

U.S. Department of Justice  
Washington, DC 20530

**Supplemental Statement**

**Pursuant to the Foreign Agents Registration Act of  
1938, as amended.**

For Six Month Period Ending August 31, 2011

(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration No.

Beckerman

5877 [REDACTED]

(c) Business Address(es) of Registrant  
One University Plaza, Suite 507  
Hackensack NJ 07601

2. Has there been a change in the information previously furnished in connection with the following?

(a) If an individual:

- (1) Residence address(es) Yes  No   
(2) Citizenship Yes  No   
(3) Occupation Yes  No

(b) If an organization:

- (1) Name Yes  No   
(2) Ownership or control Yes  No   
(3) Branch offices Yes  No

(c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes  No

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name	Position	Date Connection Ended
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(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes  No

If yes, identify each such person and describe the service rendered.

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

Name	Residence Address	Citizenship	Position	Date Assumed
Tomi Mikael Maxted	554 1/2 Jersey Avenue Apt. 2 Jersey City NJ 07302	United Kingdon	Associate Account Executive	6/20/2011

(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position or Connection	Date Terminated
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(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position or Connection	Foreign Principal	Date Terminated
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6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?

Yes  No

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No   
If yes, furnish the following information:

Foreign Principal Date of Termination

8. Have you acquired any new foreign principal(s)<sup>2</sup> during this 6 month reporting period? Yes  No   
If yes, furnish the following information:

Name and Address of Foreign Principal(s) Date Acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)<sup>2</sup> whom you continued to represent during the 6 month reporting period.

Moroccan American Center For Policy

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A<sup>3</sup> Yes  No   
Exhibit B<sup>4</sup> Yes  No

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157) sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

**III - ACTIVITIES**

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, identify each foreign principal and describe in full detail your activities and services:

Moroccan American Center For Policy: Media Relations

- 
12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes  No

If yes, describe fully.

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<sup>5</sup> The term "political activity" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

**IV - FINANCIAL INFORMATION**

**14. (a) RECEIPTS-MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>6</sup>

Date	From Whom	Purpose	Amount
March 1, 2011-	Moroccan American	Retainer and Expense Reimbursements	Invoice Copies attached
August 31, 2011	Center For Policy		

Total

**(b) RECEIPTS - FUNDRAISING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fundraising campaign<sup>7</sup>, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, have you filed an Exhibit D to your registration? Yes  No

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

**(c) RECEIPTS-THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes  No

If yes, furnish the following information:

Foreign Principal	Date Received	Thing of Value	Purpose
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<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).  
<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.  
<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

**15. (a) DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

(2) transmitted monies to any such foreign principal? Yes  No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
3/1/11-8/31/11	Travel Expenses for Meetings with Client (Reimbursed by Client)		Receipts attached

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Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes  No

If yes, furnish the following information:

Date	Recipient	Foreign Principal	Thing of Value	Purpose
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**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

Date	Amount or Thing of Value	Political Organization or Candidate	Location of Event
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10, 11. Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

## V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?<sup>12</sup>  
 Yes  No

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?  
 Yes  No

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.

Moroccan American Center For Policy

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

Moroccan American Center For Policy: Monthly Retainer

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts       Magazine or newspaper       Motion picture films       Letters or telegrams  
 Advertising campaigns       Press releases       Pamphlets or other publications       Lectures or speeches  
 Other (specify) \_\_\_\_\_

**Electronic Communications**

Email

Website URL(s): \_\_\_\_\_

Social media websites URL(s): \_\_\_\_\_

Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials       Newspapers       Libraries  
 Legislators       Editors       Educational institutions  
 Government agencies       Civic groups or associations       Nationality groups  
 Other (specify) \_\_\_\_\_

21. What language was used in the informational materials:

- English       Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes  No

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

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**VI - EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature<sup>13</sup>)

October 06, 2011 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

/s/ Naomi Decter Munson \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

eSigned

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<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

# BECKERMAN

(Formerly Avalanche Strategic Communications)

One University Plaza

Suite 507

Hackensack, NJ 07601

(201) 465-8011

Fax# (201) 465-8040

## Invoice

Invoice #: 12583

Invoice Date: 3/1/2011

**Bill To:**

MOROCCAN AMERICAN POLICY CENTER  
 MR. JEAN ABI-NADER  
 1220 L STREET, NW  
 SUITE 411  
 WASHINGTON, DC 20005

Terms
Due on receipt

Item	Description	Amount
Professional S...	Professional Services for March 2011	15,000.00
Out of Pocket ...	Parking - 01/04/11 KZ	12.00
Out of Pocket ...	Cab to Dulles for Morocco Trip 01/12/11	71.50
Out of Pocket ...	Cab from Dulles - 01/23/11	80.00

