

U.S. Department of Justice

Washington, DC 20530

Supplemental Statement

Pursuant to the Foreign Agents Registration Act of 1938, as amended

For Six Month Period Ending April 30, 2015

(Insert date)

I - REGISTRANT

1. (a) Name of Registrant (b) Registration No.

Nelson Mullins Riley & Scarborough LLP

5928

(c) Business Address(es) of Registrant

1320 Main Street, 17th Floor
Columbia, SC 29201

2. Has there been a change in the information previously furnished in connection with the following?

(a) If an individual:

- (1) Residence address(es) Yes No
- (2) Citizenship Yes No
- (3) Occupation Yes No

(b) If an organization:

- (1) Name Yes No
- (2) Ownership or control Yes No
- (3) Branch offices Yes No

(c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).

3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.

Yes No

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes No

If yes, furnish the following information:

| Name | Position | Date Connection Ended |
|------|----------|-----------------------|
|------|----------|-----------------------|

See attached

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes No

If yes, furnish the following information:

| Name | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------|----------|--------------|

See attached

5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes No

If yes, identify each such person and describe the service rendered.

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes No

| Name | Residence Address | Citizenship | Position | Date Assumed |
|------|-------------------|-------------|----------|--------------|
|------|-------------------|-------------|----------|--------------|

(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

| Name | Position or Connection | Date Terminated |
|------|------------------------|-----------------|
|------|------------------------|-----------------|

| | | |
|----------------|----------------|------------|
| Britton Clarke | Policy Advisor | 01/31/2015 |
|----------------|----------------|------------|

(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes No

If yes, furnish the following information:

| Name | Position or Connection | Foreign Principal | Date Terminated |
|------|------------------------|-------------------|-----------------|
|------|------------------------|-------------------|-----------------|

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?

Yes No

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes No
- If yes, furnish the following information:

Foreign Principal

Date of Termination

8. Have you acquired any new foreign principal(s)² during this 6 month reporting period? Yes No
- If yes, furnish the following information:

Name and Address of Foreign Principal(s)

Date Acquired

The Government of the Republic of Malawi
Office of the President and Cabinet
Private Bag 301, Lilongwe 3 Malawi

04/23/2015

Republic of Guinea
BP: 1005
Conakry - Republic of Guinea

03/23/2015

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)² whom you continued to represent during the 6 month reporting period.

Office of the Monitoring MP for the Ministry of External Affairs of Sri Lanka
Province of Saskatchewan
Government of Yukon

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A³ Yes No Exhibit B⁴ Yes No

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

² The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

If yes, identify each foreign principal and describe in full detail your activities and services:

See attached

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below?
Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

See attached

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes No

If yes, describe fully.

⁵ "Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.⁶

| | | | |
|------|-----------|---------|--------|
| Date | From Whom | Purpose | Amount |
|------|-----------|---------|--------|

See attached

Total

(b) RECEIPTS - FUNDRAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fundraising campaign⁷, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

If yes, have you filed an Exhibit D⁸ to your registration? Yes No

If yes, indicate the date the Exhibit D was filed. Date _____

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes No

If yes, furnish the following information:

| | | | |
|-------------------|---------------|----------------|---------|
| Foreign Principal | Date Received | Thing of Value | Purpose |
|-------------------|---------------|----------------|---------|

^{6, 7} A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

⁸ An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

⁹ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS-MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes No (2) transmitted monies to any such foreign principal? Yes No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To Whom | Purpose | Amount |
|------------|----------------|--|------------|
| 04/28/2015 | Ares Strategic | Subcontractor work in coordination with Nelson Mullins' activity on behalf of The Government of the Republic of Malawi | \$5,000 |
| 04/15/2015 | CapitolHost | Payment for the Congressional Black Caucus Reception Food Catering on behalf of The Republic of Guinea | \$2,963.24 |
| 04/03/2015 | Ronald Dellums | Payment for consulting activity on behalf of The Republic of Guinea under separate contract | \$40,000 |

 \$47,963.24

Total

(b) DISBURSEMENTS-THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes No

If yes, furnish the following information:

| Date | Recipient | Foreign Principal | Thing of Value | Purpose |
|------|-----------|-------------------|----------------|---------|
|------|-----------|-------------------|----------------|---------|

(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

| Date | Amount or Thing of Value | Political Organization or Candidate | Location of Event |
|------|--------------------------|-------------------------------------|-------------------|
|------|--------------------------|-------------------------------------|-------------------|

See attached

^{10, 11} Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?¹²
 Yes No

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?
 Yes No

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.

