਆ। ਉਹ ਅਜ਼ਾਦੀ ਸਮੇਂ ਮਹਾਸ਼ਾ ਨੇਤਾਵਾਂ ਦੁਆਰਾ ਸਿੱਖ ਕੌਮ ਨਾਲ ਕੀਤੇ ਹੋਏ ਵਾਅਦਿਆਂ ਨੂੰ ਲਾਗੂ ਕਰਵਾਉਣ ਵਿਚ ਅਸਮਰਥ ਰਿਹਾ, ਜਦੋਂ ਕਿ ਸੰਨ 1984 ਈ. ਵਿਚ ਸਿੱਖ ਕੌਮ ਦੀ ਨਸਲਕੁਸ਼ੀ ਕਰਨ ਵਾਲਿਆਂ ਨੂੰ ਸਜ਼ਾ ਦਿਵਾਉਣਾ ਤਾਂ ਇਸ ਦੇ ਵਸ ਤੋਂ ਬਾਹਰ ਦੀ ਗਲ ਹੈ। ਭਾਵੇਂ ਉਸ ਨੂੰ ਪ੍ਰਧਾਨ ਮੰਤਰੀ ਬਣੇ ਹੋਏ 9 ਸਾਲ ਹੋ ਗਏ ਹਨ, ਪਰ ਉਹ ਅਜ ਤਕ ਦਲਮਸ਼-ਪਿਤਾ ਦਾ ਇਕ ਸਿੱਖ ਸਾਬਤ ਹੋਣ ਦੀ ਬਜਾਏ ਗਾਂਧੀ ਪ੍ਰਵਾਰ ਦਾ ਪਹਿਰੇਦਾਰ ਹੀ ਸਾਬਤ ਹੋ ਰਿਹਾ ਹੈ।

ਜਿਸ ਕੌਮ ਦਾ ਅਪਣਾ ਘਰ ਨਹੀਂ ਹੁੰਦਾ ਉਹ ਨਸਤ-ਨਸ਼ੁਦ ਹੋ ਜਾਂਦੀਆਂ ਹਨ। ਸਿੱਖ ਕੌਮ ਆਪਣੇ ਘਰ ਖਾਲਿਸਤਾਨ ਲਈ ਸੰਨ 1947 ਈ. ਤੋਂ ਹੀ ਜੱਦੋਜਹਿਦ ਕਰ ਰਹੀ ਹੈ। ਮਹਾਸ਼ਾ ਘਟ ਗਿਣਤੀਆਂ ਦੀ ਨਸਲਕੁਸ਼ੀ ਕਰਨ ਦੇ ਉਦੇਸ਼ ਨਾਲ ਜਨਸੰਘ, ਆਰ.ਐਸ.ਐਸ. ਵਿਸ਼ਵ ਹਿੰਦੂ ਪ੍ਰੀਸ਼ਦ, ਰਾਸ਼ਟਰੀ ਜਾਗਰਨ ਮੰਚ (ਭਗਤ ਬਰਗੋਭ), ਸੰਘ ਪਰਿਵਾਰ, ਅਭਿਨਵ ਭਾਰਤ, ਬਜਰੰਗ ਦਲ, ਅਖਿਲ ਭਾਰਤੀ ਵਿਦਿਆਰਥੀ ਪ੍ਰੀਸ਼ਦ, ਸ਼ਿਵ ਸੈਨਾ ਅਤੇ ਮਹਾਰਾਸ਼ਟਰ-ਨਵ-ਨਿਰਮਾਣ ਸੈਨਾ (ਮਟਸਾ) ਵਰਗੇ "ਹਿੰਦੂ ਅੱਤਵਾਦੀ ਸੰਗਠਨ" ਪੈਦਾ ਕਰ ਚੁਕੇ ਹਨ। ਹਿੰਦੂ ਫੌਜ, ਅਰਧ ਸੈਨਿਕ