To ensure payment is applied to the correct invoice, please be sure to include the invoice number.  We accept Visa, Mastercard, American Express and Discover. To pay with credit card, please call (201) 465-8011 or complete the form below and mail back to us for processing.	<b>Total</b>	\$15,163.50
	<b>Payments/Credits</b>	\$0.00
	<b>Balance Due</b>	\$15,163.50

Credit Card No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holder Name: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_

Parking Receipt  
 PLAZA STATION 22  
 Register 3 Sequenos 1655  
 Credit Card Purchase  
 Account: XXXXXXXXXXXX2007  
 From: 06:58 January 4, 2011  
 To: 06:30 January 4, 2011  
 Elapsed time: day(s);  
 hour(s); 32 minute(s)  
 For \$12.00  
 Thank you  
 MACP

MOROCCO  
 CAB TO DUES  
 FOR MOROCCO TIP

~~none~~  
 CAB From Dues for  
 me + Lee Smith

Washington Flyer  
 CAB-DR ID 300-41300  
 01/12/2011  
 DIST 0.0 MI  
 FARE \$ 55.00  
 TIP \$ 15.00  
 TOTAL \$ 70.00  
 PAID BY:

CUSTOMER COPY  
 Washington Flyer  
 CAB-DR ID 300-60000  
 01/23/2011  
 3857209772680  
 01/23/2011  
 385613672450  
 DIST 0.0 MI  
 FARE \$ 65.00  
 TIP \$ 15.00  
 TOTAL \$ 80.00

**NAOMI DECTER | SENIOR VICE PRESIDENT**  
 BECKERMAN  
 One University Plaza | Suite 507 | Hackensack, NJ 07601  
 o: 201.465.8034 | f: 201.465.8040 | m: 202.321.3654  
 ndecter@beckermanpr.com

# BECKERMAN

(Formerly Avalanche Strategic Communications)

One University Plaza

Suite 507

Hackensack, NJ 07601

(201) 465-8011

Fax# (201) 465-8040

## Invoice

**Invoice #:** 12690

**Invoice Date:** 3/31/2011

**Bill To:**

MOROCCAN AMERICAN POLICY CENTER  
 MR. JEAN ABI-NADER  
 1220 L STREET, NW  
 SUITE 411  
 WASHINGTON, DC 20005

Terms
Due on receipt

Item	Description	Amount
Professional S...	Professional Services for April 2011	15,000.00

To ensure payment is applied to the correct invoice, please be sure to include the invoice number.	<b>Total</b>	\$15,000.00
We accept Visa, Mastercard, American Express and Discover. To pay with credit card, please call (201) 465-8011 or complete the form below and mail back to us for processing.	<b>Payments/Credits</b>	\$0.00
	<b>Balance Due</b>	\$15,000.00

Credit Card No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holder Name: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_

# BECKERMAN

(Formerly Avalanche Strategic Communications)

One University Plaza  
Suite 507

Hackensack, NJ 07601

(201) 465-8011

Fax# (201) 465-8040

## Invoice

**Invoice #:** 12785

**Invoice Date:** 4/30/2011

**Bill To:**

MOROCCAN AMERICAN POLICY CENTER  
MR. JEAN ABI-NADER  
1220 L STREET, NW  
SUITE 411  
WASHINGTON, DC 20005

Terms
Due on receipt

Item	Description	Amount
Professional S...	Professional Services for May 2011	15,000.00
Out of Pocket ...	Amtrak - 02/25 - 02/27 New York to escort Ambassador Mekouar to Synagogue Speaking Engagement	209.00
Out of Pocket ...	Yellow Cab - 02/25 New York Trip	21.25
Out of Pocket ...	NYC Taxi - 02/25/11 NYC Trip	17.28
Out of Pocket ...	Amtrak - 02/27 Return Ticket	232.00
Out of Pocket ...	NYC Taxi - 02/27/11 NYC Trip	6.50

To ensure payment is applied to the correct invoice, please be sure to include the invoice number.	<b>Total</b>	\$15,486.03
We accept Visa, Mastercard, American Express and Discover. To pay with credit card, please call (201) 465-8011 or complete the form below and mail back to us for processing.	<b>Payments/Credits</b>	\$0.00
	<b>Balance Due</b>	\$15,486.03

Credit Card No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holder Name: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_

Monaco

25-27 Trip to New York to escort Ambassador Mekouar to synagogue speaking engagement