Government of Yukon

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts Magazine or newspaper Motion picture films Letters or telegrams
 Advertising campaigns Press releases Pamphlets or other publications Lectures or speeches
 Other (specify) _____

Electronic Communications

- Email
 Website URL(s): _____
 Social media websites URL(s): _____
 Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials Newspapers Libraries
 Legislators Editors Educational institutions
 Government agencies Civic groups or associations Nationality groups
 Other (specify) _____

21. What language was used in the informational materials:

- English Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act?
 Yes No

¹² The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

VI - EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature¹³)

May 29, 2015

/s/ Craig H. Metz

eSigned

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

DEPARTED PARTNERS 11/1/14 – 4/30/15

| Name | Position | Date Connection Ended |
|-------------------------|--------------------|------------------------------|
| James Burns | Non-equity partner | 11/19/14 |
| Reginald Leichty | Non-equity partner | 12/12/14 |
| Amy Starzynski | Non-equity partner | 12/12/14 |
| Philip C. Thompson | Non-equity partner | 12/31/14 |
| Dwight T. Burns, III | Non-equity partner | 12/31/14 |
| Keri Chayavadhanangkur | Non-equity partner | 1/30/15 |
| Barry D. Alexander | Equity partner | 3/3/15 |
| Ross E. Sallade | Equity partner | 3/3/15 |
| Jonathan M. Kendall | Non-equity partner | 3/3/15 |
| Sean Timmons | Non-equity partner | 3/3/15 |
| Ross R. Burris | Non-equity partner | 3/3/15 |
| Christopher S. Finnerty | Equity partner | 3/5/15 |
| Michael Murphy | Non-equity partner | 3/5/15 |
| Morgan Nickerson | Non-equity partner | 3/5/15 |
| David Fialkow | Non-equity partner | 3/5/15 |
| Sean Higgins | Non-equity partner | 3/6/15 |
| Jeffrey S. Patterson | Equity partner | 3/10/15 |
| Kelly Worman | Non-equity partner | 3/30/15 |
| Steven L. Berson. | Non-equity partner | 3/31/15 |
| John Curran | Non-equity partner | 3/31/15 |
| Donald J. Reino | Non-equity | 4/30/15 |

DEPARTED EXECUTIVE COMMITTEE MEMBERS

11/1/14 – 4/30/15

Jeffrey S. Patterson

NEW EXECUTIVE COMMITTEE MEMBERS

11/1/14 – 4/30/15

Michael T. Cole

4(b)

NEW PARTNERS 11/1/14 – 4/30/15

| Name | Residence Address | Citizenship | Position | Date Assumed |
|-----------------------|---|-------------|-----------------------|--------------|
| Matthew P. McLauchlin | 2822 Ionic Avenue Jacksonville, FL 32210 | USA | Non-equity Partner | 11/3/14 |
| H. Jason Gold | 1228 Middleton Court Vienna, VA 22182 | USA | Equity partner | 1/1/15 |
| Dylan G. Trache | 223 Noland Street Falls Church, VA 22046 | USA | Non-equity Partner | 1/1/15 |
| Valerie P. Morrison | 9809 Kirktree Court Fairfax, VA 22032 | USA | Non-equity Partner | 1/1/15 |
| Thomas A. Farnen | 255 West MLK Boulevard, Unit 2612 Charlotte, NC 28202 | USA | Non-equity Partner | 1/12/15 |
| Scott N. Sherman | 925 Lost Forest Drive Sandy Springs, GA 30328 | USA | Non-equity Partner | 2/9/15 |
| Matthew G. Lindenbaum | 72 Sagamore Avenue Medford, MA 02155 | USA | Non-equity Partner | 4/1/15 |
| Elizabeth C. Brown | 3529 Meadow Chase Drive Marietta, GA 30062 | USA | Non-equity Partner | 4/13/15 |
| Michael K. Rafter | 1929 Wildwood Place Atlanta, GA 30324 | USA | Equity partner | 4/20/15 |

Questions 11 & 12

Government of Malawi:

April 2015:

- Monitor State and Foreign Operations Appropriations legislation in the House of Representatives
- Monitor State and Foreign Operations Appropriations legislation in the Senate
- Monitor any activity relating to trade quotas relating to Africa

Government of Yukon:

December 2014:

- Call with Senator Sullivan's (R-AK) Office Re: Shakwak Highway

January 2015:

- Conversations and correspondence with Alaska Governor's DC Office Re: Shakwak Highway
- Meeting with Senator Sullivan's (R-AK) Office Re: Shakwak Highway
- Correspondence with Senator Sullivan's (R-AK) Office Re: Shakwak Highway

