

U.S. Department of Justice

Washington, DC 20530

**Supplemental Statement****Pursuant to the Foreign Agents Registration Act of 1938, as amended**For Six Month Period Ending October 31, 2015

(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration No.

Nelson Mullins Riley &amp; Scarborough LLP

5928

(c) Business Address(es) of Registrant

1320 Main Street, 17th Floor

Columbia, SC 29201

2. Has there been a change in the information previously furnished in connection with the following?

(a) If an individual:

(1) Residence address(es) Yes  No (2) Citizenship Yes  No (3) Occupation Yes  No 

(b) If an organization:

(1) Name Yes  No (2) Ownership or control Yes  No (3) Branch offices Yes  No 

(c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

Registrant opened a New York office in June, 2015.

Address: 415 Madison Avenue, 14th Floor, New York, NY 10017

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.Yes No If yes, have you filed an amendment to the Exhibit C? Yes  No 

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name	Position	Date Connection Ended
See attached		

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes  No

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
See attached				

5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes  No

If yes, identify each such person and describe the service rendered.

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes  No

Name	Residence Address	Citizenship	Position	Date Assumed

(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position or Connection	Date Terminated

(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name	Position or Connection	Foreign Principal	Date Terminated

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?

Yes  No

If no, list names of persons who have not filed the required statement.

**II - FOREIGN PRINCIPAL**

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No   
If yes, furnish the following information:

Foreign Principal

Government of Yukon

Government of Sri Lanka (Ministry of External Affairs of Sri Lanka)

Date of Termination

June 24, 2015

October 31, 2015

8. Have you acquired any new foreign principal(s)<sup>2</sup> during this 6 month reporting period? Yes  No   
If yes, furnish the following information:

Name and Address of Foreign Principal(s)

Date Acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)<sup>2</sup> whom you continued to represent during the 6 month reporting period.

Province of Saskatchewan

Republic of Guinea

The Government of the Republic of Malawi

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A<sup>3</sup> Yes  No Exhibit B<sup>4</sup> Yes  No 

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No 

If no, please attach the required amendment.

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, identify each foreign principal and describe in full detail your activities and services:

See attached

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes  No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

See attached

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes  No

If yes, describe fully.

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<sup>5</sup> "Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

**IV - FINANCIAL INFORMATION**

**14. (a) RECEIPTS-MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes  No

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>6</sup>

Date	From Whom	Purpose	Amount
See attached			

Total

**(b) RECEIPTS - FUNDRAISING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fundraising campaign<sup>7</sup>, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No

If yes, have you filed an Exhibit D<sup>8</sup> to your registration? Yes  No

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

**(c) RECEIPTS-THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes  No

If yes, furnish the following information:

Foreign Principal	Date Received	Thing of Value	Purpose
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<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).  
<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.  
<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

**15. (a) DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

- (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes  No
- (2) transmitted monies to any such foreign principal? Yes  No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
06/08/2015	K4 Associates	Final disbursement from trust account at direction of Government of Sri Lanka	\$5,000
07/28/2015	Mamadi Diane	Quarterly payment for consulting services on behalf of Republic of Guinea	\$30,000

\$35,000

Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes  No

If yes, furnish the following information:

Date	Recipient	Foreign Principal	Thing of Value	Purpose
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**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes  No

If yes, furnish the following information:

Date	Amount or Thing of Value	Political Organization or Candidate	Location of Event
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See attached

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?<sup>12</sup>  
Yes  No

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?  
Yes  No

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) \_\_\_\_\_

Electronic Communications

- Email
- Website URL(s): \_\_\_\_\_
- Social media websites URL(s): \_\_\_\_\_
- Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) \_\_\_\_\_

21. What language was used in the informational materials:

- English
- Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes  No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes  No

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI - EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature<sup>13</sup>)