# ਹਿੰਦੋਸਤਾਨ ਦੀ ਧਰਤੀ ਉੱਪਰ ਖਾਲਿਸਤਾਨ ਜ਼ਰੂਰੀ ਕਿਉਂ



ਬਲ, ਪੁਲਿਸ ਅਤੇ ਹਿੰਦੂ ਅੱਤਵਾਦੀ ਸੰਗਠਨ, 3 ਲੱਖ ਇਸ਼ਾਈਆਂ, 2 ਲੱਖ 50 ਹਜ਼ਾਰ ਸਿੱਖਾਂ ਅਤੇ 1 ਲੱਖ 25 ਹਜ਼ਾਰ ਮੁਸਲਮਾਨਾਂ ਨੂੰ ਮੌਤ ਦੇ ਘਾਟ ਉਤਾਰ ਚੁਕੀ ਹੈ। ਇਸ ਲਈ ਸਿੱਖ ਕੌਮ ਲਈ ਖਾਲਿਸਤਾਨ ਅਤਿ ਜ਼ਰੂਰੀ ਹੈ।

ਸਿੱਖ ਸਹਿਮੇ-ਸਹਿਮੇ ਹੋਏ ਹਨ। ਮਹਾਸ਼ੇ ਉਨ੍ਹਾਂ ਦਾ ਖੂਨ-ਪੀਣ ਦੀ ਤਾਕ ਵਿਚ ਹਨ। ਉਹ ਸਿੱਖਾਂ ਨੂੰ ਜ਼ਲੀਲ ਕਰਨ ਦੀਆਂ ਸਕੀਮਾਂ ਬਣਾਉਂਦੇ ਹਨ, ਅਤੇ ਸਿੱਖਾਂ ਦਾ ਘਾਟ ਬੱਗ ਪੀੜਨ ਲਈ ਤੱਤਪਰ ਬੈਠੇ ਹਨ। ਅਜ਼ਾਦੀ ਮਿਲਦਿਆਂ ਸਾਰ ਹੀ ਮਹਾਸ਼ਾ ਸਰਕਾਰ ਵਲੋਂ ਸਿੱਖ ਕੌਮ ਨੂੰ ਜ਼ਰਾਇਮ ਖੋਲ੍ਹ ਕੇ ਮਾਰ ਦਿਤਾ ਗਿਆ। ਇਨ੍ਹਾਂ ਹੀ ਅਕ੍ਰਿਤਪਣੀ ਮਹਾਸ਼ਿਆਂ ਨੇ ਸਿੱਖ ਕੌਮ ਨੂੰ ਕਲਮ ਦੀ ਠੋਕ ਨਾਲ ਰਾਤੋ-ਰਾਤ ਹਿੰਦੂ ਗਰਦਾਨ ਕੇ ਉਨ੍ਹਾਂ ਨੂੰ ਹਿੰਦੂ ਬਹੁ-ਗਿਣਤੀ ਦੇ ਖਾਰੇ ਸਮੁੰਦਰ ਵਿਚ ਜ਼ਜਬ ਕਰ ਲੈਣ ਦੀ ਕੋਝੀ ਸਾਜਿਸ਼ ਕੀਤੀ। ਸਿੱਖ ਕੌਮ ਦੀ ਨਸਲਕੁਸ਼ੀ ਕਰਨ ਲਈ ਮਹਾਸ਼ਾ ਹਕੂਮਤ ਦੇ ਧਾੜਵੀਆਂ ਨੂੰ 72 ਘੰਟੇ ਦਾ ਸਮਾਂ