1  
MUNSON/NAOMI MS  
7008395795

WASHINGTON, DC  
NEW YORK PENN, NY  
2V 2166 25FEB11  
KA  
EXPRSS BSNESS

AX209.00 1090  
\$209.00 \$ .00  
\$209.00

AOAE  
0558107141621 01 01  
24FEB11 36909

MUNSON/NAOMI MS  
7008395795

NEW YORK PENN, NY  
WASHINGTON, DC  
2V 2253 27FEB11  
K  
EXPRSS BSNESS

AX232.00 1090  
\$232.00 \$ .00  
\$232.00

AOAE  
581048012412 01 01  
7FEB11 6AB74

MILEAGE  
START END MILES  
16:29 3.0  
RIDE AIR FARE  
RATE 1.00  
SURCH \$ 1.00  
STSRCH \$ 0.50  
TIP \$ 2.68  
TOTAL \$ 5.18

CARD TYPE: AMEX  
XXXX XXXXXX1090  
AUTH 566122

THANKS  
TO CONTACT TIG  
DIAL 3-1-1

AMTRAK

12:07  
REGULAR FARE  
RATE 1.00 \$ 4.90  
SURCH \$ 0.00  
STSRCH \$ 0.50  
TIP \$ 1.10  
TOTAL \$ 6.50

CARD TYPE: AMEX  
XXXXXXXXXX1090  
AUTH: 525919

YELLOW CAB OF DC  
(202) 544-1212 / (202) TAXI 645

25-B2-2311

NEWARK ST NW  
MUSSETTS AVE NE

13.75  
4.88  
17.75  
3.58

COMPLAINTS CALL 202-645 6818  
THANKS FOR USING YELLOW CAB

# BECKERMAN

(Formerly Avalanche Strategic Communications)

One University Plaza  
Suite 507

Hackensack, NJ 07601

(201) 465-8011 Fax# (201) 465-8040

## Invoice

Invoice #: 12878

Invoice Date: 5/31/2011

**Bill To:**

MOROCCAN AMERICAN POLICY CENTER  
MR. JEAN ABI-NADER  
1220 L STREET, NW  
SUITE 411  
WASHINGTON, DC 20005

Terms
Due on receipt

Item	Description	Amount
Professional S...	Professional Services for June 2011	15,000.00

To ensure payment is applied to the correct invoice, please be sure to include the invoice number.

**Total** \$15,000.00

We accept Visa, Mastercard, American Express and Discover.  
To pay with credit card, please call (201) 465-8011 or complete the form below and mail back to us for processing.

**Payments/Credits** \$0.00

**Balance Due** \$15,000.00

Credit Card No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holder Name: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_

# BECKERMAN

(Formerly Avalanche Strategic Communications)

One University Plaza  
Suite 507

Hackensack, NJ 07601

(201) 465-8011 Fax# (201) 465-8040

## Invoice

Invoice #: 12974

Invoice Date: 6/30/2011

**Bill To:**

MOROCCAN AMERICAN POLICY CENTER  
MR. JEAN ABI-NADER  
1220 L STREET, NW  
SUITE 411  
WASHINGTON, DC 20005

Terms
Due on receipt

Item	Description	Amount
Professional S...	Professional Services for July 2011	15,000.00
Out of Pocket ...	05/16/11 - Amtrak KZ	441.00
Out of Pocket ...	05/17/11 - Amtrak refund KZ	-62.00
Out of Pocket ...	Mileage - 05/26 NYC Tour (GS)	15.30
Out of Pocket ...	Tolls - 05/26 NYC Tour (GS)	10.80
Out of Pocket ...	Parking - 05/26 NYC Tour (GS)	33.00
Out of Pocket ...	Mileage - 05/27 NYC Tour (GS)	15.30
Out of Pocket ...	Tolls - 05/27 NYC Tour (GS)	10.80
Out of Pocket ...	Parking - 05/27 NYC Tour (GS)	23.00

To ensure payment is applied to the correct invoice, please be sure to include the invoice number.	<b>Total</b>	\$15,487.20
We accept Visa, Mastercard, American Express and Discover. To pay with credit card, please call (201) 465-8011 or complete the form below and mail back to us for processing.	<b>Payments/Credits</b>	\$0.00
	<b>Balance Due</b>	\$15,487.20

Credit Card No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holder Name: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_