December 14, 2015

/s/ Craig H. Metz

eSigned

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

**Question 4(a)**

**DEPARTED PARTNERS 5/1/15 – 10/31/15**

<b>Name</b>	<b>Position</b>	<b>Date Connection Ended</b>
Philip Gibbs	Non-equity	5/8/15
Stephen D. Martin	Non-equity	5/29/15
Richard B. Howington	Non-equity	6/30/15
Stacy Taylor	Non-equity	7/2/15
F. Scott Templeton	Non-equity	7/24/15
Steve B. Park	Non-equity	9/16/15
Bert Capone	Non-equity	10/31/15

## Question 4(b)

## NEW PARTNERS 5/1/15 – 10/31/15

<b>Name</b>	<b>Residence Address</b>	<b>Citizenship</b>	<b>Position</b>	<b>Date Assumed</b>
Russell P. Love	1080 Wildwood Road, NE Atlanta, GA 30306	USA	Non-equity partner	5/11/15
Ann E. Murray	242 Smokerise Trace Peachtree City, GA 30269	USA	Non-equity partner	5/18/15
Scott E. Hitch	325 Watercross Drive Roswell, GA 30076	USA	Non-equity partner	5/26/15
Patrick B. Webb	1375 North Highland Avenue Atlanta, GA 30306	USA	Non-equity partner	5/26/15
Daniel F. Blanks	4731 Algonquin Avenue Jacksonville, FL 32210	USA	Non-equity partner	6/1/15
Steven A. Hantz	130 Culberson Road Basking Ridge, NJ 07920	USA	Non-equity partner	6/8/15
Mark L. Keenan	2856 Payton Oaks Drive, Atlanta, GA 30345	USA	Non-equity partner	6/15/15
Adrienne E. Marting	1810 Fair Oaks Place Decatur, GA 30033	USA	Non-equity partner	7/1/15
Weston Adams, III	1803 Fair Street Camden SC 29020	USA	Non-equity partner	7/6/15
James H. Burns	570 Eagles Rest Drive Chapin, SC 29036	USA	Non-equity partner	9/1/15
Kiran Lingam	4615 Center Blvd, Apt 310, Long Island City, NY 11109	USA	Non-equity partner	10/5/15

## Questions 11 & 12

### Government of Yukon:

#### *May 2015:*

- Meetings with Offices of Senator Murkowski (R-AK), Senator Sullivan (R-AK) and Congressman Young (R-AK) Re: Shakwak Highway
- Meetings with House Transportation and Infrastructure Committee and Senate Environment and Public Works Committee Re: Shakwak Highway

#### *June 2015:*

- Correspondence with Office of Senator Sullivan (R-AK), Senator Murkowski (R-AK) and Congressman Young (R-AK) Re: Shakwak Highway

### Province of Saskatchewan:

#### *June 2015:*

- Correspondence with Senate Agriculture Committee Re: Country of Origin Labeling

### Government of Malawi:

- No activity during this reporting period

### Government of Sri Lanka:

- No activity during this reporting period

### Republic of Guinea:

#### *June 2015:*

- E-mailed with Tim Reiser at Senate Appropriations on 6/19/2015 and 6/22/2015 to arrange a meeting with Dr. Kaba, the Chief of Staff to the President of Guinea, to discuss Ebola related appropriations
- E-mailed with Paul Grove at Senate Appropriations on 6/22/2015 to arrange a meeting with the Chief of Staff to the President of Guinea to discuss Ebola related appropriations
- Met with Deputy Special Representative Thomas Debass with the Chief of Staff to the President of Guinea on 6/24/2015 to discuss post-Ebola programs in the health sector

#### *September 17, 2015:*

- Emailed Frederick Kempe at the Atlantic Council to request meeting to discuss factual errors in reporting of upcoming elections in Guinea

**Question 14(a)**

**Client Monies Received:**

**Province of Saskatchewan - \$200,000**

\$100,000 - paid 7/15/2015 - Quarterly Retainer (July - September)

\$100,000 - paid 10/19/2015 - Quarterly Retainer (October - December)

**ECON Saskatchewan - \$80,000**

\$20,000 - paid 5/05/2015 - Monthly Retainer for April 2015

60,000 - paid 6/29/2015 - Quarterly Retainer (May - July)