ਦਿਤਾ ਗਿਆ। ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਦਾ ਨੀਲਾ ਘੋੜਾ, ਬਾਜ ਤਲਵਾਰ ਤੇ ਤੀਰ ਸਿੱਖ ਨੌਜਵਾਨਾਂ ਨੂੰ ਵੰਗਾਰ ਰਹੇ ਹਨ ਕਿ ਤੁਹਾਡੀ ਸਿਰਜਣਾ ਤਾਂ ਜ਼ੁਲਮ ਦਾ ਨਾਸ਼ ਕਰਨ ਲਈ ਕੀਤੀ ਸੀ, ਅੱਜ ਆਪ ਕਿਉਂ ਜ਼ੁਲਮ ਸਹਾਰ ਰਹੇ ਹੋ। ਕਿਸੇ ਦੀ ਪੱਗ ਲਾਹ ਕੇ ਤੁਸੀਂ ਉਸ ਨਾਲ ਸੁਲਾਹ ਨਹੀਂ ਕਰ ਸਕਦੇ। ਉਹ ਨੌਜਵਾਨ ਖੁੰਡਾ ਜਿਸ ਨੇ ਅਪਣੀ ਮਾਂ-ਭੈਣ ਨਾਲ ਜਬਰ-ਜਨਾਹ ਹੁੰਦਾ ਦੇਖਿਆ ਹੈ, ਉਹ ਭਟਿਆ ਖੜਾ ਹੈ। ਇਸ ਲਈ ਸਿੱਖ ਕੌਮ ਦੀ ਆਨ, ਖ਼ਾਨ ਅਤੇ ਸਨਮਾਨ ਬਹਾਲ ਕਰਵਾਉਣ ਲਈ ਖਾਲਿਸਤਾਨ ਦੀ ਪ੍ਰਾਪਤੀ ਹੀ ਇੱਕੋ ਇੱਕ ਰਾਹ ਹੈ।

ਖਾਲਿਸਤਾਨ ਦਾ ਸੰਘਰਸ਼ ਕਿਸੇ ਧਰਮ ਜਾਂ ਫਿਰਕੇ ਦੇ ਵਿਰੁਧ ਨਹੀਂ ਹੈ। ਇਹ ਸਿੱਖ-ਕੌਮ ਦੀ ਅਜ਼ਾਦੀ ਦਾ ਸੰਘਰਸ਼ ਹੈ ਜੋ ਸੰਨ 1947 ਈ. ਤੋਂ ਹੀ ਲੜਿਆ ਜਾ ਰਿਹਾ ਹੈ। ਸਿੱਖ ਕੌਮ ਇਸ ਸਮੇਂ ਆਪਣੀ ਅਣਖ ਅਤੇ ਵੱਕਾਰ ਦੀ ਲੜਾਈ ਲੜ ਰਹੀ ਹੈ। ਉਹ ਉਸ ਬ੍ਰਾਹਮਣਵਾਦੀ ਸਾਮਰਾਜ ਤੋਂ ਪੁਕਨ ਆਜ਼ਾਦੀ ਚਾਹੁੰਦੀ ਹੈ, ਜਿਸ ਵਿਚ ਉਸ ਦਾ ਧਰਮ ਸੱਭਿਆਚਾਰ, ਆਰਥਿਕਤਾ ਅਤੇ ਮਨੁੱਖੀ ਅਧਿਕਾਰ ਕੋਈ ਵੀ ਚੀਜ਼ ਸੁੱਚਿਆਤ ਨਹੀਂ। ਪੰਜਾਬ ਵਿਚ ਅਜ਼ਾਦੀ ਤੋਂ ਲੈ ਕੇ ਸੰਨ 1984 ਈ. ਤਕ ਪਹਿਲੇ ਪੜਾਅ ਵਿਚ ਜਮਰੂਰੀ ਤਰੀਕੇ ਨਾਲ ਕਈ ਮੋਰਚੇ ਲੱਗੇ ਅਤੇ ਲੰਮਾ ਚਿਰ ਚਲਦੇ ਰਹੇ, ਪਰ ਸਿੱਖੇ ਇਹੋ ਨਿਕਲਦੇ ਰਹੇ ਕਿ ਪੰਜਾਬ ਦੇ ਹਿੱਤਾਂ ਨੂੰ ਸੱਟ ਅਤੇ ਸਿੱਖਾਂ ਦੇ ਨਾਲ ਬੇਇਨਸਾਫੀ। ਅੱਜ ਸਾਡੀ ਵਰਤਮਾਨ ਜੱਦੋ-ਜਹਿਦ ਨਾ ਤਾਂ ਪਾਣੀ ਦੀ, ਨਾ ਹੀ ਕਿਸੇ ਹੱਦ ਦੀ ਅਤੇ ਨਾ ਹੀ ਪ੍ਰਧਾਨ ਮੰਤਰੀ ਦੀ ਕੁਰਸੀ ਤਕ ਸੀਮਿਤ ਹੈ। ਸਾਡੀ ਲੜਾਈ ਮਿਸ਼ਨ ਦੀ ਪ੍ਰਾਪਤੀ ਤੱਕ ਹੈ, ਅਤੇ ਇਹ ਨਿਸ਼ਾਨ ਖਾਲਿਸਤਾਨ ਦੀ ਪ੍ਰਾਪਤੀ ਤਕ ਹੈ। ਹੱਕ ਕੋਈ ਦੋਂਦਾ ਨਹੀਂ, ਬਲਕਿ ਲਏ ਜਾਂਦੇ ਹਨ। ਸਿੱਖ ਕੌਮ ਦੇ ਹੱਕਾਂ ਦੀ ਪ੍ਰਾਪਤੀ ਸ੍ਰੀ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਦੇ ਦੱਸੇ ਮਾਰਗ ਉੱਪਰ ਚੱਲ ਕੇ ਹੀ ਹੋ ਸਕਦੀ ਹੈ, ਅਰਥਾਤ - ਚੂ ਕਾਰ ਅਜ ਹਮਾ ਹੀਲੜੇ ਦਰ ਗੁਜ਼ਸਤ, ਹਲਾਲ ਅਸਤ ਬੁਰਦਸ਼-ਬ-ਸ਼ਮੀਰੀ ਦਸਤ ॥