February 2015:

- Correspondence with Congressman Young's (R-AK) Office Re: Shakwak Highway
- Correspondence with Senator Murkowski's (R-AK) Office Re: Shakwak Highway
- Meeting with Senator Sullivan's Office (R-AK) Re: Shakwak Highway
- Correspondence with Alaska Governor's DC Office Re: Shakwak Highway
- Meeting with Congressman Young's (R-AK) Office Re: Shakwak Highway

April 2015:

- Correspondence with Senator Sullivan's (R-AK) Office Re: Shakwak Highway
- Correspondence with Congressman Young's (R-AK) Office Re: Shakwak Highway
- Correspondence with Senator Murkowski's (R-AK) Office Re: Shakwak Highway
- Correspondence with House Transportation and Infrastructure Committee Minority Staff Re: Shakwak Highway
- Meeting with House Transportation and Infrastructure Committee Minority Staff Re: Shakwak Highway

Province of Saskatchewan:

February 2015:

- Conversations and correspondence with officials from the Office of Fossil Energy at the U.S. Department of Energy regarding Boundary Dam III and Carbon Capture and Sequestration (CCS)
- Conversations and correspondence with Congressman Scalise's (R-LA) Office Re: Boundary Dam III and Carbon Capture and Sequestration (CCS)

March 2015:

- Meeting with House Energy and Commerce Committee Re: Boundary Dam III and Carbon Capture and Sequestration (CCS)

April 2015:

- Conversations, correspondence, and meeting with Senator Shelley Moore Capito's (R-WV) Office regarding Boundary Dam III and Carbon Capture and Sequestration (CCS)
- Meeting with House and Senate Staff on Boundary Dam III and Carbon Capture and Sequestration when hosting Mike Marsh, CEO of SaskPower, in Washington, DC

Office of the Monitoring MP for the Ministry of External Affairs of Sri Lanka

November 2014:

- Meetings, calls and correspondence with the State Department Re: scheduling meetings for visiting delegation

Republic of Guinea:

April 2015:

- Correspondence with the Offices of Congressmen Edward Royce (R-CA), Eliot L. Engel (D-NY), Chris Smith (R-NJ), Ami Bera (D-CA), and Congresswoman Karen Bass (D-CA) Re: scheduling meetings with the President of Guinea
- Meetings with the President of Guinea and Congressmen Edward Royce (R-CA), Eliot L. Engel (D-NY), Chris Smith (R-NJ), and Congresswoman Karen Bass (D-CA) regarding Ebola related assistance
- Correspondence with the Offices of Senators Bob Corker (R-TN), Robert Menendez (D-NJ), Jeff Flake (R-AZ), Edward Markey (D-MA), Lindsey Graham (R-SC), Johnny Isakson (R-

GA), John Barrasso (R-WY), Tom Udall (D-NM), and Ben Cardin (D-MD) Re: scheduling meetings with the President of Guinea

- Meetings with the President of Guinea and Senators Jeff Flake (R-AZ) and Edward Markey (D-MA) regarding Ebola related assistance
- Correspondence with the State Department regarding scheduling a meeting with the President of Guinea
- Meetings, calls and correspondence with the Offices of Congresswomen Karen Bass (D-CA) and Barbara Lee (D-CA) and the House Foreign Affairs Africa Subcommittee Staff regarding a Congressional Black Caucus Reception for the President of Guinea
- Reception hosted by the Congressional Black Caucus for the President of Guinea with: Rep. Donald Payne Jr., Rep. Yvette Clarke, Rep. Bobby Rush, Rep. John Conyers, Rep. Gregory Meeks, Rep. Charles Rangel, Rep. Chaka Fattah, Rep. Sanford Bishop Jr., Rep. Karen Bass, Rep. Barbara Lee, Rep. Shelia Jackson Lee, Rep. Joyce Beatty, Rep. Bobby Scott, Rep. Robin Kelly, Rep. Corrine Brown, Rep. Hank Johnson, and Rep. Danny Davis

Question 14(a)

CLIENT MONIES RECEIVED

Province of Saskatchewan – \$200,000

\$100,000 – paid 2/25/2015 - Quarterly Retainer – January – March

\$100,000 – paid 4/14/2015 – Quarterly Retainer – April - June

ECON Saskatchewan – \$100,000

\$60,000 – paid 11/29/2014 – Quarterly Retainer – November – January

\$40,000 – paid 3/9/2015 – Retainer – February & March

Crown Investment Corp of Sask – \$37,500

\$18,750 - paid 12/9/2014 – Quarterly Retainer – December, January, February

\$18,750 - paid 3/5/2015 - Quarterly Retainer – March, April, May

Government of Yukon- \$60,000

\$10,000 – paid 11/21/2014 – October Retainer

\$10,000 – paid 1/6/2015 – November Retainer

\$10,000 – paid 2/3/2015 – December Retainer

\$10,000 – paid 2/25/2015 – January Retainer

\$10,000 – paid 3/25/2015 – February Retainer

\$10,000 – paid 4/22/2015 – March Retainer

Government of the Republic of Malawi - \$30,000

\$30,000 – paid 4/15/2015 – Monthly Retainer

Republic of Guinea - \$92,963.24

\$25,000 – paid – March Retainer

\$25,000 – paid – April Retainer

\$2,963.24 – paid – reimbursement for monies disbursed for the Congressional Black Caucus Reception for the President of Guinea

\$40,000 – paid – to be distributed to Ronald Dellums for consulting fees under a separate contract directly with the Republic of Guinea

Office of the Monitoring MP for the Ministry of External Affairs of Sri Lanka - \$175,000

\$35,000 – paid – November Retainer

\$35,000 – paid – December Retainer

\$35,000 – paid – January Retainer

\$35,000 – paid – February Retainer

\$35,000 – paid – March Retainer

Question 15(c)**David Wilkins POLITICAL CONTRIBUTIONS****FEDERAL**

| NAME | DATE | AMOUNT |
|------------------------------|-----------|---------|
| Security Through Strength | 1/30/2015 | \$2,600 |
| Hoeven for Senate | 3/12/2015 | \$1,000 |
| Tim Scott for Senate | 3/16/2015 | \$1,000 |
| Joe Wilson for Congress | 3/30/2015 | \$1,000 |
| Resolute Forest Products PAC | 4/23/2015 | \$5,000 |

STATE

| NAME | DATE | AMOUNT |
|----------------------------|-----------|---------|
| Henry McMaster for Lt. Gov | 1/12/2015 | \$500 |
| Knox White for Mayor | 3/30/2015 | \$1,000 |

Tom Sullivan POLITICAL CONTRIBUTIONS**FEDERAL**

| NAME | DATE | AMOUNT |
|---------------------------|-----------|---------|
| Security Through Strength | 3/25/2015 | \$1,000 |

Bob Crowe POLITICAL CONTRIBUTIONS**FEDERAL**

| NAME | DATE | AMOUNT |
|--|-----------|---------|
| Democratic Senatorial Campaign Committee | 2/02/2015 | \$5,000 |
| Joe Kennedy for Congress | 2/24/2015 | \$2,700 |
| Patrick Murphy for Congress | 3/24/2015 | \$2,700 |

Christopher Cushing POLITICAL CONTRIBUTIONS

Nelson Mullins PAC Contribution: \$900

Vinoda Basnayake POLITICAL CONTRIBUTIONS

| NAME | DATE | AMOUNT |
|--------------------------|-----------|--------|
| Kamala Harris for Senate | 2/24/2015 | \$500 |
| LaRuby May 2015 | 1/2015 | \$500 |
| Brandon Todd for Ward 4 | 12/2014 | \$500 |

Ron Klink POLITICAL CONTRIBUTIONS**STATE**

| NAME | DATE | AMOUNT |
|---|------------|--------|
| John Weinstein for Allegheny County Treasurer | 11/19/2014 | \$500 |
| Tom Wolf for Governor (PA) | 11/9/2014 | \$100 |
| Tony Amadio for Commissioner (Beaver County, PA) | 4/1/2015 | \$500 |

Nelson Mullins PAC Contribution: \$1,296

Michael (Mick) Nardelli POLITICAL CONTRIBUTIONS**State**

| NAME | DATE | AMOUNT |
|-------------------------|-----------|---------|
| Kefalas for Senate (MD) | 4/15/2015 | \$2,700 |
| Brown 4 VA | 4/30/2015 | \$500 |