**Crown Investment Corp of Sask - \$37,500**

\$18,750 - paid 6/9/2015 - Quarterly Retainer (June - August)

\$18,750 - paid 9/8/2015 - Quarterly Retainer (Sept - November)

**Government of Yukon - \$20,000**

\$10,000 - paid 6/8/2015 - April Retainer

\$10,000 - paid 7/15/2015 - May Retainer

**Government of Malawi - \$-0-**

**Government of Sri Lanka - \$-0-**

**Republic of Guinea - \$ 153,138.91**

\$217.18 - paid 05/02/2015 - reimbursement for catering

\$2,963.24 - paid 05/02/2015 - reimbursement for catering for Congressional Black Caucus Reception for President of Guinea

\$149,958.49 - paid 7/09/2015 - Quarterly retainer for legal services agreement (\$75,000) and consulting services agreement (\$75,000)

**Question 15(c)****DAVID WILKINS – POLITICAL CONTRIBUTIONS****FEDERAL**

NAME	DATE	AMOUNT
Lindsey Graham 2016	6/30/2015	\$2,700
National Republican Senatorial Committee	9/21/2015	\$5,000

**STATE**

NAME	DATE	AMOUNT
George Fletcher for City Council	7/21/2015	\$200
Steve Loftis for Sheriff	11/8/2015	\$100

**THOMAS SULLIVAN – POLITICAL CONTRIBUTIONS****FEDERAL**

NAME	DATE	AMOUNT
Chris Kefalas for Senate	6/23/2015	\$100

**STATE**

NAME	DATE	AMOUNT
Joe Murray for State Senate (Virginia)	6/23/2015	\$50

**BOB CROWE – POLITICAL CONTRIBUTIONS****FEDERAL**

NAME	DATE	AMOUNT
Lynch for Congress Committee	6/8/2015	\$1,000
Strickland for Senate	6/15/2015	\$1,000
Friends for Schumer	6/23/2015	\$2,700
Kathleen Matthews for Congress	8/9/2015	\$500
People for Patty Murray	9/28/2015	\$1,000

**BOB CROWE – POLITICAL CONTRIBUTIONS****STATE**

NAME	DATE	AMOUNT
Bronin for Mayor	8/16/2015	\$250

**VINODA BASNAYAKE – POLITICAL CONTRIBUTIONS****FEDERAL**

NAME	DATE	AMOUNT
Hillary for America	06/12/2015	\$2,700

**STATE**

NAME	DATE	AMOUNT
Re-Elect Brandon Todd for Ward 4	10/26/2015	\$500

**CHRISTOPHER CUSHING – POLITICAL CONTRIBUTIONS****FEDERAL**

NAME	DATE	AMOUNT
Kefalas for Maryland, Inc	06/23/2015	\$250

**RON KLINK – POLITICAL CONTRIBUTIONS****FEDERAL** – No contributions made**STATE** - No contributions made**MICHAEL (MICK) NARDELLI – POLITICAL CONTRIBUTIONS****FEDERAL**

NAME	DATE	AMOUNT
Muroff for Congress	10/31/2015	\$250

**Question 14(a)**

**Client Monies Received:**

**Province of Saskatchewan - \$200,000**

\$100,000 - paid 7/15/2015 - Quarterly Retainer (July - September)

\$100,000 - paid 10/19/2015 - Quarterly Retainer (October - December)

**ECON Saskatchewan - \$80,000**

\$20,000 - paid 5/05/2015 - Monthly Retainer for April 2015

60,000 - paid 6/29/2015 - Quarterly Retainer (May - July)

**Crown Investment Corp of Sask - \$37,500**

\$18,750 - paid 6/9/2015 - Quarterly Retainer (June - August)

\$18,750 - paid 9/8/2015 - Quarterly Retainer (Sept - November)

**Government of Yukon - \$20,000**

\$10,000 - paid 6/8/2015 - April Retainer

\$10,000 - paid 7/15/2015 - May Retainer

**Government of Malawi - \$-0-**

**Office of the Monitoring MP for the Ministry of External Affairs of Sri Lanka - \$-0-**

**Republic of Guinea - \$**

**Question 15(c)****DAVID WILKINS – POLITICAL CONTRIBUTIONS****FEDERAL**

NAME	DATE	AMOUNT
Lindsey Graham 2016	6/30/2015	\$2,700
National Republican Senatorial Committee	9/21/2015	\$5,000