ਜਬੇਦਾਰ ਸੁਖਦੇਵ ਸਿੰਘ ਜਲਵੇਰਾ ਬੋਲੀਆਮ

ਸਿੱਖ ਕਿੰਨੇ ਭੋਲੇ ਤੇ ਅਨਾਝੀ ਸਨ, ਜੋ ਕਿ ਹਿੰਦੂ ਲੀਡਰਾਂ ਦੇ ਝੂਠੇ ਵਾਦਿਆਂ ਅਤੇ ਕਸਮਾਂ ਦੀ ਨਪੋਟ ਵਿਚ ਆ ਗਏ। ਅਜ਼ਾਦੀ ਮਿਲਦਿਆਂ ਹੀ ਮਹਾਸ਼ਾ ਲੀਡਰਾਂ ਨੇ ਅਨੇਕਾਂ ਕਸਮਾਂ ਅਤੇ ਵਾਦਿਆਂ ਨੂੰ ਛਿਕੇ ਟੰਗ ਕੇ ਸਿੱਖ ਕੌਮ ਨਾਲ ਧੋਹ ਕਮਾਇਆ। ਮਹਾਸ਼ਾ ਸਰਕਾਰ ਵਲੋਂ ਸਿੱਖ ਕੌਮ ਨੂੰ ਰਾਜਨੀਤਿਕ, ਸਮਾਜਿਕ, ਅਰਥਿਕ ਅਤੇ ਧਾਰਮਿਕ ਪੱਖੋਂ ਖਤਮ ਕਰਨ ਲਈ ਕੋਝੀ ਕੋਸ਼ਿਸ਼ ਕੀਤੀ ਗਈ। ਇਤਿਹਾਸ ਅਤੇ ਕਲਚਰ ਵਿਚ ਏਨਾ ਵੱਡਾ ਗੰਧਲਾਪਟ ਪੈਦਾ ਕੀਤਾ ਗਿਆ ਕਿ ਸਿੱਖ ਕੌਮ ਦਾ ਧਾਰਮਿਕ ਅਤੇ ਸਮਾਜਿਕ ਢਾਂਚਾ ਲਗਪਗ ਖਤਮ ਕਰ ਦਿੱਤਾ ਗਿਆ। ਜਿਹੜੇ ਸਿੱਖ ਪਰਵਾਰ ਨੂੰ ਬਲਦੇ ਟਾਇਰਾਂ ਨਾਲ ਅਤੇ ਪਟਰੋਲ ਛਿਕਕ ਕੇ ਜਿਉਂਦਿਆਂ ਸਾੜਿਆ ਗਿਆ, ਉਨ੍ਹਾਂ ਦਾ ਕਿਸੇ ਨੇ ਦਾਹ-ਸੰਸਕਾਰ ਵੀ ਨਹੀਂ ਕੀਤਾ ਅਤੇ ਉਨ੍ਹਾਂ ਦੀਆਂ ਹੱਡੀਆਂ ਕੁੱਤੇ ਘੜੀਸੀ ਫਿਰਦੇ ਰਹੇ। ਦਿੱਲੀ ਦੀਆਂ ਅਬਲਾਵਾਂ ਯਤੀਮਾਂ ਦੇ ਹੱਥੂਆਂ ਨਾਲ ਅੱਖਾਂ ਅਜੇ ਪੁਰਟਮ ਹਨ। ਜਿਨ੍ਹਾਂ ਸਿੱਖ ਬੱਚਿਆਂ ਨਾਲ ਦਿੱਲੀ ਹਕੂਮਤ ਦੇ ਧਾੜਵੀਆਂ ਨੇ ਜਬਰ ਜਨਾਹ ਕੀਤੇ, ਉਨ੍ਹਾਂ ਦੀਆਂ ਫੀਕਾਂ ਅਤੇ ਸਿਸਕੀਆਂ ਅਜੇ ਜਾਰੀ ਹਨ। ਇਸ ਲਈ ਸਿੱਖ ਕੌਮ ਲਈ ਖਾਲਿਸਤਾਨ ਤੋਂ ਬਗੈਰ ਕੋਈ ਚਾਰਾ ਨਹੀਂ।

ਸਿੱਖ ਇਤਿਹਾਸ ਦਾ ਵਰਕ-ਵਰਕ ਵੋਲ ਕੇ ਦੇਖ ਲਿਆ ਜਾਵੇ ਤਾਂ ਸਿੱਖ ਅਤੇ ਸਿੱਖੀ ਦੀ ਅਜ ਵਰਗੀ ਦੁਰਦਸ਼ਾ ਕਿਤੇ ਵੀ ਦਿਖਾਈ ਨਹੀਂ ਦੇਵੇਗੀ। ਪੰਜਾਬ ਤੋਂ ਬਾਹਰ 50 ਲੱਖ ਦੇ ਕਰੀਬ

## ਫੋਨ ਕਰਦਿਆਂ ਹੀ ਜ਼ਿੰਦਗੀ ਸਵਾਰੋ

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## ਆਖਿਰ ਕਦੋਂ ਤੱਕ ਪਛਤਾਈ ਦੇ ਰਹੋਗੇ ?