CONTRIBUTIONS MADE FROM 11/1/14 THROUGH 4/30/15 FROM NELSON MULLINS RILEY & SCARBOROUGH FEDERAL POLITICAL COMMITTEE

| CANDIDATE NAME | DATE | AMOUNT |
|---|---------|-----------|
| Rubio Victory Committee 503 C Street NE Washington DC 20002 | 1/16/15 | 1,000.00 |
| Democratic Senatorial Campaign Committee PO Box 96047 Washington DC 20090 | 1/26/15 | 10,000.00 |
| Security through Strength (Graham) PO Box 2732 Columbia SC 29202 | 1/26/15 | 5,000.00 |
| LaRuby May 2015 3211 MLK Jr. Avenue, SE Washington DC 20032 | 1/30/15 | 500.00 |
| Mike Thompson for Congress PO Box 10541 Napa CA 94581 | 2/3/15 | 1,000.00 |
| Jeff Flake for US Senate PO Box 12512 Tempe AZ 85284 | 2/10/15 | 1,000.00 |
| Hoyer for Congress 4201 Northview Drive, Suite 307 Bowie MD 20716 | 2/10/15 | 1,000.00 |
| Friends of David Jolly PO Box 1158 Indiana Rocks Beach FL 33785 | 2/10/15 | 1,000.00 |
| Joe Kennedy for Congress PO Box 590-464 Newton Center MA 02459 | 2/10/15 | 2,000.00 |
| Larson for Congress PO Box 261172 Hartford CT 06126 | 2/10/15 | 1,000.00 |
| Mulvaney for Congress PO Box 1975 Lancaster SC 29721 | 2/10/15 | 1,000.00 |
| Tim Murphy for Congress PO Box 24551 Pittsburgh PA 15234 | 2/10/15 | 1,000.00 |

| | | |
|---|---------|----------|
| National Republican Congressional Committee 320 First Street SE Washington DC 20003 | 2/10/15 | 5,000.00 |
| Pascrell for Congress PO Box 640 Totowa NJ 07511 | 2/10/15 | 1,000.00 |
| Friends of David Schweikert 228 S. Washington St, Suite 115 Alexandria VA 22314 | 2/10/15 | 1,000.00 |
| Tim Scott for Senate 1405 Ashley River Road Charleston SC 29407 | 2/10/15 | 1,000.00 |
| Bennet for Colorado PO Box 3078 Denver CO 80201 | 2/23/15 | 1,000.00 |
| Bilirakis for Congress PO Box 606 Tarpon Springs FL 34688 | 2/23/15 | 1,000.00 |
| Clark for Congress PO Box 361 Malden MA 02148 | 2/23/15 | 1,000.00 |
| Cohen for Congress 349 Kenilworth Place Memphis TN 38112 | 2/23/15 | 1,000.00 |
| Garret Graves for Congress PO Box 64845 Baton Rouge LA 70896 | 2/23/15 | 1,000.00 |
| Marino for Congress PO Box 653 Williamsport PA 17703 | 2/23/15 | 1,000.00 |
| People for Pearce PO Box 2696 Hobbs NM 88241 | 2/23/15 | 1,000.00 |
| Tom Rice for Congress PO Box 70098 Myrtle Beach SC 29572 | 2/23/15 | 2,000.00 |
| Friends of Pat Toomey 307 Fourth Avenue, Suite 920 Pittsburgh PA 15222 | 2/23/15 | 1,000.00 |

| | | |
|---|---------|----------|
| Wyden for Senate PO Box 3498 Portland OR 97208 | 2/23/15 | 2,000.00 |
| Charlie Dent for Congress PO Box 442 Allentown PA 18105 | 3/2/15 | 1,000.00 |
| Doggett for US Congress PO Box 5843 Austin TX 78763 | 3/2/15 | 1,000.00 |
| Gene Green Congressional Campaign PO Box 16128 Houston TX 77222 | 3/2/15 | 1,000.00 |
| Tim Scott for Senate 1405 Ashley River Road Charleston SC 29407 | 3/2/15 | 1,000.00 |
| Krysten Sinema for Congress PO Box 25879 Tempe AZ 85285 | 3/2/15 | 1,000.00 |
| Stutzman for Congress PO Box 129 Howe IN 46746 | 3/2/15 | 1,000.00 |
| Thornberry for Congress PO Box 9392 Amarillo TX 79105 | 3/2/15 | 1,000.00 |
| Niki Tsongas Committee PO Box 1454 Lowell MA 01853 | 3/2/15 | 1,000.00 |
| Doyle for Congress Committee PO Box 17426 Pittsburgh PA 15235 | 3/17/15 | 1,000.00 |
| Hoeven for Senate PO Box 861 Bismarck ND 58502 | 3/17/15 | 1,000.00 |
| Steve Israel for Congress PO Box 777 Deer Park NY 11729 | 3/17/15 | 1,000.00 |
| Friends of Mike Lee 10 West Broadway, Suite 500 Salt Lake City UT 84101 | 3/17/15 | 1,000.00 |