**STATE**

NAME	DATE	AMOUNT
George Fletcher for City Council	7/21/2015	\$200
Steve Loftis for Sheriff	11/8/2015	\$100

**THOMAS SULLIVAN – POLITICAL CONTRIBUTIONS****FEDERAL**

NAME	DATE	AMOUNT
Chris Kefalas for Senate	6/23/2015	\$100

**STATE**

NAME	DATE	AMOUNT
Joe Murray for State Senate (Virginia)	6/23/2015	\$50

**BOB CROWE – POLITICAL CONTRIBUTIONS****FEDERAL**

NAME	DATE	AMOUNT
Lynch for Congress Committee	6/8/2015	\$1,000
Strickland for Senate	6/15/2015	\$1,000
Friends for Schumer	6/23/2015	\$2,700
Kathleen Matthews for Congress	8/9/2015	\$500
People for Patty Murray	9/28/2015	\$1,000

**BOB CROWE – POLITICAL CONTRIBUTIONS**

**STATE**

<b>NAME</b>	<b>DATE</b>	<b>AMOUNT</b>
Bronin for Mayor	8/16/2015	\$250

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**VINODA BASNAYAKE – POLITICAL CONTRIBUTIONS**

**FEDERAL**

<b>NAME</b>	<b>DATE</b>	<b>AMOUNT</b>
Hillary for America	06/12/2015	\$2,700

**STATE**

<b>NAME</b>	<b>DATE</b>	<b>AMOUNT</b>
Re-Elect Brandon Todd for Ward 4	10/26/2015	\$500

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**RON KLINK – POLITICAL CONTRIBUTIONS**

**FEDERAL** – No contributions made

**STATE** - No contributions made

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**MICHAEL (MICK) NARDELLI – POLITICAL CONTRIBUTIONS**

**FEDERAL**

<b>NAME</b>	<b>DATE</b>	<b>AMOUNT</b>
Muroff for Congress	10/31/2015	\$250

**DEPARTED EXECUTIVE COMMITTEE MEMBERS  
5/1/15 – 10/31/15**

None

**NEW EXECUTIVE COMMITTEE MEMBERS  
5/1/15 – 10/31/15**

None

**CONTRIBUTIONS MADE FROM 5/1/15 THROUGH 10/31/15 FROM NELSON MULLINS RILEY &  
SCARBOROUGH FEDERAL POLITICAL COMMITTEE**

CANDIDATE NAME	DATE	AMOUNT
Fattah for Congress PO Box 30743 Philadelphia PA 19104	5/1/15	1,000.00
Moulton for Congress Committee PO Box 2013 Salem MA 01970	5/1/15	2,000.00
Kirk for Senate PO Box 2594 Chicago IL 60690	5/4/15	1,000.00
Tim Rice for Congress PO Box 70098 Myrtle Beach SC 29572	5/4/15	1,000.00
Courtney for Congress PO Box 1372 Vernon CT 06066	5/12/15	2,000.00
Debbie Dingell for Congress 19855 West Outer Drive, Suite 103AE Dearborn MI 48124	5/12/15	1,000.00
John Duncan for Congress PO Box 2646 Knoxville TN 37901	5/12/15	1,000.00
Frelinghuysen for Congress PO Box 826 Morristown NJ 07963	5/12/15	1,000.00
Martin Heinrich for Senate PO Box 25763 Albuquerque NM 87125	5/12/15	1,000.00
Lynch for Congress Committee PO Box 15 Hyde Park MA 01237	5/12/15	2,000.00
David Rouzer for Congress PO Box 2267 Smithfield NC 27577	5/12/15	1,000.00
Salmon for Congress PO Box 1290 Mesa AZ 85211	5/12/15	1,000.00