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ਸ਼ੁਗਰ ਅਤੇ ਬੁਢਾਪੇ ਲਈ ਸਪੈਸ਼ਲ ਗੋਲਡ ਕੋਰਸ

**SEX PROBLEM** ਸ਼ਾਦੀ ਤੋਂ ਪਹਿਲਾਂ ਜਾਂ ਬਾਦ ਮਰਦਾਨਾ ਸ਼ਕਤੀ, ਜੋਸ਼, ਰੁਕਾਵਟ, ਭਰਪੂਰ ਸ਼ਕਤੀ ਦੇ ਲਈ ਖੁਦ ਆ ਕੇ ਮਿਲੋ ਬੌਝਿਜਕ ਸਲਾਹ ਲਵੋ

ਜਦ ਤੋਂ ਖਤਮ

ਜਿਕਰ ਤੁਸੀਂ ਜਗ੍ਹਾ-ਜਗ੍ਹਾ ਤੋਂ ਦਿਲਾਜ ਕਰਾਉਂਦੇ - ਕਰਾਉਂਦੇ ਨਿਰਾਸ਼ ਹੋ ਚੁੱਕੇ ਹੋ ਤਾਂ ਤੁਸੀਂ ਘਬਰਾਓ ਨਾ, ਕਮਜ਼ੋਰੀ ਦਾ ਦਿਲਾਜ ਜਿਵੇਂ ਧਾਂਤ ਜਿਨੀ ਮਰਜ਼ੀ ਪੁਰਾਣੀ ਪੈਂਦੀ ਹੋਵੇ, ਜਦ ਤੋਂ ਖਤਮ, ਸ਼ੀਖਰਪਤਨ, ਨਾਮਰਦੀ, ਸੁਪਨਦੋਚ, ਪੇਸ਼ਾਬ ਜਾਂ ਪਖਾਨਾ ਦੇ ਕਾਲ ਵੀਰਯ ਆਉਣ, ਵੀਰਯ ਵਿਚ ਬੁਕਰਾਵਟਾਂ ਦੀ ਕਮੀ ਜਾਂ ਬਾਕੀ ਗੁਪਤ ਰੋਗਾਂ ਤੋਂ ਪੀੜਤ ਹੋ ਤਾਂ ਅਸੀਂ ਤੁਹਾਡੇ ਸ਼ਰੀਰਕ ਤੌਰਾਂ ਨੂੰ ਪੜਕ ਕੇ ਜ਼ਰੀ ਭੁਟੀਆਂ ਭਸਮਾਂ ਰਾਹੀਂ ਦਵਾਈ ਤਿਆਰ ਕਰਦੇ ਹਾਂ। ਦੋਸੀ ਸਭੀ ਭੁਟੀਆਂ, ਬੁਸਤੀਆਂ, ਕੀਮਤੀ ਭਸਮਾਂ ਅਤੇ ਬਾਰੀ ਨੁਸਖਿਆਂ ਨਾਲ ਤਿਆਰ ਦੋਸੀ ਦਵਾਈ ਨੂੰ ਕਦੇ ਵੀ ਜਵਾਨੀ ਨੂੰ ਖਤਮ ਨਹੀਂ ਹੋਣ ਦਿੰਦੀ ਅਤੇ ਤੁਹਾਡੇ ਵਿੱਚ ਵੀ ਜਵਾਨੀ ਬਣਾਈ ਰੱਖਦਾ ਹੈ। ਆਦਮੀ ਹਮੇਸ਼ਾ ਜਵਾਨ ਰਹਿਦਾ ਹੈ, ਚਿਹਰੇ ਤੋਂ ਲਾਲੀ ਰਹਿੰਦੀ ਹੈ।

ਦੋ.ਕੇ.ਕੇ. ਵਰਮਾ

ਦੋ. ਨੀਲਕੰਠ ਵਰਮਾ

**ਦੋ-ਮਿਲਾਦ ਪਤੀ-ਪਤਨੀ ਜ਼ਰੂਰ ਸਿੱਪਰਕ ਕਰਨ**

ਮਾਸਿਕ ਦੀ ਖਰਾਬੀ, ਲਾਲ-ਸਫੇਦ ਪਾਣੀ, ਬਾਂਬਪਣ, ਲੱਕ ਦਰਦ। ਜੋੜਾਂ ਦਾ ਦਰਦ, ਗਠੀਆ, ਯੂਰਿਕ ਐਸੀਡ ਤੋਂ ਬਚੋ

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