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|---|---------|----------|
| Committee to Re-elect Loretta Sanchez PO Box 6037 Santa Ana CA 92706 | 3/17/15 | 1,000.00 |
| Mark Takai for Congress PO Box 2267 Pearl City HI 96782 | 3/17/15 | 1,000.00 |
| Friends of Glenn Thompson PO Box 1112 State College PA 16604 | 3/17/15 | 1,000.00 |
| Tim Scott for Senate 1405 Ashley River Road Charleston SC 29407 | 3/25/15 | 1,000.00 |
| Bill Keating Committee PO Box 3065 Buzzards Bay MA 02532 | 3/25/15 | 1,000.00 |
| Walden for Congress PO Box 1091 Hood River OR 97031 | 3/25/15 | 1,000.00 |
| Sean Patrick Maloney for Congress PO Box 270 Newburgh NY 12550 | 3/30/15 | 2,000.00 |
| Bob Brady for Congress 2401 Pennsylvania Avenue, 6B23 Philadelphia PA 19130 | 4/1/15 | 1,000.00 |
| Jeff Duncan for Congress PO Box 845 Laurens SC 29360 | 4/1/15 | 1,000.00 |
| Kaptur for Congress PO Box 899 Toledo OH 43697 | 4/1/15 | 1,000.00 |
| Patrick Murphy for Congress 4521 PGA Boulevard #412 Palm Beach Gardens FL 33418 | 4/1/15 | 2,000.00 |
| Rob Portman for US Senate 9856 Archer Lane Dublin OH 43017 | 4/1/15 | 1,000.00 |
| Ruben Hinojosa for US Congress PO Box 720452 McAllen TX 78504 | 4/7/15 | 1,000.00 |

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|---|---------|----------|
| LoBiondo for Congress PO Box 550 Vineland NJ 08362 | 4/7/15 | 1,000.00 |
| Cummings for Congress 2901 Druid Park Drive, Suite 203 Baltimore MD 21215 | 4/15/15 | 1,000.00 |
| Friends of Bennie Thompson PO Box 100 Bolton MS 39041 | 4/15/15 | 1,000.00 |
| Conyers for Congress PO Box 70980 Washington DC 20024 | 4/24/15 | 1,000.00 |
| Danny Davis for Congress 5956 West Race Avenue Chicago IL 60644 | 4/24/15 | 1,000.00 |
| Fleischmann for Congress PO Box 11091 Chattanooga TN 37401 | 4/24/15 | 1,000.00 |
| Duncan D. Hunter for Congress 9430 Fuente Drive, Suite 302 La Mesa CA 91941 | 4/24/15 | 1,000.00 |
| McCaskill for Missouri PO Box 300077 St. Louis MO 63130 | 4/24/15 | 1,000.00 |
| Richard Neal for Congress PO Box 718 Springfield MA 01101 | 4/24/15 | 1,000.00 |
| Friends of Schumer 192 Lexington Avenue, Suite 1001 New York NY 10016 | 4/24/15 | 2,000.00 |
| Whitehouse for Senate PO Box 40280 Providence RI 02940 | 4/24/15 | 1,000.00 |

CONTRIBUTIONS MADE FROM 11/1/14 THROUGH 4/30/15 FROM NELSON MULLINS RILEY & SCARBOROUGH GEORGIA STATE/LOCAL POLITICAL COMMITTEE

| CANDIDATE NAME | DATE | AMOUNT |
|---|----------|---------|
| Casey Cagle for Lieutenant Governor Post Office Box 12137 Atlanta GA 30355 | 1/5/2015 | 2500.00 |
| Michael A. Cheokas Campaign Committee 106 Deer Run Americus GA 31709 | 1/5/2015 | 250.00 |
| Citizens to Elect Brooks Coleman Post Office Box 273 Duluth GA 30096 | 1/5/2015 | 500.00 |
| Christian Coomer Campaign 127 A West Main Street Cartersville GA 30120 | 1/5/2015 | 250.00 |
| Sharon Cooper for State House 1234 Powers Ferry Road, Suite 104 Marietta GA 30067 | 1/5/2015 | 500.00 |
| Cowsert for Senate Post Office Box 627 Athens GA 30603 | 1/5/2015 | 500.00 |
| Committee to Elect Thomas S. Dickson 5043 Village Drive Cohutta GA 30710 | 1/5/2015 | 250.00 |
| Dudgeon for House 10075 Normandy Lane Suwanee GA 30024 | 1/5/2015 | 250.00 |
| Friends of Stacey Evans Post Office Box 2523 Smyrna GA 30081 | 1/5/2015 | 250.00 |
| Hatchett for House 100 Canterbury Drive Dublin GA 31021 | 1/5/2015 | 250.00 |
| Committee to Re-elect Michele Henson 4140 Creek Stone Court Stone Mountain GA 30083 | 1/5/2015 | 250.00 |
| Chuck Hufstetler for State Senate 3 Orchard Spring Drive Rome GA 30165 | 1/5/2015 | 500.00 |