Citizens for Boyle 499 S. Capitol Street SW, Suite 422 Washington DC 20003	5/19/15	1,000.00
Democratic Congressional Campaign Committee 430 South Capitol Street SE Washington DC 20003	5/19/15	5,000.00
Nadler for Congress PO Box 40 New York NY 10014	5/19/15	1,000.00
Mark Sanford for Congress PO Box 160 Sullivans Island SC 29482	5/19/15	1,000.00
Blumenauer for Congress 830 NE Holladay, Suite 105 Portland OR 97232	6/2/15	1,000.00
Capuano for Congress Committee PO Box 440305 Somerville MA 02144	6/2/15	1,000.00
The Cicilline Committee PO Box 9107 Providence RI 02940	6/2/15	1,000.00
Crowley for Congress 84-56 Grand Avenue Elmhurst NY 11373	6/2/15	1,000.00
Gallego for Arizona PO Box 1710 Phoenix AZ 85001	6/2/15	1,000.00
Kinzinger for Congress PO Box 2365 Ottawa IL 61350	6/2/15	1,000.00
Langevin for Congress 181-A Knight Street Warwick RI 02886	6/2/15	1,000.00
Leahy for US Senator PO Box 933 Montpelier VT 05602	6/2/15	1,000.00
John Lewis for Congress PO Box 2323 Atlanta GA 30301	6/2/15	1,000.00
Montanans for Tester PO Box 1135 Helena MT 59624	6/2/15	1,000.00

Cory Booker for Senate PO Box 32237 Newark NJ 07102	6/9/15	1,000.00
Cooper for Congress 223 Rosa L. Parks Blvd. #206 Nashville TN 37203	6/9/15	1,000.00
Friends of Mazie Hirono PO Box 677 Honolulu HI 96809	6/9/15	1,000.00
Schatz for Senate PO Box 3828 Honolulu HI 96812	6/9/15	1,000.00
Hillary for America PO Box 5256 New York NY 10185	6/9/15	2,500.00
Bonamici for Congress PO Box 1632 Beaverton OR 97074	6/12/15	1,000.00
Friends of Jim Bridenstine 8086 S. Yale Avenue, PMB 230 Tulsa OK 74136	6/12/15	1,000.00
Pocan for Congress PO Box 327 Madison WI 53701	6/12/15	1,000.00
Virginia Foxx for Congress PO Box 1100 Clemmons NC 27012	6/19/15	1,000.00
Richard Hanna for Congress PO Box 118 Utica NY 13503	6/19/15	1,000.00
Kaine for Virginia PO Box 12307 Richmond VA 23241	6/19/15	1,000.00
Re-Elect McGovern Committee PO Box 60405 Worcester MA 01608	6/19/15	1,000.00
Stabenow for US Senate PO Box 4945 East Lansing MI 48826	6/19/15	1,000.00
Becerra for Congress 9869 Easton Drive Beverly Hills CA 90210	6/30/15	2,000.00

Leahy for US Senator PO Box 933 Montpelier VT 05602	7/14/15	1,000.00
Friends of John Thune PO Bxo 841 Sioux Falls SD 57101	7/15/15	1,000.00
BRIDGE PAC 499 South Capitol Street SW, Suite 422 Washington DC 20003	7/27/15	5,000.00
People for Patty Murray PO Box 3662 Seattle WA 98124	7/27/15	1,000.00
National Republican Senatorial Committee 425 Second Street NE Washington DC 20002	8/13/15	10,000.00
Butterfield for Congress 216 NE Nash Street, Suite A Wilson NC 27893	8/13/15	500.00
Crawford for Congress PO Box 16957 Jonesboro AR 72403	9/3/15	1,000.00
Matsui for Congress PO Box 1738 Sacramento CA 95812	9/3/15	1,000.00
Friends of Rosa DeLauro 129 Church Street, Suite 818 New Haven CT 06510	9/11/15	1,000.00
People for Patty Murray PO Box 3662 Seattle WA 98124	9/11/15	1,000.00
The Grassley Committee PO Box 1000 Des Moines IA 50304	9/17/15	1,000.00
Guthrie for Congress PO Box 9639 Bowling Green KY 42102	9/17/15	1,000.00
People for Derek Kilmer PO Box 1381 Tacoma WA 98402	9/23/15	1,000.00
McKinley for Congress PO Box 642 Morgantown WV 26507	9/23/15	1,000.00

