

OMB No. 1124-0002; Expires April 30, 2017

U.S. Department of Justice
Washington, DC 20530

Supplemental Statement
Pursuant to the Foreign Agents Registration Act of 1938, as amended

For Six Month Period Ending 01/31/2016

(Insert date)

I - REGISTRANT

1. (a) Name of Registrant (b) Registration No.

Husch Blackwell, LLP

6273

- (c) Business Address(es) of Registrant

Husch Blackwell, LLP has offices in fifteen (15) cities, none of which are its primary place of business. Husch Blackwell, LLP has two co-executive offices: (1) 4801 Main Street, Suite 1000, Kansas City, Missouri, 64112; (2) The Plaza in Dayton Office Tower, 190 Carondelet Plaza, Suite 600, St. Louis, Missouri, 63105. The Husch Blackwell, LLP Washington, D.C. office is located at 750 17th Street, NW, Suite 900, Washington, D.C., 20006.

2. Has there been a change in the information previously furnished in connection with the following?

- (a) If an individual:

- | | | |
|---------------------------|------------------------------|-----------------------------|
| (1) Residence address(es) | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

- (b) If an organization:

- | | | |
|--------------------------|---|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

- (c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

Please see Attachment A for changes in Husch Blackwell, LLP's Executive Board.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).

3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.

Yes No

If yes, have you filed an amendment to the Exhibit C? Yes No

If no, please attach the required amendment.

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?
 Yes No

If yes, furnish the following information:
 Name

Position

Date Connection Ended

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?
 Yes No

If yes, furnish the following information:

Name

Residence Address

Citizenship

Position

Date Assumed

Please see Attachment
 A for changes in Husch
 Blackwell, LLP's
 Executive Board.

Please see Attachment A.

Please see
 Attachment A.

Please see
 Attachment A.

Please see
 Attachment A.

5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?
 Yes No

If yes, identify each such person and describe the service rendered.

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes No

Name

Residence Address

Citizenship

Position

Date Assumed

(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name

Position or Connection

Date Terminated

(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name

Position or Connection

Foreign Principal

Date Terminated

Singleton McAllister

Attorney at Husch Blackwell,
 LLP representing the foreign
 principal named herein

Kingdom of Morocco, Ministry of the
 Handicrafts and Social &
 Collaborative Economy

01/31/2016

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?
 Yes No

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes No

If yes, furnish the following information:

Foreign Principal

Date of Termination

Kingdom of Morocco, Ministry of the Handicrafts and Social & Collaborative Economy 01/31/2016

8. Have you acquired any new foreign principal(s)² during this 6 month reporting period? Yes No

If yes, furnish the following information:

Name and Address of Foreign Principal(s)

Date Acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)² whom you continued to represent during the 6 month reporting period.

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A³ Yes No

Exhibit B⁴ Yes No

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes No

If yes, have you filed an amendment to these exhibits? Yes No

If no, please attach the required amendment.

² The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

If yes, identify each foreign principal and describe in full detail your activities and services:

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below? Yes No

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes No

If yes, describe fully.

⁵ "Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No

If no, explain why.

No work performed on behalf of any foreign principal

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.⁶

Date	From Whom	Purpose	Amount
			0.00
			<u>Total</u>

(b) RECEIPTS - FUNDRAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fundraising campaign⁷, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

If yes, have you filed an Exhibit D⁸ to your registration? Yes No

If yes, indicate the date the Exhibit D was filed. Date _____

(c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes No

If yes, furnish the following information:

Foreign Principal	Date Received	Thing of Value	Purpose
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^{6, 7} A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

⁸ An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

⁹ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes No

(2) transmitted monies to any such foreign principal? Yes No

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

No work was performed on behalf of any foreign principals during the reporting period, so there was no need to make any sort of disbursements

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
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0.00

Total

(b) DISBURSEMENTS-THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes No

If yes, furnish the following information:

Date	Recipient	Foreign Principal	Thing of Value	Purpose
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(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes No

If yes, furnish the following information:

Date	Amount or Thing of Value	Political Organization or Candidate	Location of Event
Please see Attachment B.	Please see Attachment B.	Please see Attachment B.	Please see Attachment B.