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| Committee to Re-elect Carolyn F. Hugley Post Office Box 6342 Columbus GA 31917 | 1/5/2015 | 250.00 |
| Friends of Jan Jones 12850 Highway 9, Suite 600-356 Milton GA 30004 | 1/5/2015 | 500.00 |
| Friends of Greg Kirk Post Office Box 6085 Americus GA 31709 | 1/5/2015 | 250.00 |
| Committee to Elect Butch Miller Post Office Box 2188 Gainesville GA 30503 | 1/5/2015 | 500.00 |
| Friends of Elena Parent, Inc. 774 Springdale Road, NE Atlanta GA 30306 | 1/5/2015 | 250.00 |
| Committee to Elect Alan Peake 100 Colony Court Macon GA 31210 | 1/5/2015 | 250.00 |
| Darlene Taylor for Georgia 164 Commercial Drive Thomasville GA 31758 | 1/5/2015 | 250.00 |
| Committee to Elect Renee Unterman Post Office Box 508 Buford GA 30518 | 1/5/2015 | 500.00 |
| Committee to Elect Andy Welch, Inc. Post Office Box 2871 McDonough GA 30253 | 1/5/2015 | 350.00 |
| Committee to Elect Tom Weldon, Jr. 7527 Nashville Street Ringgold GA 30736 | 1/5/2015 | 250.00 |
| HosPAC 1475 Terrell Mill Road Marietta GA 30067 | 2/10/2015 | 500.00 |

CONTRIBUTIONS MADE FROM 11/1/14 THROUGH 4/30/15 FROM NELSON MULLINS RILEY & SCARBOROUGH MASSACHUSETTS STATE/LOCAL POLITICAL COMMITTEE

| CANDIDATE NAME | DATE | AMOUNT |
|---|----------|----------|
| DeLeo Committee PO Box 520456 Winthrop MA 02152 | 11/18/14 | 500.00 |
| Dempsey Committee 202 Bonham Road Dedham MA 02026 | 11/18/14 | 500.00 |
| Committee to Elect Linda Dorcena Ferry 110 Richmond Street Dorchester MA 02124 | 11/18/14 | 500.00 |
| Committee to Elect Ronald Mariano PO Box 690344 Quincy MA 02269 | 11/18/14 | 500.00 |
| The Rosenberg Committee PO Box 230 Greenfield MA 01302 | 11/18/14 | 500.00 |
| The Walsh Committee 100 Hallet Street Dorchester MA 02124 | 11/18/14 | 500.00 |
| The Galvin Committee 444 Washington Street Brighton MA 02135 | 3/17/15 | 500.00 |
| Committee to Elect Bill Linehan 711 East Second Street South Boston MA 02127 | 3/17/15 | 500.00 |
| Massachusetts Democratic Party 77 Summer Street, 10th Floor Boston MA 02110 | 3/17/15 | 5,000.00 |
| The Rosenberg Committee PO Box 230 Greenfield MA 01302 | 3/17/15 | 500.00 |
| The Deborah Goldberg Committee PO Box 67 Newton Upper Falls MA 02464 | 3/30/15 | 500.00 |
| The Committee to Elect Sal LaMittina 76 Montmorenci Avenue East Boston MA 02128 | 4/7/15 | 500.00 |

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| The Committee to Elect RosaLee Vincent 137 Lewis Wharf Boston MA 02110 | 4/15/15 | 250.00 |
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CONTRIBUTIONS MADE FROM 11/1/14 THROUGH 4/30/15 FROM NELSON MULLINS RILEY & SCARBOROUGH NORTH CAROLINA STATE/LOCAL POLITICAL COMMITTEE

| CANDIDATE NAME | DATE | AMOUNT |
|---|----------|----------|
| The Goodwin Committee PO Box 27841 Raleigh NC 27611 | 11/18/14 | 1,000.00 |