Hal Rogers for Congress PO Box 1214 Somerset KY 42502	9/25/15	1,000.00
Sensenbrenner Committee PO Box 575 Brookfield WI 53008	9/25/15	1,000.00
Roger Wicker for Senate PO Box 64 Jackson MS 39205	9/25/15	1,000.00
Angus King for Senate PO Box 368 Brunswick ME 04011	10/1/15	1,000.00
Boozman for Arkansas PO Box 671 Rogers AR 72757	10/16/15	1,000.00
Friends of Maria Cantwell PO Box 12740 Seattle WA 98111	10/16/15	1,000.00
Bob Casey for US Senate PO Box 58746 Philadelphia PA 19102	10/16/15	1,000.00
Elizabeth Warren for MA PO Box 290568 Boston MA 02129	10/16/15	5,000.00

**CONTRIBUTIONS MADE FROM 5/1/15 THROUGH 10/31/15 FROM NELSON MULLINS RILEY & SCARBOROUGH GEORGIA STATE/LOCAL POLITICAL COMMITTEE**

CANDIDATE NAME	DATE	AMOUNT
Committee to Elect Jane Barwick 645 Amberidge Trail NW Atlanta GA 30328	5/12/2015	150.00
Dean Burke for Georgia State Senate Campaign PO Box 2188 Gainesville GA 30503	5/12/2015	500.00
Mike Dugan for State Senate PO Box 2188 Gainesville GA 30503	5/12/2015	500.00
The Committee to Elect Terry England 1060 Old Hog Mountain Road Auburn GA 30011	5/12/2015	1000.00
Senator Jack Hill Campaign PO Box 486 Reidsville GA 30453	5/12/2015	1000.00
Tim Lee for Chairman 1480 Bentcreek Drive Marietta GA 30062	5/12/2015	500.00
Committee to Elect Richard Smith PO Box 2122 Columbus GA 31902	5/12/2015	1000.00
Chandler for House 305 Helen's Manor Drive Lawrenceville GA 30045	6/2/2015	350.00
Friends of Valerie Clark 252 Regal Drive Lawrenceville GA 30046	6/2/2015	150.00
Citizens to Elect Brooks Coleman PO Box 273 Duluth GA 30096	6/2/2015	1000.00
Committee to Elect Butch Miller PO Box 2188 Gainesville GA 30503	6/2/2015	1000.00
Committee to Elect Jeff Mullis PO Box 278 Gainesville GA 30503	6/2/2015	1000.00

Committee to Elect Jan Tankersley PO Box 187 Brooklet GA 30415	6/2/2015	150.00
Darlene Taylor for Georgia 164 Commercial Drive Thomasville GA 31758	6/2/2015	150.00
Committee to Elect Debbie Buckner 780 Fielders Mills Road Junction City GA 31812	6/18/2015	150.00
Friends of Stacey Evans Post Office Box 2523 Smyrna GA 30081	6/18/2015	150.00
Georgia State Democratic Caucus PO Box 20442 Atlanta GA 30325	6/18/2015	500.00
Friends of Jan Jones 12850 Highway 9, Suite 600-356 Milton GA 30004	6/18/2015	500.00
Nan for Senate 127 Peachtree Street NE, Suite 1515 Atlanta GA 30303	6/18/2015	250.00
Committee to Elect Andy Welch, Inc. Post Office Box 2871 McDonough GA 30253	6/18/2015	250.00
Committee to Elect Tom Weldon, Jr. 7527 Nashville Street Ringgold GA 30736	6/18/2015	250.00
Friends of Jon Burns PO Box 1000 Springfield GA 31329	7/1/2015	500.00
Friends to Elect Burn Jones PO Box 767 Jackson GA 30233	7/1/2015	500.00
Committee to Elect Butch Parrish 224 West Main Street Swainsboro GA 30401	7/1/2015	1000.00
Committee to Elect Lee Hawkins 4710 Jim Hood Road Gainesville GA 30508	7/14/2015	250.00
Committee to Elect Tom Rice 11213 Brookhaven Club Drive Johns Creek GA 30097	7/14/2015	300.00