10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?¹²

Yes No

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?

Yes No

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes No

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- Radio or TV broadcasts
- Magazine or newspaper
- Motion picture films
- Letters or telegrams
- Advertising campaigns
- Press releases
- Pamphlets or other publications
- Lectures or speeches
- Other (specify) _____

Electronic Communications

- Email
- Website URL(s): _____
- Social media websites URL(s): _____
- Other (specify) _____

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- Public officials
- Newspapers
- Libraries
- Legislators
- Editors
- Educational institutions
- Government agencies
- Civic groups or associations
- Nationality groups
- Other (specify) _____

21. What language was used in the informational materials:

- English
- Other (specify) _____

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes No

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes No

¹² The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

VI - EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature¹³)

2/29/2016

KE A. Sider
Ryo J. Ollston

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

ATTACHMENT A TO SUPPLEMENTAL FILING –
Items 2(b) and 4(b) changes to Husch Blackwell LLP Executive Board* in last 6 months

During the past 6 months, there was one change to the Husch Blackwell LLP Executive Board. Differences between the current Executive Board and the Executive Board at the time of our last filing are noted in ***bold italics***.

Husch Blackwell LLP Executive Board

<u>Name</u>	<u>Residence Address</u>	<u>Position</u>	<u>Nationality</u>
Maurice A. Watson	1239 W. 61st Ter., Kansas City, MO 64113	Chairman	USA
Gregory R. Smith	51 Clermont Lane St. Louis, MO 61324	CEO & Managing Partner	USA
Christopher E. Erblich	6102 East Exeter Blvd. Scottsdale, AZ 85251	Partner	USA
Diane Carter	6718 Beauford Dr., Austin, TX 78750	Partner	USA
Virginia L. Fry	2249 Wildwood Circle Springfield, MO 65804	Partner	USA
<i>Thomas L. Gemmell</i>	<i>720 Colfax Street, Evanston, IL 60201</i>	Partner	USA
James G. Goettsch	6528 Overbrook Mission Hills, KS 66208	Partner	USA
Joe Glynias	700 High Hampton Rd., Ladue, MO 63124	Partner	USA
Edward J. Lieberman	325 N. Meramec Ave., Unit 31 St. Louis, MO 63105	Partner	USA
Douglas Schmidt	1204 W. 59th Street Kansas City, MO 64113	Partner	USA
Mary Hurley Stuart	7852 South Glenco Way Centennial, CO 80122	Partner	USA

Thomas Gemmell joined the Executive Board on December 21, 2015.

* The Executive Board is the highest governing body of Husch Blackwell LLP. This list does not include all individuals with the title "partner."

ATTACHMENT B TO SUPPLEMENTAL FILING -
15(c) disbursements of political contributions.

Contributions made from Husch Blackwell LLP from 8/1/2015-1/31/2016:

<u>Date</u>	<u>Amount or Thing of Value</u>	<u>Political Organization or Candidate</u>
08.05.15	\$200	Neighbors for Sara Howard
08.10.15	\$1000	Citizens to Elect Jamilah Nasheed
08.24.15	\$200	Burke Harr for Legislature
09.01.15	\$2500	Citizens for Jake Zimmerman
09.04.15	\$200	Steve Hogan for Mayor
09.09.15	\$200	Friends of Sue Crawford
09.10.15	\$200	Bolz for Legislature
09.10.15	\$100	BRAINPAC
09.10.15	\$200	Kindig for Mayor
09.10.15	\$5000	Missouri Republican Party
09.22.15	\$2500	Schmitt for Missouri
09.24.15	\$1000	Committee for Quality Healthcare
09.24.15	\$200	Bob Krist for Legislature
09.25.15	\$2500	Citizens for Steve Stenger
09.29.15	\$500	Adam Paul for Lakewood Mayor
09.30.15	\$200	Tommy Garrett for Legislature
10.01.15	\$2500	Kirk Watson Campaign
10.07.15	\$200	Roy Baker for Legislature
10.07.15	\$200	Hilkemann for Legislature
10.13.15	\$500	Friends of Mike Hilgers
10.13.15	\$500	Citizens to Elect Jim Smith
10.13.15	\$2500	David Escamilla Campaign
10.15.15	\$200	John McCollister for Legislature
10.15.15	\$200	Murante for Legislature
10.16.15	\$500	Fox for Legislature
10.28.15	\$1500	Eddie Rodriguez Campaign
10.28.15	\$1500	Tony Dale Campaign
10.29.15	\$1000	Missouri American Water PAC
11.02.15	\$1000	Citizens to Elect Kurt Schaefer Attorney General
11.05.15	\$250	Committee to Elect Mike Allen
11.05.15	\$250	Joni Craighead for Legislature
11.06.15	\$5000	Missouri Democratic Party
11.10.15	\$1000	Nebraska Republican Party
11.11.15	\$200	Committee to Elect Tom Richards Sarpy County Commissioner
11.11.15	\$100	Jim Gordon for Legislature

11.13.15	\$200	Brenda Carlisle for Sarpy County Commissioner
12.03.15	\$2500	Citizens for Steve Stenger
12.04.15	\$250	Senator Rick Kolowski
12.04.15	\$500	Kolowski for Legislature
12.04.15	\$250	Bert Wolf
12.09.15	\$500	Scheer for Legislature
12.14.15	\$1000	Mark Milton for State Representative
12.14.15	\$3000	Committee to Elect Ron Richard
12.15.15	\$200	Friends of Sue Crawford
12.18.15	\$5000	Missouri Senate Campaign Committee
12.31.15	\$1500	Trey Martinez Fischer Campaign
01.05.16	\$250	Coatar for St. Louis
01.08.16	\$10000	Progress K.C. Committee
01.12.16	\$1000	Douglas County Republican Party
01.13.16	\$200	Seiler for Unicameral
01.13.16	\$200	Stinner for Legislature
01.13.16	\$200	Murante for Legislature
01.27.16	\$1000	Page for Missouri
01.28.16	\$1250	Nebraska Republican Party
01.28.16	\$10000	Progress K.C. Committee

Contributions made from the Husch Blackwell Political Action Committee from 8/1/2015-1/31/2016, which is a separate legal entity from Husch Blackwell LLP:

Date	Amount or Thing of Value	Political Organization or Candidate
08.03.15	\$1000	Diana DeGette for Congress
08.20.15	\$2500	Blaine for Congress
08.25.15	\$250	Puerto Rico Republican Party
09.08.15	\$500	John Lewis for Congress
09.14.15	\$1000	Comite Pierluisi, Inc.
09.21.15	\$500	Friends of Dick Durbin
09.22.15	\$1000	Lynn Jenkins for Congress
09.29.15	\$1000	Jennifer Gonzalez for Congress
10.01.15	\$248.50	Clay, Jr for Congress Committee
10.01.15	\$500	Comstock for Congress
10.05.15	\$1000	Brownback for Governor
10.06.15	\$2500	Pete Ricketts for Governor
10.06.15	\$2500	Richmond for Congress
10.06.15	\$2500	Pat Roberts for US Senate Inc.
10.07.15	\$2500	Clay, Jr for Congress Committee
10.19.15	\$2500	Rock City PAC

10.27.15	\$1000	Deb Fischer for US Senate, Inc.
10.27.15	\$1000	Kaine for Virginia
11.10.15	\$2500	Chuck Fleischmann for Congress
11.19.15	\$1000	Moran for Kansas
12.01.15	\$1000	Bennet for Colorado
12.21.15	\$231	Andrea Zopp for US Senate
12.29.15	\$5000	The Pat McCrory Committee