**Transaction Date:** 05/16/2011 Mon  
**Transaction Description:** AMTRAK INTERNET DC  
AMTRAK  
From: To: Carrier: Class:  
NEWARK, NJ WASHINGTON-UNIO, DC 2V KO  
NOT AVAILABLE  
Ticket Number: 55481110564959 Date of Departure: 05/18  
Passenger Name: ZAKHEIM/KEITH MR  
Document Type: VENDOR SALE  
**Cardmember Name:** KEITH S ZAKHEIM  
**Amount \$:** 441.00  
**Doing Business As:** AMTRAK.COM  
**Merchant Address:** 60 MASSACHUSETTS AVE NE  
4TH FLOOR WEST  
WASHINGTON DC  
DC  
WASHINGTON  
20002  
UNITED STATES  
**Reference Number:** 320111370381346507  
**Category:** Transportation - Rail Services

*KZ meeting with Ed Gabriel  
& attend staff meeting*

**Transaction Date:** 05/17/2011 Tue  
**Transaction Description:** AMTRAK FORT WASHINGTPA  
TKT# 5548111056503  
**Cardmember Name:** KEITH S ZAKHEIM  
**Amount \$:** -62.00  
**Doing Business As:** AMTRAK TELEPHONE SALE  
**Merchant Address:** 80 MASSACHUSETTS AVE NE  
4TH FLOOR WEST  
WASHINGTON DC  
DC  
WASHINGTON  
20002  
UNITED STATES  
**Reference Number:** 320111380393478872  
**Category:** Transportation - Rail Services



Toll Transactions Overview:	Transaction Date	Tag	Entry Plaza	Entry Lane	Exit Plaza	Exit Lane	Description	Amount
	05/26/2011	00501703798			LT	05	ETOL	\$8.00
	05/26/2011	00501703798			BBT	011	ETOL	\$4.80
	05/27/2011	00501703798			LT	05	ETOL	\$8.00
	05/27/2011	00501703798			BBT	011	ETOL	\$4.80

PORT PARKING LLC  
235 WEST 48TH ST.  
NEW YORK, NY 100360000

05/27/2011 14:00:44  
Merchant ID: 000000001088668  
Terminal ID: 01585886  
267322406880

CREDIT CARD  
VISA SALE

CARD # XXXXXX XXXXXX 2406  
INVOICE 0014  
Batch #: 001011  
Approval Code: 001963  
Entry Method: Swiped  
Approved: Online  
SALE AMOUNT \$23.00

LIC # 0369221  
212-245-9421

CUSTOMER COPY

*males*

WESTSIDE 42 PARKING LL  
350 WEST 42ND STREET  
NEW YORK, NY 10036

05/26/2011 19:19:51  
Merchant ID: 000000000700613  
Terminal ID: 02464761  
26762778888

CREDIT CARD  
VISA SALE

CARD # XXXXXX XXXXXX 2406  
INVOICE 0051  
Batch #: 000307  
Approval Code: 001960  
Entry Method: Swiped  
Approved: Online  
SALE AMOUNT \$33.00

CUSTOMER COPY

*males*



# BECKERMAN

(Formerly Avalanche Strategic Communications)

One University Plaza

Suite 507

Hackensack, NJ 07601

(201) 465-8011

Fax# (201) 465-8040

## Invoice

Invoice #: 13055

Invoice Date: 7/31/2011

**Bill To:**

MOROCCAN AMERICAN POLICY CENTER  
 MR. JEAN ABI-NADER  
 1220 L STREET, NW  
 SUITE 411  
 WASHINGTON, DC 20005

Terms

Due on receipt

Item	Description	Amount
Professional S...	Professional Services for August 2011	15,000.00
To ensure payment is applied to the correct invoice, please be sure to include the invoice number.		<b>Total</b> \$15,000.00
We accept Visa, Mastercard, American Express and Discover. To pay with credit card, please call (201) 465-8011 or complete the form below and mail back to us for processing.		<b>Payments/Credits</b> \$0.00
		<b>Balance Due</b> \$15,000.00

Credit Card No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holder Name: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_

# BECKERMAN

(Formerly Avalanche Strategic Communications)

## Invoice

One University Plaza  
Suite 507

Hackensack, NJ 07601

(201) 465-8011

Fax# (201) 465-8040

**Invoice #:** 13137

**Invoice Date:** 8/31/2011

**Bill To:**

MOROCCAN AMERICAN POLICY CENTER  
MR. JEAN ABI-NADER  
1220 L STREET, NW  
SUITE 411  
WASHINGTON, DC 20005

Terms
Due on receipt

Item	Description	Amount
Professional S...	Professional Services for September 2011	15,000.00

To ensure payment is applied to the correct invoice, please be sure to include the invoice number.

**Total** \$15,000.00

We accept Visa, Mastercard, American Express and Discover.  
To pay with credit card, please call (201) 465-8011 or complete the form below and mail back to us for processing.

**Payments/Credits** \$0.00

**Balance Due** \$15,000.00

Credit Card No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holder Name: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_