Committee to Elect John Meadows PO Box 1255 Calhoun GA 30703	8/4/2015	1000.00
Committee to Elect Gail Davenport PO Box 1074 Jonesboro GA 30237	9/3/2015	250.00
John Carson for Georgia House 4056 Bittersweet Drive Roswell GA 30075	9/23/2015	250.00
The Committee to Elect Terry England 1060 Old Hog Mountain Road Auburn GA 30011	9/23/2015	1500.00
Committee to Elect Bubba Epps PO Box 236 Dry Branch GA 31020	9/23/2015	250.00
Friends of Rich Golick 2372 Simpson Farm Way Smyrna GA 30080	9/23/2015	250.00
Gerald Green Re-Election Route 3, Box 316 Cuthbert, GA 39840	9/23/2015	250.00
Citizens for Rick Jasperse 89 Apple Valley Farm Lane Jasper GA 30143	9/23/2015	250.00
Millar for State Senate 5249 Brooke Farm Drive Dunwoody GA 30338	9/23/2015	500.00
Ralston for Representative Committee PO Box 1196 Blue Ridge GA 30513	9/23/2015	1000.00
Tom Taylor for Georgia House 4926 Four Oaks Court Dunwoody GA 30360	9/23/2015	250.00

**CONTRIBUTIONS MADE FROM 5/1/15 THROUGH 10/31/15 FROM NELSON MULLINS RILEY & SCARBOROUGH MASSACHUSETTS STATE/LOCAL POLITICAL COMMITTEE**

CANDIDATE NAME	DATE	AMOUNT
Bradley Committee PO Box 15 Readville MA 02137	5/1/15	500.00
Committee to Elect Suzanne Bump PO Box 514 Accord MA 02018	5/1/15	500.00
Committee to Elect Linda Dorcena Forry 110 Richmond Street Dorchester MA 02124	5/1/15	500.00
Golden Committee 80 Heritage Drive Lowell MA 01852	5/1/15	500.00
Setti Warren Committee PO Box 600095 Newton MA 02460	5/1/15	500.00
Friends of Stephen Ucci 12 East Scenic View Drive Johnston RI 02919	5/19/15	100.00
The Conley Committee PO Box 365517 Boston MA 02136	6/18/15	500.00
The Baker Committee 1505 Commonwealth Avenue, 5th Floor Brighton MA 02135	6/30/15	500.00
The Koch Committee PO Box 134 Quincy MA 02170	7/14/15	500.00
Friends of Ayanna Pressley Committee PO Box 15 Boston MA 02137	7/14/15	500.00
The Murphy Committee PO Box 365695 Boston MA 02136	8/20/15	250.00
Nangle Committee 202 Bonham Road Dedham MA 02026	9/11/15	250.00

Setti Warren Committee PO Box 600095 Newton MA 02460	10/1/15	500.00
Annisssa Essaibi for Boston 832 Dorchester Avenue Dorchester MA 02125	10/16/15	250.00
McCarthy Committee 54 Ocean Street Quincy MA 02169	10/16/15	500.00
Committee to Elect Dan Rizzo 535 Broadway Revere MA 02151	10/16/15	500.00

**CONTRIBUTIONS MADE FROM 5/1/15 THROUGH 10/31/15 FROM NELSON MULLINS RILEY & SCARBOROUGH NORTH CAROLINA STATE/LOCAL POLITICAL COMMITTEE**

CANDIDATE NAME	DATE	AMOUNT
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NONE

**CONTRIBUTIONS MADE FROM 5/1/15 THROUGH 10/31/15 FROM NELSON MULLINS RILEY &  
SCARBOROUGH SOUTH CAROLINA STATE/LOCAL POLITICAL COMMITTEE**