CONTRIBUTIONS MADE FROM 11/1/14 THROUGH 4/30/15 FROM NELSON MULLINS RILEY & SCARBOROUGH SOUTH CAROLINA STATE/LOCAL POLITICAL COMMITTEE

| CANDIDATE NAME | DATE | AMOUNT |
|--|----------|----------|
| McMaster for Lt. Governor PO Box 11063 Columbia SC 29211 | 12/11/14 | 2,000.00 |
| SC House Democratic Caucus Admin Acct PO Box 11867 Columbia SC 29211 | 1/12/15 | 5,000.00 |
| SC House Republican Caucus Admin Acct PO Box 11867 Columbia SC 29211 | 1/12/15 | 5,000.00 |
| SC Senate Democratic Caucus Admin Acct PO Box 142 Columbia SC 29202 | 1/12/15 | 5,000.00 |
| SC Senate Republican Caucus Admin Acct PO Box 142 Columbia SC 29202 | 1/12/15 | 5,000.00 |
| Kevin Bryant for Senate 104-A North Avenue Anderson SC 29625 | 2/3/15 | 500.00 |
| Shane Martin for Senate PO Box 575 Pauline SC 29374 | 2/3/15 | 350.00 |
| Sandifer for House 112 Cardinal Drive Seneca SC 29672 | 2/3/15 | 1,000.00 |
| Anderson for SC House PO Box 694 Georgetown SC 29442 | 2/23/15 | 350.00 |
| Mike Anthony for SC House PO Box 12049 Columbia SC 29211 | 2/23/15 | 500.00 |
| Jimmy Bales for SC House 1515 Crossing Creek Road Eastover SC 29044 | 2/23/15 | 350.00 |
| Clyburn for House PO Box 12049 Columbia SC 29211 | 2/23/15 | 350.00 |

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|--|---------|----------|
| Jackie Hayes for SC House PO Box 12049 Columbia SC 29211 | 2/23/15 | 500.00 |
| Hodges for House PO Box 12049 Columbia SC 29211 | 2/23/15 | 350.00 |
| Hosey for House PO Box 12049 Columbia SC 29211 | 2/23/15 | 350.00 |
| Johnson for SC Senate PO Box 156 Manning SC 29102 | 2/23/15 | 350.00 |
| Mitchell for House PO Box 12049 Columbia SC 29211 | 2/23/15 | 350.00 |
| John Scott for Senate 1107 Anthony Avenue Columbia SC 29201 | 2/23/15 | 1,000.00 |
| Brian White for House PO Box 970 Anderson SC 29622 | 2/23/15 | 1,000.00 |
| Karl Allen for SC Senate 108 Lavina Avenue Greenville SC 29601 | 3/2/15 | 350.00 |
| Katrina Shealy for SC Senate PO Box 503 Lexington SC 29071 | 3/2/15 | 350.00 |
| James Smith for House PO Box 50333 Columbia SC 29250 | 3/2/15 | 1,000.00 |
| Mia McLeod for House PO Box 290692 Columbia SC 29229 | 3/17/15 | 350.00 |
| Todd Rutherford for SC House PO Box 1452 Columbia SC 29202 | 3/17/15 | 1,000.00 |
| Sabb for Senate PO Box 88 Kingstree SC 29556 | 3/17/15 | 350.00 |

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|---|---------|----------|
| Leon Stavrinakis for Mayor PO Box 12755 Charleston SC 29422 | 3/17/15 | 1,000.00 |
| Committee to Elect Laurie Funderburk PO Box 188 Camden SC 29021 | 3/25/15 | 500.00 |
| SC Republican Party Admin Acct PO Box 12373 Columbia SC 29211 | 4/1/15 | 5,000.00 |
| Beth Bernstein for House 1019 Assembly Street Columbia SC 29201 | 4/15/15 | 350.00 |
| Tom Davis for Senate PO Box 1107 Beaufort SC 29901 | 4/15/15 | 1,000.00 |
| Committee to Re-elect Shannon Erickson 129 South Hermitage Road Beaufort Sc 29902 | 4/15/15 | 350.00 |
| Wes Hayes for Senate 1486 Cureton Drive Rock Hill Sc 29732 | 4/15/15 | 1,000.00 |
| Kennedy for SC House PO Box 3003 Batesburg Leesville SC 29070 | 4/15/15 | 350.00 |
| Larry Martin for State Senate PO Box 247 Pickens SC 29671 | 4/15/15 | 1,000.00 |
| SC Democratic Party Admin Acct PO Box 5965 Columbia SC 29250 | 4/15/15 | 5,000.00 |
| SC House Republican Caucus Admin Acct PO Box 11867 Columbia SC 29211 | 4/15/15 | 1,500.00 |
| Mary Tinkler for SC House PO Box 366 Charleston SC 29402 | 4/15/15 | 250.00 |