CANDIDATE NAME	DATE	AMOUNT
Todd Atwater for SC House 109 Sommerford Court Lexington SC 29072	5/4/15	350.00
Samuel Rivers for House PO Box 760 Goose Creek SC 29445	5/4/15	350.00
Alexander for SC House 1646 Harris Court Florence Sc 29501	6/2/15	500.00
Rita Allison for House PO Box 93 Lyman SC 29365	6/2/15	1,000.00
Heather Ammons Crawford for House PO Box 31385 Myrtle Beach SC 29588	6/2/15	250.00
Bruce Bannister for House PO Box 10007 Greenville SC 29603	6/2/15	1,000.00
Clary for House 111 Hammock Court, Apt 2 Central SC 29630	6/2/15	350.00
Alan Clemmons for SC House 610 18th Avenue North Myrtle Beach SC 29577	6/2/15	1,000.00
Derham Cole for House PO Box 1467 Spartanburg SC 29304	6/2/15	350.00
Raye Felder for House 110 Mary Mack Lane Fort Mill SC 29715	6/2/15	350.00
Mike Forrester for House 287 Creekrige Drive Spartanburg SC 29301	6/2/15	500.00
Craig Gagnon for House 504 Church Street Abbeville SC 29620	6/2/15	250.00

Gambrell for House 400 Filter Plant Road Honea Path S 29654	6/2/15	500.00
Wayne George for SC House PO Box 395 Mullins SC 29574	6/2/15	250.00
Dan Hamilton for House 9 Staten Lane Taylors SC 29687	6/2/15	350.00
Phyllis Henderson for House 110 Silver Creek Court Greer SC 29650	6/2/15	350.00
Pat Henegan for SC House PO Box 41 Bennettsville SC 29512	6/2/15	250.00
Bill Hixon for House PO Box 7927 North Augusta SC 29861	6/2/15	350.00
Roger Kirby for SC House 1690 Johnsonville Highway Lake City SC 29560	6/2/15	250.00
Dwight Loftis for House PO Box 14784 Greenville SC 29610	6/2/15	350.00
Philip Lowe for House 507 West Cheves Street Florence Sc 29501	6/2/15	350.00
Dennis Moss for House 305 Silver Circle Gaffney SC 29340	6/2/15	250.00
Norman for House 907 Maple Hill Lane Rock Hill SC 29732	6/2/15	350.00
Russell Ott for SC House 135 Ott Farm Trail St. Matthews SC 29135	6/2/15	250.00
Tommy Pope for House PO Box 471 York SC 29745	6/2/15	1,000.00
Mike Ryhal for House 8328 Juxa Drive Myrtle Beach SC 29579	6/2/15	250.00

Garry Smith for House 210 Foxhound Road Simpsonville SC 29680	6/2/15	500.00
Eddie Tallon for House 140 Bagwell Farm Road Spartanburg SC 29302	6/2/15	350.00
Taylor for House PO Box 2646 Aiken SC 29802	6/2/15	250.00
Ann Thayer for House 225 Ansonborough Plantation Belton SC 29627	6/2/15	250.00
Mac Toole for House 180 Dogwood Circle West Columbia SC 29170	6/2/15	350.00
David Weeks for SC House 2 Marlborough Court Sumter SC 29154	6/2/15	500.00
Don Wells for House PO Box 6051 Aiken SC 29804	6/2/15	250.00
Whitmire for House PO Box 157 Walhalla SC 29691	6/2/15	350.00
Mark Willis for House 201 Quillen Avenue Fountain Inn SC 29644	6/2/15	250.00
Cam Runyan for Cola City Council 701 Gervais Street, Suite 150-126 Columbia SC 29201	6/23/15	350.00
Paul Campbell for SC Senate 150 Loganberry Circle Goose Creek SC 29445	8/4/15	1,000.00
Ballentine for House 324 Sienna Drive Chapin Sc 29036	8/20/15	400.00
Aaron Bishop for City Council PO Box 210676 Columbia SC 29221	10/1/15	200.00
Howard Duvall for City Council PO Box 291 Columbia SC 29206	10/1/15	200.00